

**Allowances for  
Tenant-Furnished Utilities  
And Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

| Locality:<br>Loudoun County |                                     | Unit Type:<br>Single Family; Mobile Home |      |      |      | Date:<br>1/1/2024 |      |
|-----------------------------|-------------------------------------|------------------------------------------|------|------|------|-------------------|------|
| Utility or Service          |                                     | Monthly Dollar Allowances                |      |      |      |                   |      |
|                             |                                     | 0 BR                                     | 1 BR | 2 BR | 3 BR | 4 BR              | 5 BR |
| Heating                     | a. Natural Gas                      | 34                                       | 42   | 51   | 60   | 72                | 81   |
|                             | b. LPG/Propane                      | 63                                       | 88   | 113  | 138  | 184               | 201  |
|                             | c. Oil                              | 58                                       | 81   | 104  | 127  | 161               | 184  |
|                             | d. Electric                         | 28                                       | 39   | 49   | 59   | 73                | 83   |
| Cooking                     | a. Natural Gas                      | 4                                        | 6    | 8    | 10   | 13                | 14   |
|                             | b. LPG/Propane                      | 13                                       | 18   | 24   | 29   | 37                | 42   |
|                             | c. Electric                         | 6                                        | 8    | 10   | 12   | 16                | 18   |
| Other Electric/Lighting     |                                     | 33                                       | 39   | 44   | 49   | 56                | 62   |
| Air Conditioning            |                                     | 6                                        | 9    | 12   | 14   | 18                | 21   |
| Water Heating               | a. Natural Gas                      | 10                                       | 13   | 17   | 21   | 27                | 31   |
|                             | b. LPG/Propane                      | 28                                       | 39   | 50   | 62   | 78                | 90   |
|                             | c. Oil                              | 25                                       | 35   | 45   | 55   | 70                | 80   |
|                             | d. Electric                         | 14                                       | 20   | 25   | 31   | 39                | 45   |
| Water                       | a. County                           | 20                                       | 22   | 31   | 42   | 52                | 63   |
|                             | for Towns of: b. Leesburg           | 32                                       | 36   | 59   | 86   | 114               | 141  |
|                             | c. Purcellville/Middleburg/Hamilton | 40                                       | 48   | 89   | 137  | 186               | 235  |
|                             | d. Lovettsville/Round Hill          | 24                                       | 29   | 59   | 94   | 129               | 165  |
| Sewer                       | a. County                           | 27                                       | 31   | 48   | 69   | 89                | 110  |
|                             | for Towns of: b. Leesburg           | 29                                       | 34   | 57   | 85   | 114               | 142  |
|                             | c. Purcellville/Middleburg/Hamilton | 55                                       | 67   | 125  | 196  | 266               | 336  |
|                             | d. Lovettsville/Round Hill          | 37                                       | 47   | 93   | 149  | 205               | 261  |
| Trash Collection            |                                     | 42                                       | 42   | 42   | 42   | 42                | 42   |
| Range/Microwave             |                                     | 7                                        | 7    | 7    | 7    | 7                 | 7    |
| Refrigerator                |                                     | 7                                        | 7    | 7    | 7    | 7                 | 7    |
| Other--Specify              |                                     |                                          |      |      |      |                   |      |

|                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. |
| Name of Family                                                                                                               |
| Address of Unit                                                                                                              |
| Number of Bedrooms                                                                                                           |

| Utility or Service | Monthly Cost |
|--------------------|--------------|
| Heating            |              |
| Cooking            |              |
| Other Electric     |              |
| Air Conditioning   |              |
| Water Heating      |              |
| Water              |              |
| Sewer              |              |
| Trash Collection   |              |
| Range/Microwave    |              |
| Refrigerator       |              |
| Other              |              |
| <b>Total</b>       | <b>\$</b>    |