ANIMAL CONTROL OFFICER DIVISION FY19 Monthly Geographical Stats 12/01/18 And 12/31/18

| | | ASH | E1 | E2 | LSBG | NW | SW | Total |
|----------|------------|----------|-----------------|----|------|----------|----|-------|
| INV | ABAN | | | 1 | 1 | 1 | | 3 |
| | CRUELTY | 2 | | 1 | - | | | |
| | DANGER DOG | 5 | 8 | 6 | 11 | 2 | 2 | 34 |
| | DOG LVSTOC | | | | | 3 | | 3 |
| | TOTAL | 7 | 16 | 8 | 15 | 12 | 5 | 63 |
| OUTREACH | FOOT PATRL | | 1 | | 1 | | 1 | 3 |
| | SCHOOL | | | 1 | | | | 1 |
| | TOTAL | | 1 | 1 | 1 | | 1 | 4 |
| RESCUE | OTHER | | | | 2 | | | 2 |
| | WATER | | | | | 1 | | 1 |
| | TOTAL | | | | 2 | | | 3 |
| ROUTINE | BARK | 1 | 3 | 1 | | 2 | 1 | 8 |
| | CAT BITE | 1 | | | | 1 | | 2 |
| | D DOG F/U | 2 | | 3 | 1 | 1 | | 7 |
| | DEALR INSP | | 2 | 1 | | 1 | | 4 |
| | FIRE ASST | 1 | | | | | 1 | 2 |
| | LICENSE | 1 | | | | | | 1 |
| | OTHER | 1 | 3 | 2 | 6 | 5 | 1 | 18 |
| | POLICE AST | 1 | 2 | 1 | 2 | | | 6 |
| | STRAY AGG | | 4 | 4 | 3 | 4 | 2 | 17 |
| | STRAY CONF | 2 | 3 | 4 | 4 | 7 | 2 | 22 |
| | STRAY ROAM | 5 | 21 | 9 | 11 | 12 | 16 | 74 |
| | STRAY S/I | 2 | | | | 4 | 1 | 9 |
| | SURRENDER | | 1 | 2 | | | | 3 |
| | TRANSPORT | | | | 12 | 2 | | 14 |
| | TRFFC HAZD | 1 | 2 | 1 | | 5 | | 13 |
| | XTRA SERVE | | 3 | • | 1 | 2 | | 6 |
| | TOTAL | 18 | | 28 | | 46 | | - |
| WILD | AGGRS | 1 | | 20 | | | 20 | 1 |
| | EXPOSURE | | 1 | | | 1 | 2 | 4 |
| | IN RESIDE | 1 | 2 | 1 | 1 | | 1 | 6 |
| | INJURED | 9 | | 3 | | 11 | 9 | - |
| | RESCUE | 4 | 1 | 1 | | 2 | | -10 |
| | SICK | 4 | 3 | 2 | 1 | 3 | | |
| | TRAP | 4 | 5 | 2 | | 1 | 2 | 2 |
| | TRFFC HAZD | 2 | | | | 1 | | 2 |
| | | | | - | | 40 | | |
| TOTAL | TOTAL | 22 47 | <u>13</u> 76 | | | 18 77 | | |

ANIMAL CONTROL OFFICER DIVISION FY19 Monthly Geographical Stats From 07/01/2018 to 12/31/18

| | | 2018 | | | | | | TOTAL |
|----------------|------------------|------|-----|-----|-----|-----|-----|-------|
| | | JUL | AUG | SEP | ост | NOV | DEC | |
| | Other Types of C | 68 | 69 | 54 | 58 | 45 | 38 | 332 |
| | Rescue | 2 | 6 | 8 | 4 | 5 | 3 | 28 |
| | Routine Calls | 213 | 194 | 172 | 227 | 175 | 206 | 1,187 |
| | Wildlife Calls | 163 | 177 | 125 | 129 | 86 | 84 | 764 |
| | Total | 446 | 446 | 359 | 418 | 311 | 331 | 2,311 |
| Investigations | Cruelty | 53 | 38 | 47 | 41 | 31 | 26 | 236 |
| | Dogs/Livestock | 3 | 0 | 1 | 2 | 1 | 3 | 10 |
| | Hot Car | 23 | 27 | 15 | 7 | 0 | 0 | 72 |
| | Total | 79 | 65 | 63 | 50 | 32 | 29 | 318 |
| TOTAL | | 525 | 511 | 422 | 468 | 343 | 360 | 2,629 |

EI - Eastern sector that includes everything East of Rt. 28 and everything North of the Greenway. Sterling Park, Sugarland Run, Countryside, Lowes Island are examples of the towns in this area.

EII - Eastern sector that includes everything East of Rt. 15 and South of the Greenway and Ryan Road. South Riding, Arcola, Lenah are examples of towns in this area. Ashburn - This sector includes everything East of Belmont Ridge Road, everything West of Rt. 28, and North of Ryan Road and the Greenway. Ashburn is the main town in this area.

Leesburg - This sector includes the Town of Leesburg and everything East of Rt. 15 and West of Belmont Ridge Road. Leesburg is the only town in this area.

N/W - Is the North Western part of the County that includes everything North of Rt. 7 (business Rt. 7 in towns), and everything West and North of the Town of Leesburg.

S/W - Is the South Western part of the County that includes everything South of Rt. 7 (business Rt. 7 in towns), and everything West of Rt. 15.