12th Annual Claude Moore Park Photography Expo

Saturday, September 21, 2019

Official Entry Form: Deadline for entries is 5 PM Friday, September 13, 2019 For the Online Application please visit https://friendsofclaudemoorepark.org/photo-expo/

Entrant's Name:		
Mailing Address:		
City	State	Zip code
Daytime phone:	Email add	dress:
Entry level: Adult: Novio	ce Advanced	
Youth: 12 ye	ears of age and under_	13-17 years old
Waiver of Liability		
Choice Award competition, the special display constitutes the By entering the competition, the special display constitutes the	e Friends' Choice Award, photographer's assumptio he artist agrees to abide by e Moore Park, and their en	y all competition rules and to hold Claud imployees and volunteers harmless.
To be published as a seTo be published in local	elected award winner with al newspapers, utilized to p s, Recreation and Commun	nent to allow your photographs: your name, city, and state of residence. promote nature or history on the nity Services website, Claude Moore
	ublic during a temporary dad/or other Loudoun Coun	lisplay in the Claude Moore Park ty buildings.
Adult Entries: \$10.00 times t	he number of images:	Total Amount \$
	_	Date:
Youth Entries: \$5.00 times the	ne number of images:	Total Amount \$
		Date:
Signature of Youth:		Date:
Please make checks payable the time of submission (cash of		oore Park: Payment must be made at s are non-refundable.)

Bring or mail entry form and photographs to:

Claude Moore Park Visitor Center, 21544 Old Vestal's Gap Road, Sterling, VA 20164

Digital Version of Images: Digital Version of Images: Submit a softcopy version of your entries along with your prints, either as email attachments sent to claudemoore@loudoun.gov, or on a CD. The digital image files should be as follows: JPEG format, no greater than 1024 pixels on the longest side, and maximum file size 1MB.

Filename must be as follows: EntrantNAME_Category_TitleofPhoto.jpg Example: SamanthaMarshall_NoviceLandscapes_waterfalls.jpg.

Submission(s) to be judged for entry in the Juried Competition:

This is a mandatory part of submitting your photos for judging. Please send these prior to the September 13, 2019 due date.

1. Name of photograph, Category	_
2. Name of photograph, Category	_
3. Name of photograph, Category	
4. Name of photograph, Category	_
5. Name of photograph, Category	
(If necessary, attach additional sheets with completed entry information.)	-
Submission for the Paul Glascock Memorial People's Choice Award Competit I wish to enter the photograph titled	ion
in the Paul Glascock Memorial People's Choice Award competition.	
The photograph was taken in (Park), within Louc	doun County.
If you also wish to enter this photograph in the juried show, please <u>submit a sephotograph and entry fee.</u>	econd matted
All entrants are cordially invited to the Artists' Opening Tea in the historic Lanesvi Friday, September 20, 2019 at 7:00 PM	ille House on
For questions, please contact the Expo Coordinator, Samantha Marshall via Email a claudemoore@loudoun.gov or by phone: 571-258-3700	at: