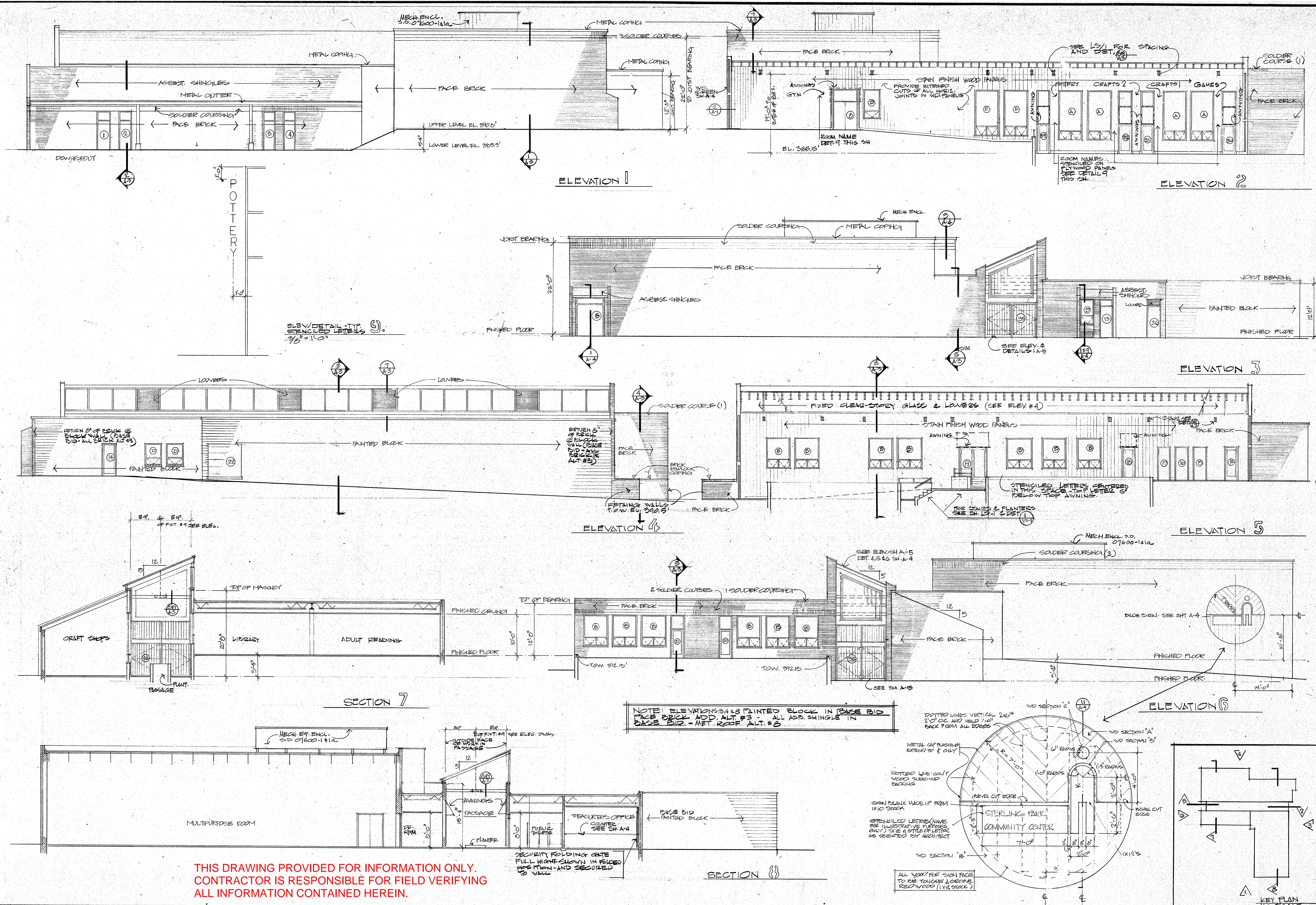
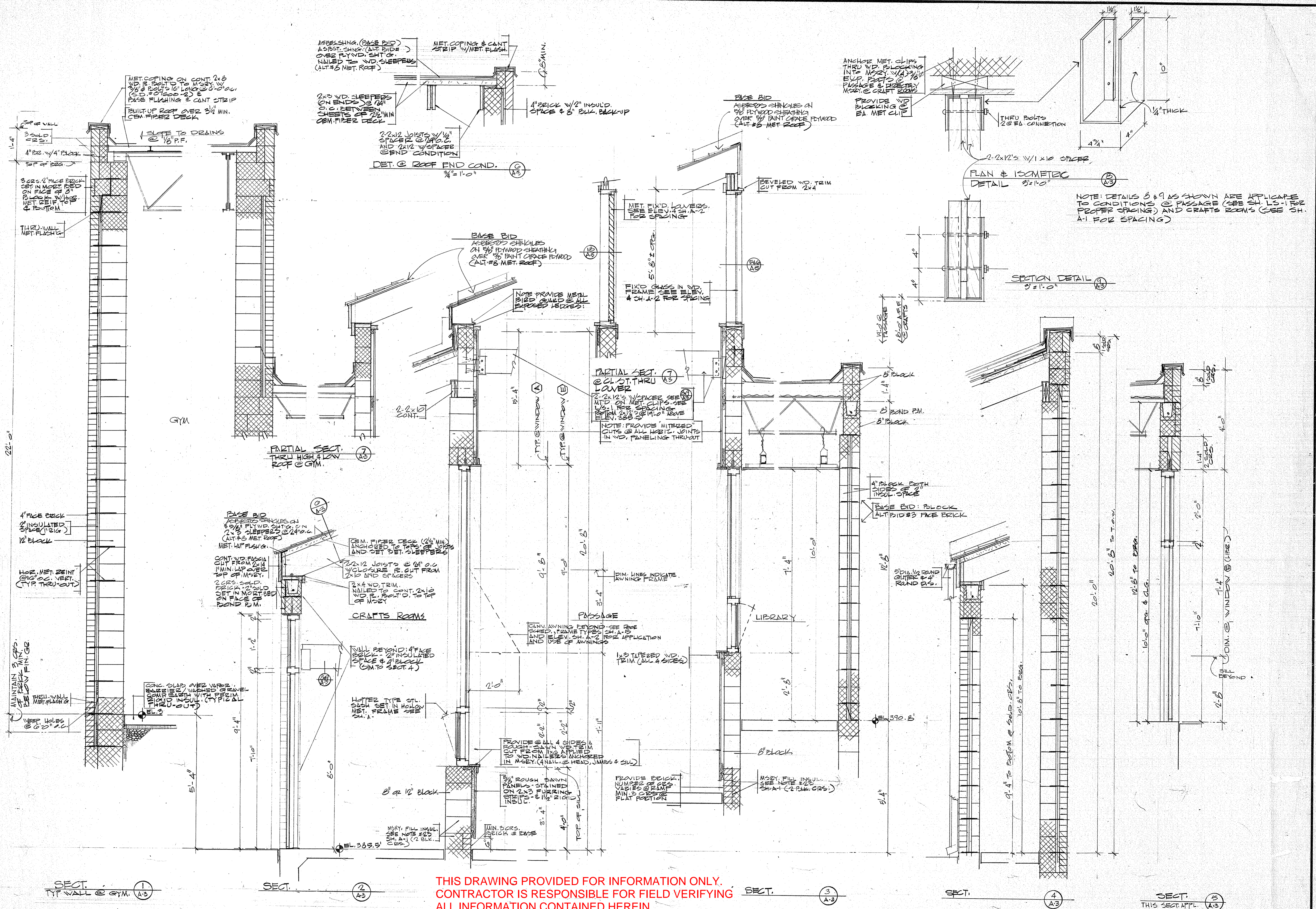
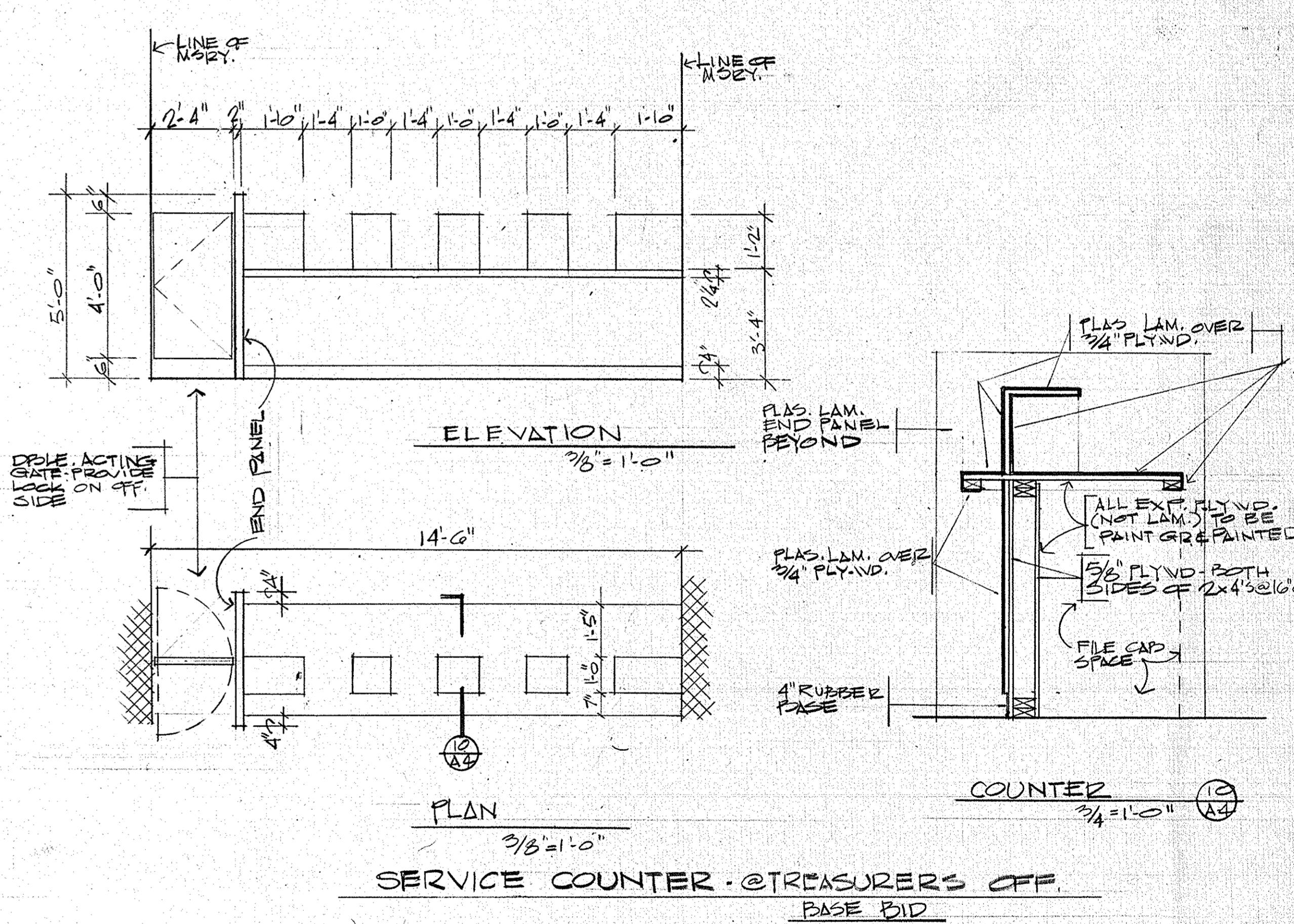
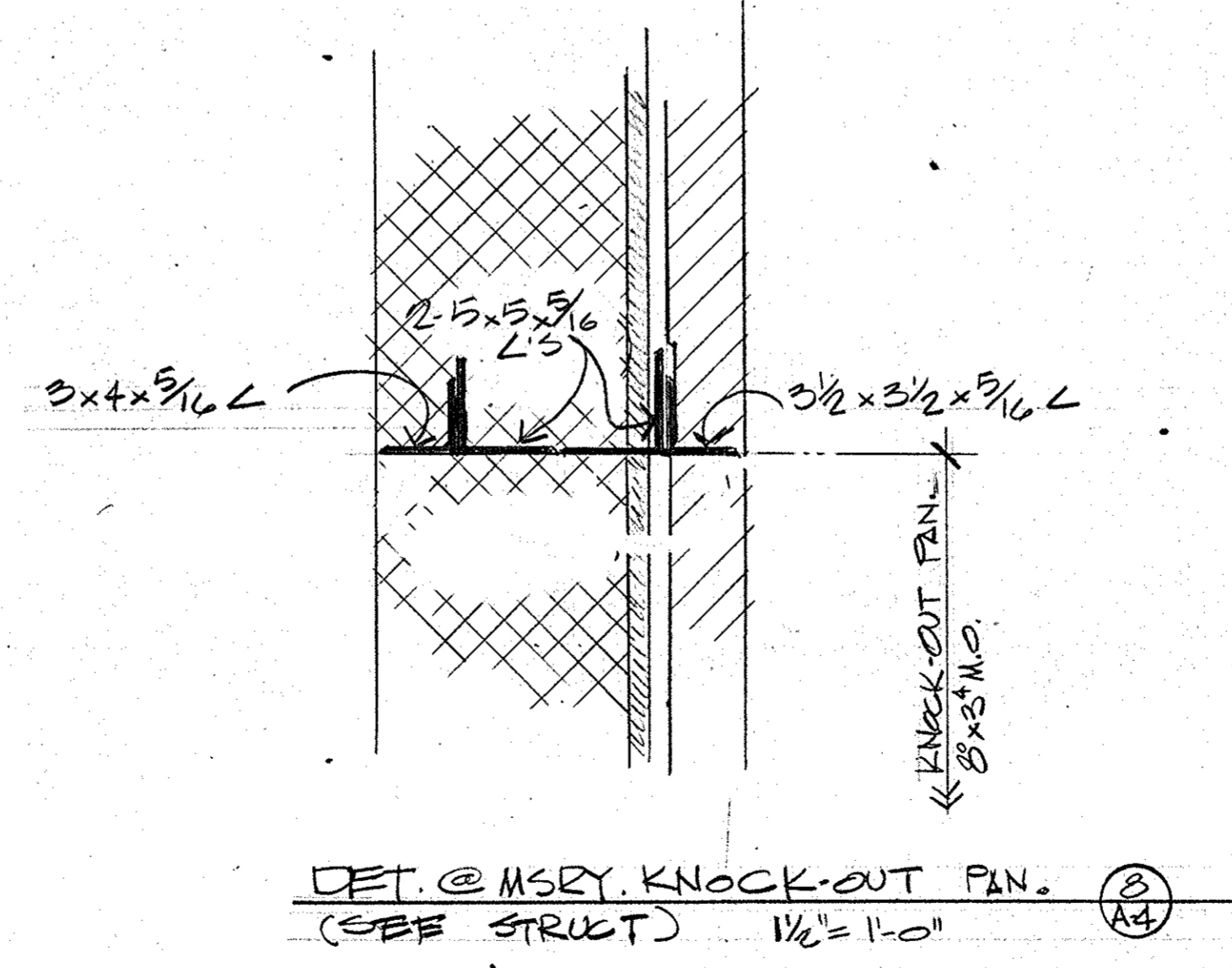
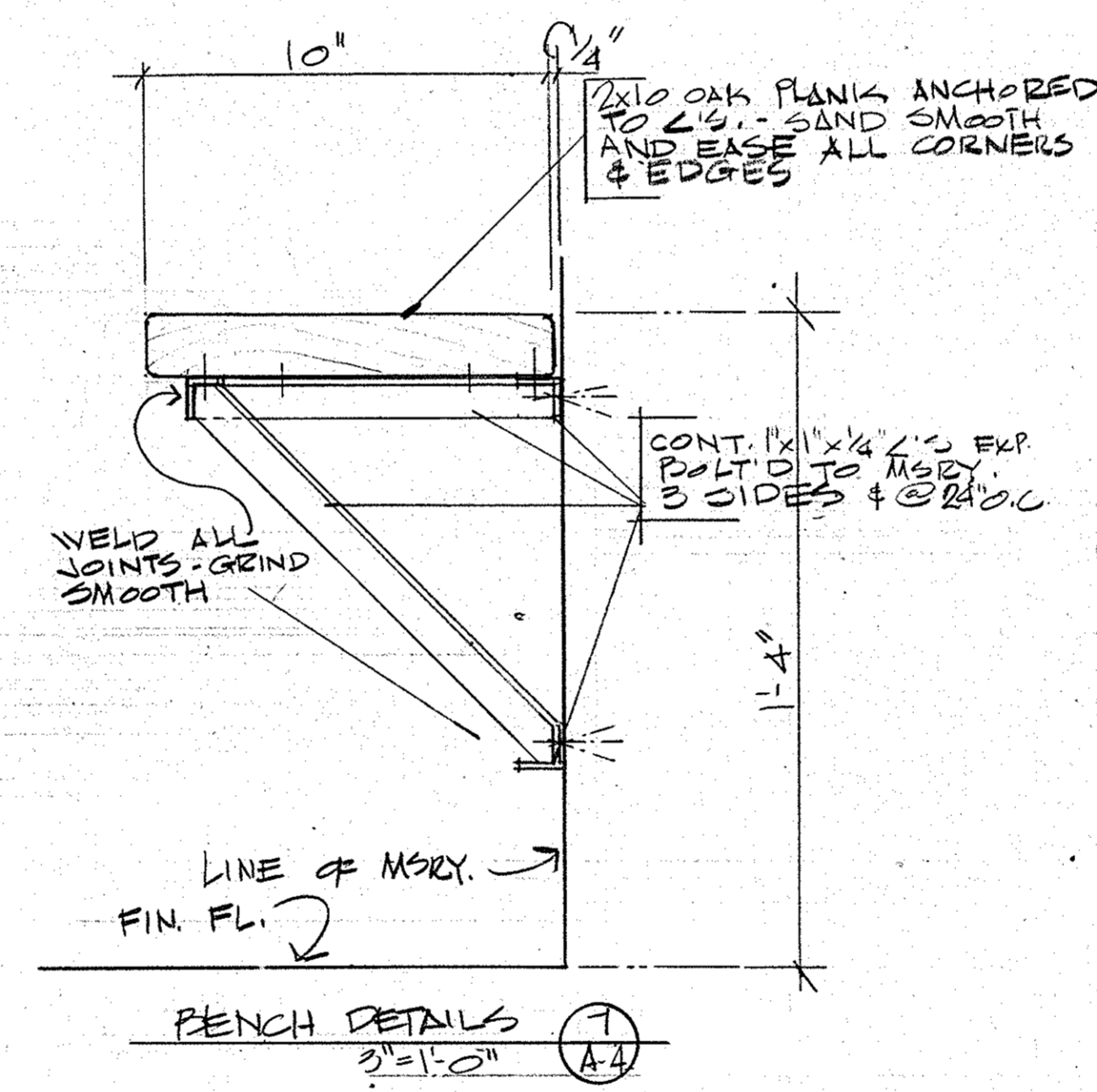
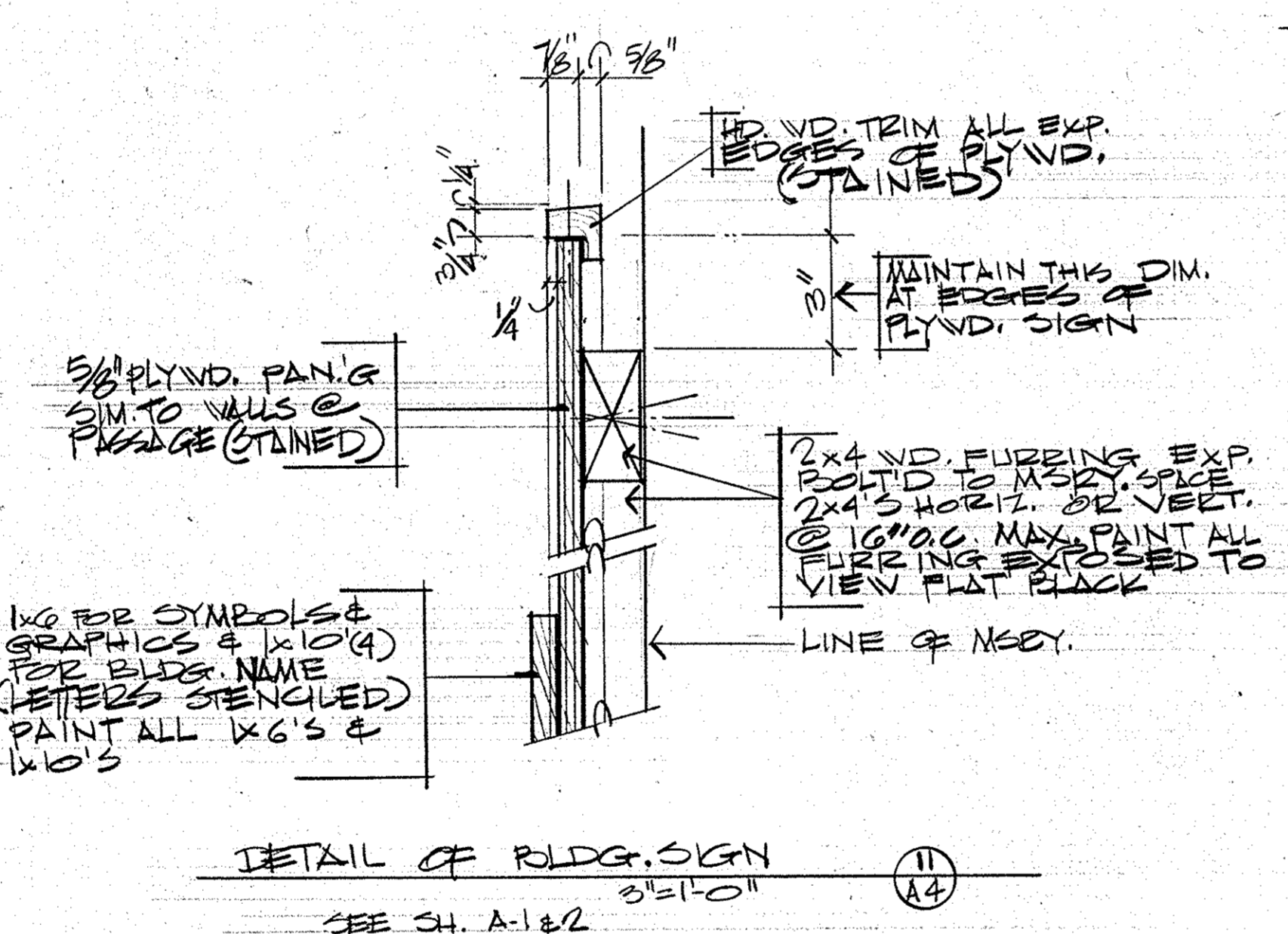
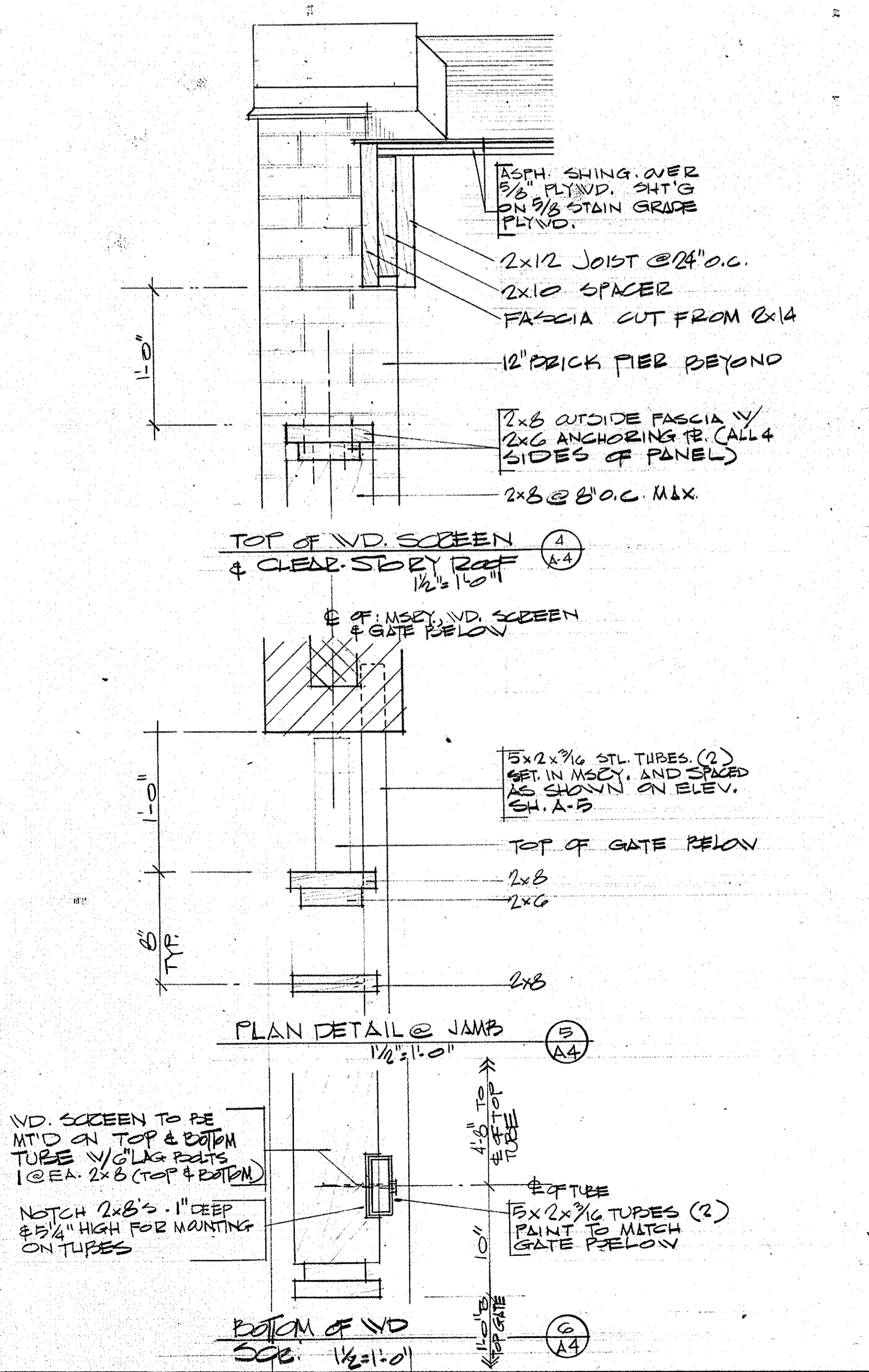
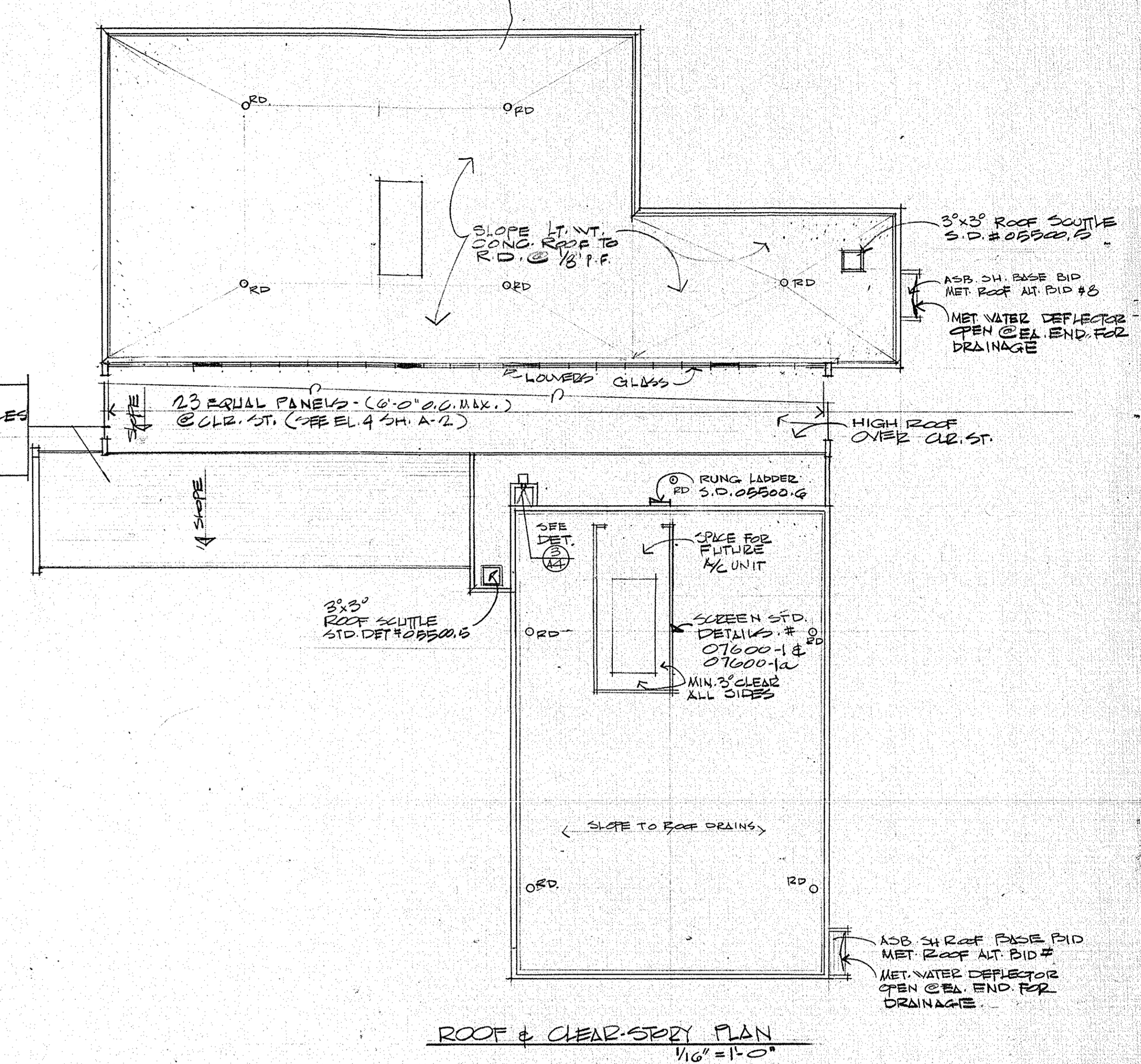
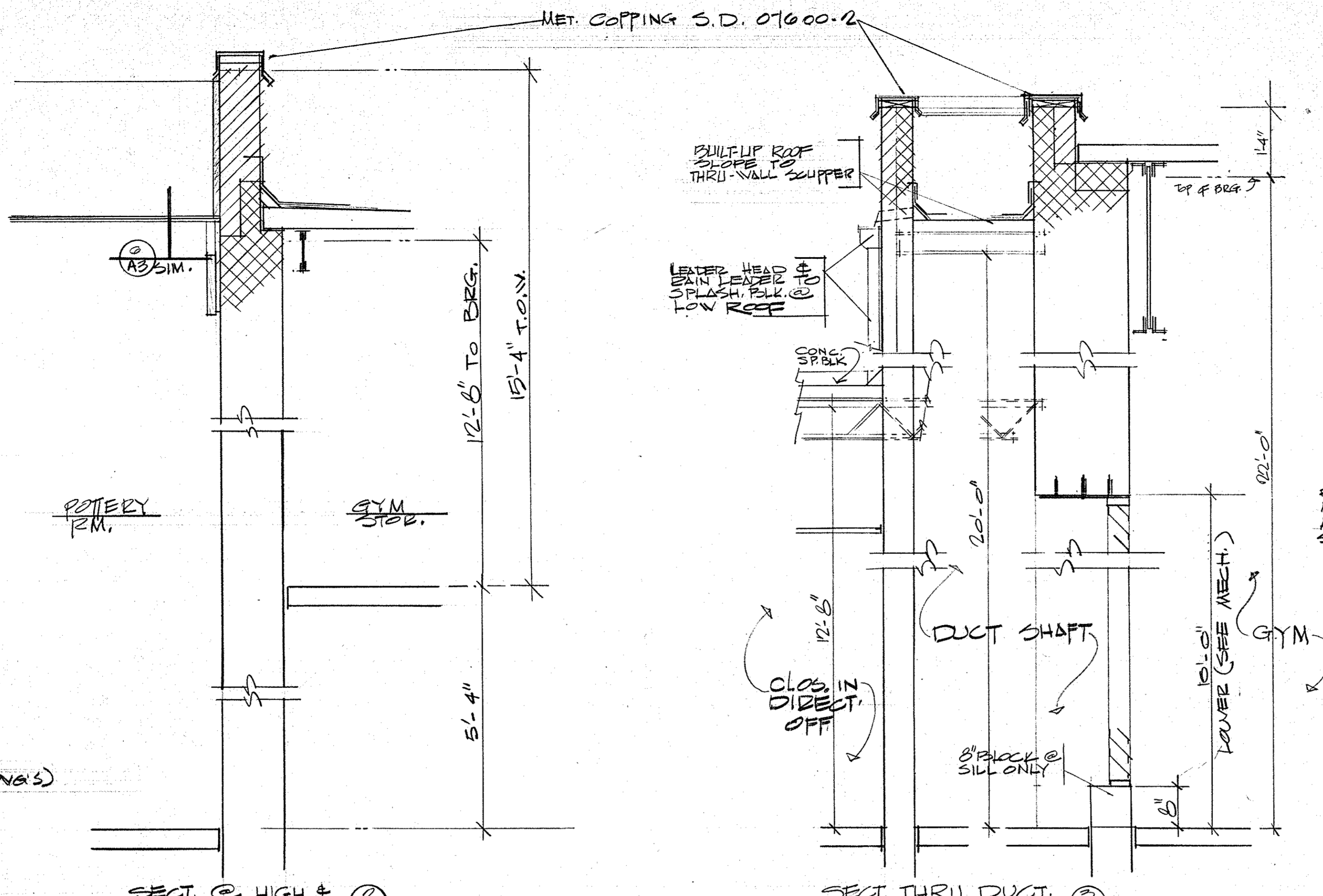
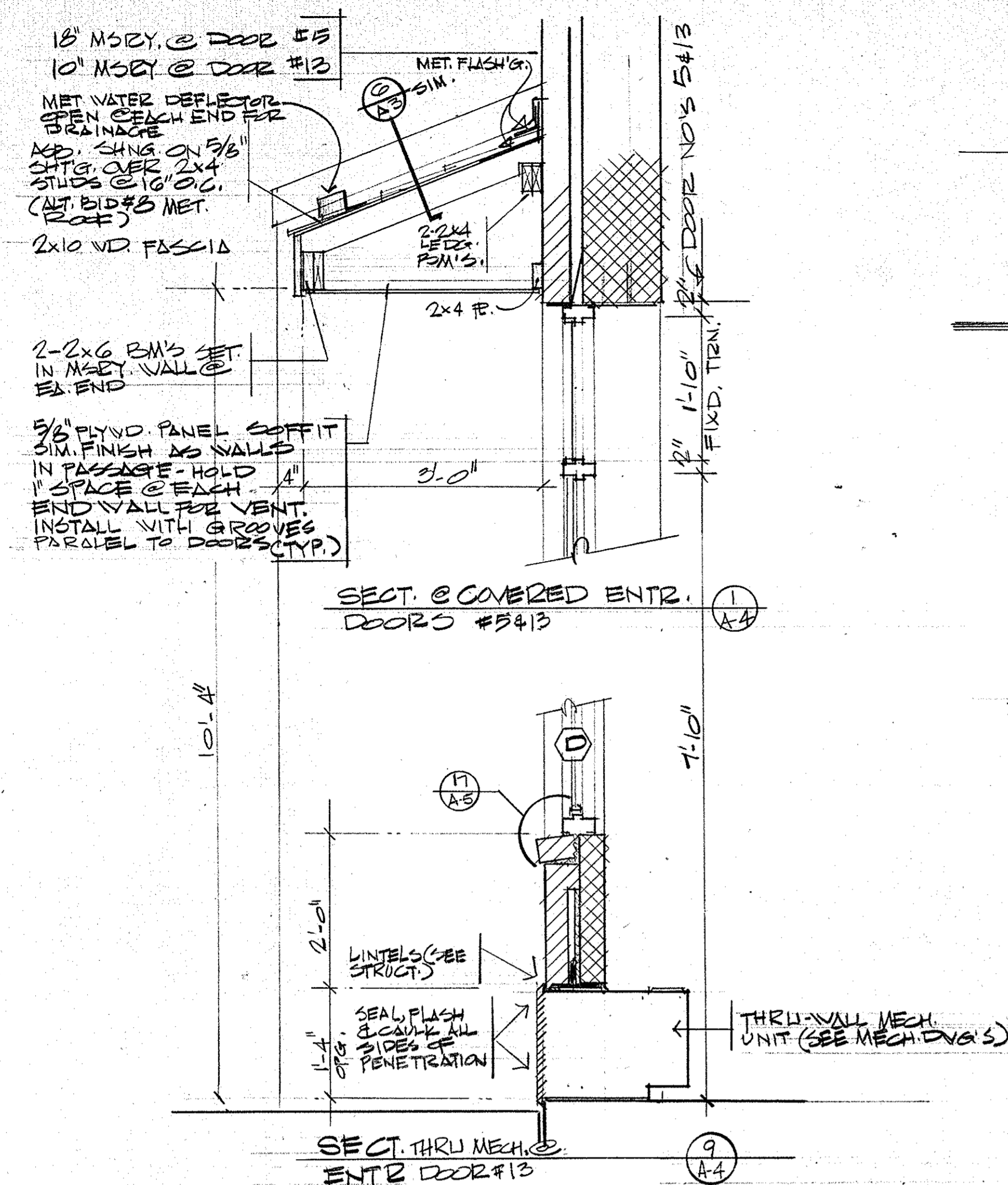


- GENERAL NOTES
- ALL PLASTER WALLS VARY IN HEIGHT. OBSERVE TOP OF WALL ELEVATIONS AS GIVEN ON PLANS, ELEVATIONS OR SECTIONS.
 - ALL MASONRY WALLS AND GYP BOARD PARTIAL TO EXTEND TO UNDERSIDE OF ROOF DECK ABOVE. WHERE PARALLEL TO PREVENT CONTINUATION OF MASONRY, JOISTS SHALL BE ENCLOSED WITH 1" THICK NON-COMBUSTIBLE RIGID INSULATION BOARD ON BOTH SIDES AND FASTENED SECURELY. JOINTS SEALED.
 - PROVIDE 3" - 10" DEEP WOOD SHELVES FINED START @ 4" - 6" A.F.F. AT JANITOR CLOSET.
 - CENTER ALL VIEW WINDOWS IN MASONRY WALLS EXCEPT WHERE DOOR OCCURS UNLESS OTHERWISE NOTED (SEE DETAIL SH. A-5).
 - PROVIDE SAFETY CLEAR GLASS AT ALL INTERIOR GLAZING UNLESS OTHERWISE NOTED, AND INSULATED GLASS AT ALL EXTERIOR GLAZING.
 - AROUND ALL EXPOSED PIPES, CONDUIT OR DUCTS, INSTALL ENCLOSURES OF SAME MATERIAL AND FINISH AS ADJACENT WORK UNLESS OTHERWISE NOTED ON PLANS. (SEE NOTE 20)
 - PROVIDE AND INSTALL ALL NECESSARY SUPPORTS, BLOCKING, ANCHORING AND BRACING FOR DOOR TRACT ASSEMBLIES, ETC.
 - ANY SURFACES OR AREAS NOT CLEARLY DEFINED OR INDICATED BY FINISH SCHEDULE SHALL BE OF SAME MATERIAL AND FINISH AS SURFACES OR AREAS OF SIMILAR USE ELSEWHERE. (SEE NOTE 21)
 - FINISHES SHOWN IN SCHEDULE TO EXTEND OVER, UNDER AND BEHIND CABINETS, COUNTERS, EQUIPMENT, AND FURNISHINGS UNLESS OTHERWISE INDICATED.
 - WALL FINISHES SHALL INCLUDE ALL PROJECTIONS, RECESSES, COLUMNS, ENCLOSURES AND BULKHEADS. (SEE NOTE 21)
 - CEILING FINISHES SHALL INCLUDE ALL PROJECTIONS, BEAMS, BOXED ENCLOSURES, BULKHEAD SOFFITS, VERTICAL FACES OF BULKHEADS SHALL BE PLASTER, UNLESS OTHERWISE NOTED. (SEE NOTE 21)
 - INSTALL NON-CORROSIVE WALL TIES @ 16" O.C. VERTICALLY AND 24" O.C. HORIZONTALLY FOR SOAPS OF MASONRY BLOCK, AND BRICK.
 - ALL WALL FITTINGS, SUCH AS DOOR AND WINDOW FRAMES, LOUVERS, GRILLES, VENTILATORS AND FANS SHALL BE BUILT SMOOTHLY INTO OPENINGS. ALL SUCH ASSEMBLIES TO BE FLASHED, WATERSTOPPED AND CAULKED IN EXTERIOR WALLS.
 - FIELD CHECK ALL ROUGH AND/OR FINISH DIMENSIONS FOR ACCURATE FITTING OF EQUIPMENT, CABINETS, COUNTERS, FIXTURES AND ACCESSORIES BEFORE FABRICATION. PROVIDE AND INSTALL ALL NECESSARY FILLERS, SCRIBE STRIPS, PANELS, BASES OR TRIM TO COMPLETE AND FINISH INSTALLATION.
 - CONSULT PLUMBING, ELECTRICAL, HEATING, VENTILATING AND AIR CONDITIONING DRAWINGS FOR LOCATIONS AND DESCRIPTION OF ACCESS PANELS, LOUVER OPENINGS, VENTILATORS, GRILLES, REGISTERS, PANELS, VALVE CABINETS, DRINKING FOUNTAINS, ETC. PROVIDE LIMITS OF ONE STEEL ANGLE, 1" x 3-1/2" x 5/16" WITH 6" BEARING ENDS FOR EACH 4" OF WALL THICKNESS OVER ALL OPENINGS IN MASONRY WALLS UNLESS OTHERWISE SHOWN OR CALLED FOR.
 - DOOR HOLDING DEVICES SHALL BE SET SOLIDLY IN MASONRY.
 - ALL SWITCHES, OUTLETS, THERMOSTATS, CLOCKS, SPEAKERS, OR OTHER WALL MOUNTED DEVICES OR CONTROLS SHALL BE INSTALLED IN LOCATIONS WHICH ARE UNOBSTRUCTED BY CABINETS, COUNTERS, RACKS, FIXTURES, CHALK AND TACK BOARDS, FINISHINGS OR EQUIPMENT. ITEMS INTENDED FOR WALL MOUNTING NOT TO BE INSTALLED ON, THROUGH OR INTO ANY OTHER EQUIPMENT UNLESS SPECIFICALLY CALLED FOR.
 - PROVIDE AND INSTALL ALL NECESSARY HARDWARE, BRACKETS, BRACING, ANCHORING, INSERTS, BLOCKING, PURRING OR OTHER SUPPLEMENTARY ITEMS NEEDED FOR COMPLETE INSTALLATION OF EQUIPMENT, CABINETS, FIXTURES, ACCESSORIES, DISPLAY CASES, HANGERS AND COUNTERS.
 - WHERE MASONRY OCCURS ABOVE INTERIOR OPENINGS, INSTALL FABRICATED NON-CORROSIVE WIRE REINFORCING IN TWO JOINTS ABOVE OPENING EXTENDING MIN. OF 2 FEET BEYOND EACH SIDE OF OPENING.
 - PROVIDE AND INSTALL ALUMINUM DIVIDER STRIP AT ALL CHANGES IN FLOOR FINISHES UNLESS OTHERWISE NOTED.
 - INSTALL BULLNOSED BLOCK AT ALL OUTSIDE CORNERS OF INTERIOR WALLS, COLUMN ENCLOSURES, OPENINGS, RECESSES, PROJECTIONS, ETC. WHERE EXPOSED EXCEEDS 3/4" ON EITHER SURFACE FROM CORNER.
 - SEE SH. L-5-1 FOR NORTH & SOUTH PLANTERS, STAIRS AND RAMPS INFO. DIM. AND DETAILS.
 - PROVIDE MASONRY-FILL INSUL. IN FIRST 2 CRS. OF 8" x 12" BRICK. THEN PASSENGER (EAST AND WEST WALL) THIS IS TO BE USED W/ WOOD PANELING & RIGID INSUL. AS INDICATED ON SH. A-5 WALL SEEP. (PROVIDE SEE SH. A-5 NOTED)
 - DEMOUNTABLE PCE-FIN MET. PART (4" x 8" x 8" PANELS IN A.T. RID. 22) PROVIDED 1" - 2" MIN. SPACING (PART. NICHAVIK-RD FIN)
 - CHARGE DESK GLIPRARY BY "EDUCATOR" INNOVATOR CO. (PAGE RID). SINK CAP. IN WORK RM. (PAGE RID) AND PAGE CAP. IN GAME, CRAFT & POTTERY ROOMS (ADD. ALTHS) BY "MONITOR". CABINET #6041 IN POTTERY RM. TO HAVE FULLY VENTED 22" x 22" RECESSED DOORS. MONITOR KEYED LOCK AND DOORS. ALL SINK AND PAGE CAP. S TO HAVE #1-09 PLAS. LAM TOPS "MONITOR". NUMBERS IDENTIFYING THIS CABINETS ON PLAN ARE FOR ILLUSTRATIVE PURPOSES ONLY AND REFER TO ITEMS MANUFACTURED BY "EDUCATOR" & "MONITOR" UNLESS OTHERWISE NOTED. ALL CAB. ARE 24" DEEP AND 55" HIGH.
 - ADJUSTABLE WOOD SHELVING: (PAGE RID) 1X10 PAINT GRADE SHELVING W/ LENGTHS AS NOTED ON PLAN. SHELVES START @ 4" - 6" A.F.F. 5 SHELVES @ EA. LOCATION. PROVIDE WALL MTD. METAL STANDARDS @ 24" O.C. MAX. IN PACKETS. PROVIDE FINE FIN. PACKETS & STANDARDS. COLOR AS SELECTED BY ARCHITECT. STANDARDS EXP. RLY TO MTRY. OR SET TRD. SEE IN STUD WALLS.
 - EXPOSED SUPPLY DUCT MOUNTED BELOW HIGH PORTION OF 22" x 22" GAME, CRAFT & POTTERY ROOMS SHALL BE PAINTED ON ALL SURFACES. COLOR AS SELECTED BY ARCHITECT. SEE SET A-5 M. FOR SITE LOCATION RETURN AIR GRILL (POTTERY RM.) PAINT TO MATCH SUPPLY DUCT (SEE SH. M. FOR LOCATION & SIZE)

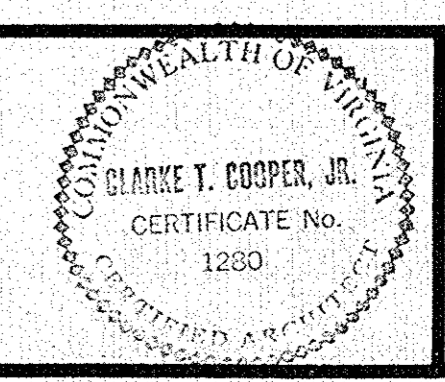
THIS DRAWING PROVIDED FOR INFORMATION ONLY.
CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING
ALL INFORMATION CONTAINED HEREIN.







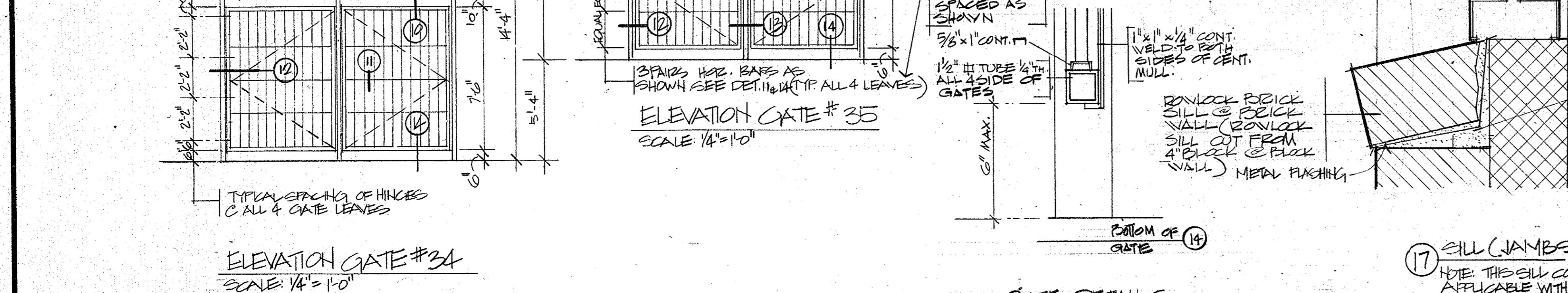
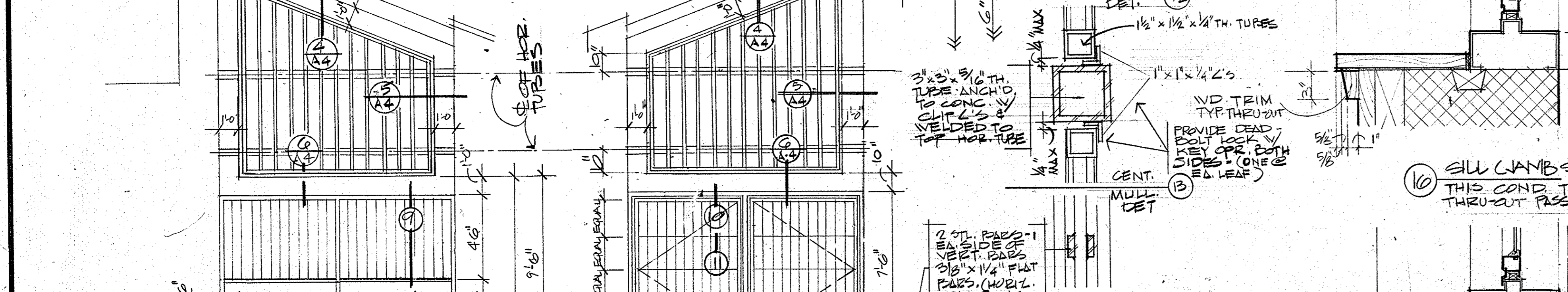
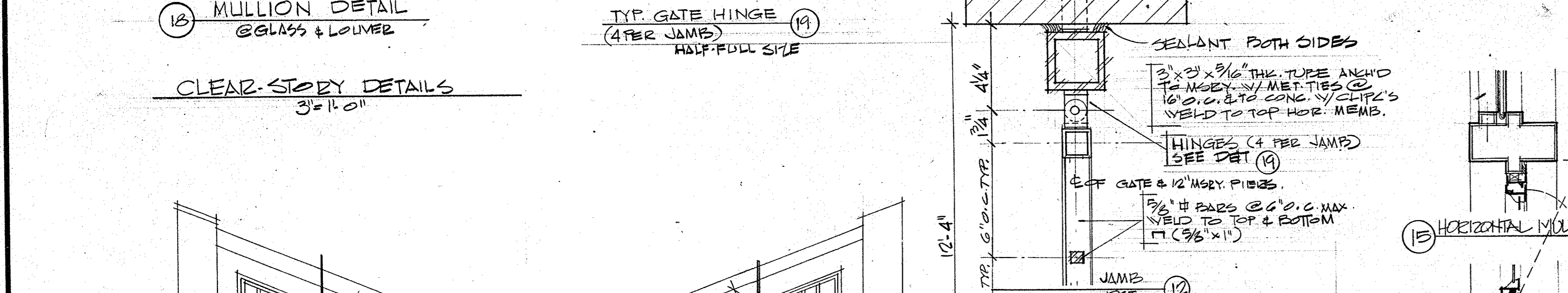
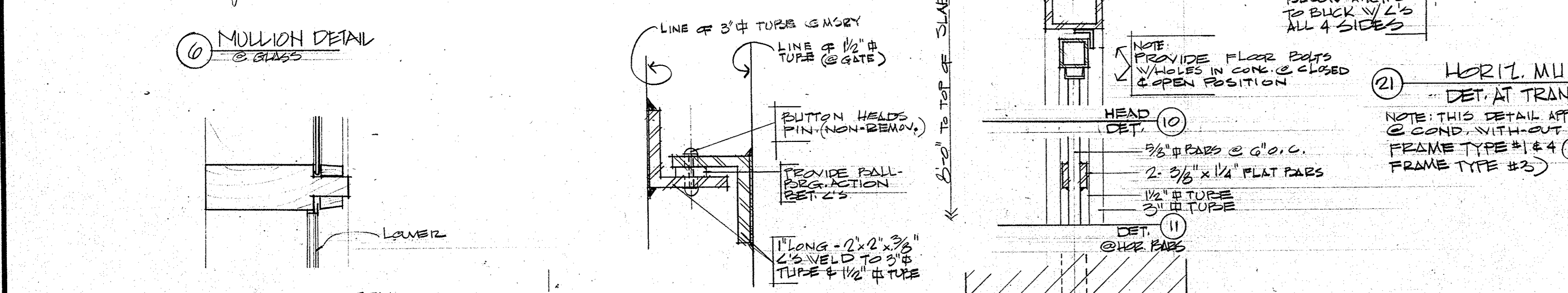
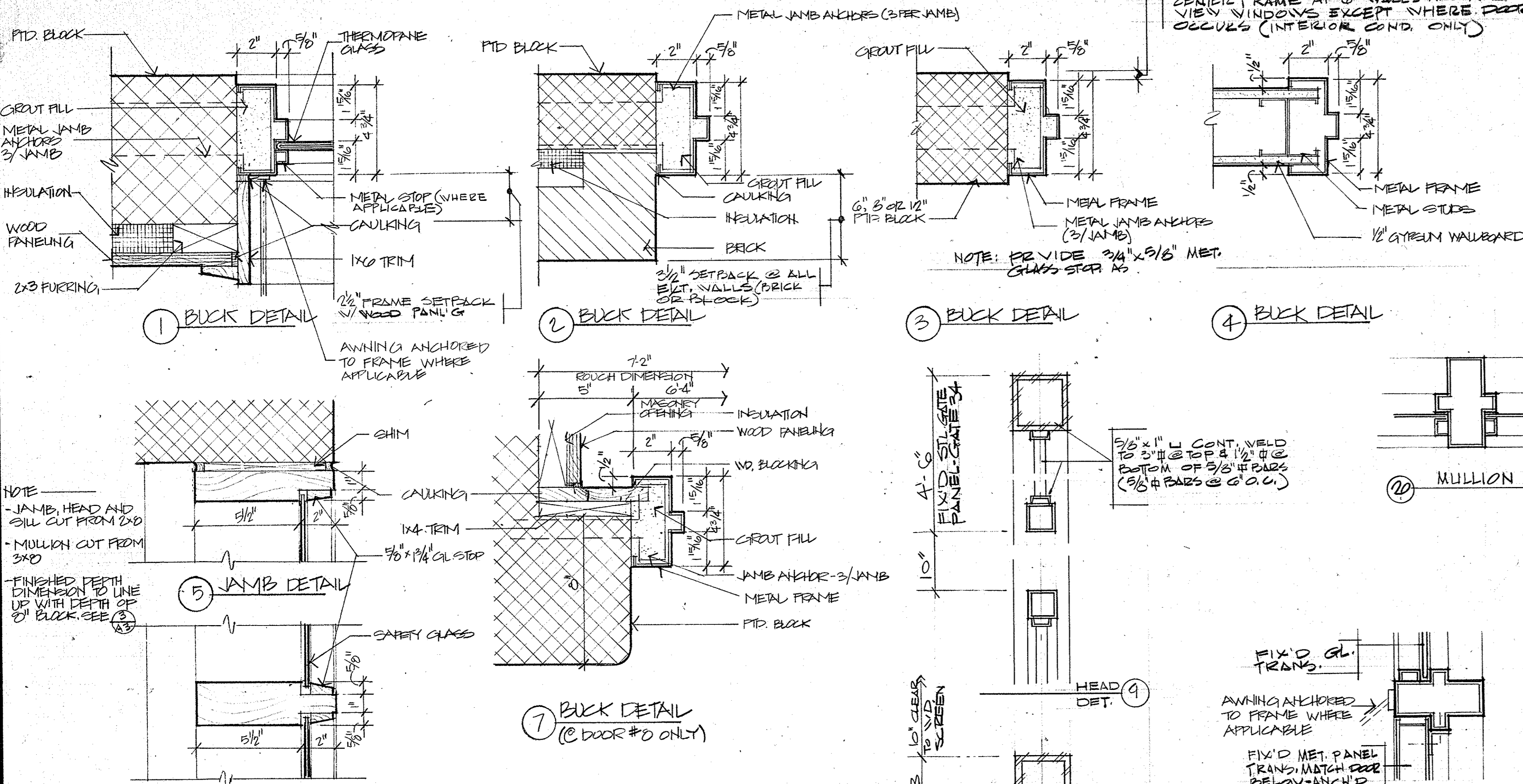
THIS DRAWING PROVIDED FOR INFORMATION ONLY.
CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING
ALL INFORMATION CONTAINED HEREIN.



REVISIONS:	JOB NO: 15-02	DRAWING NO: 14
MISC. DETAIL & SECTION	DRAWN BY: JR	CHECKED BY: JR
Roof Plan	DATE: 1-20-76	OF 5

BUCK DETAILS

SCALE: 3/4" = 1'-0"



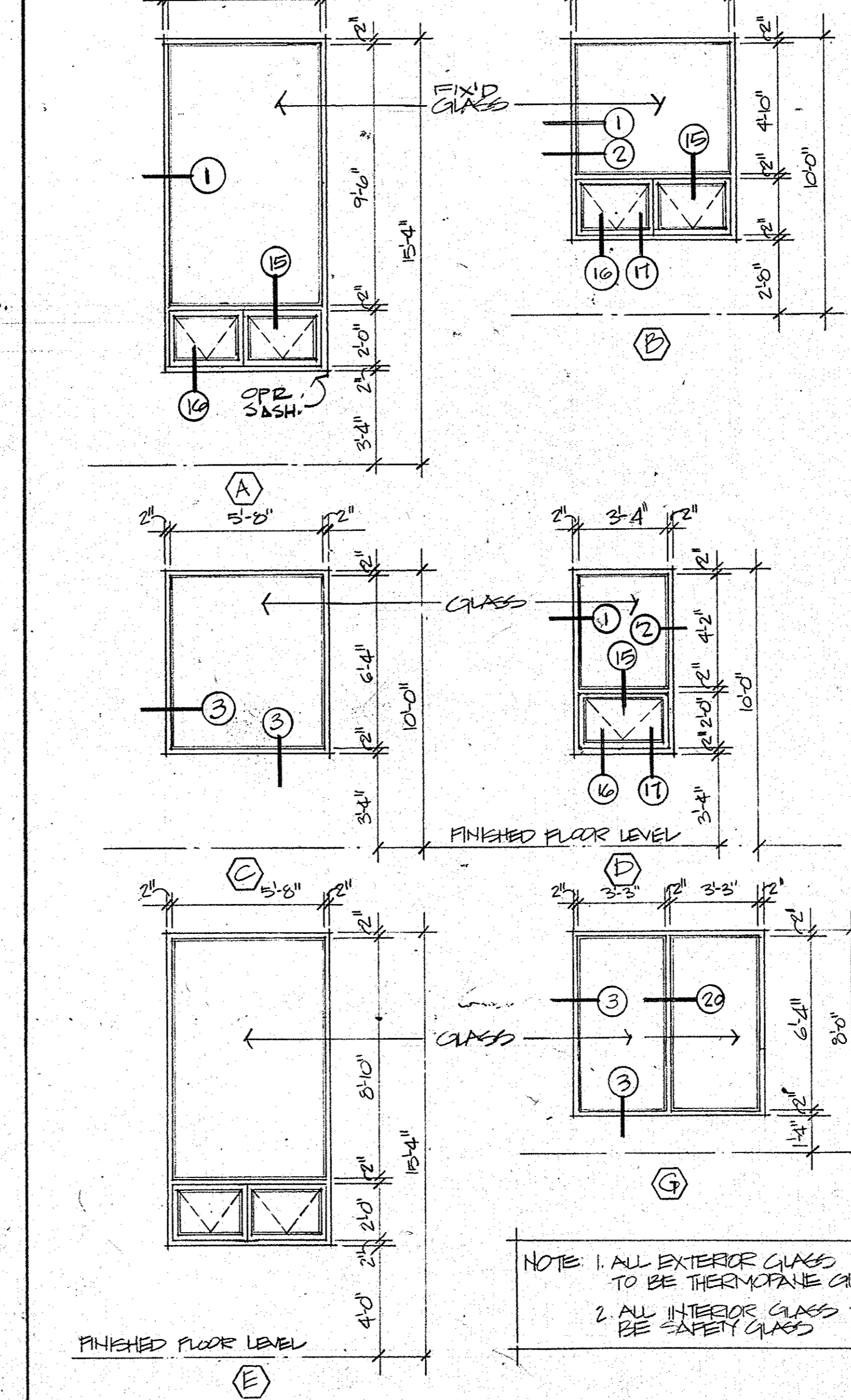
WALTON • MADDEN • COOPER INC. ARCHITECTURE • PLANNING • INTERIORS 6201 RIVERDALE ROAD RIVERDALE, MARYLAND 20840 (301) 927-1200

FINISH SCHEDULE

ROOM NAME	FLOOR	BASE	WALLS	CEILING	CLG. HT.	REMARKS
LIBRARY	CARPET	4" RUBBER	PTD BLOCK	2" x 4" ACROSS	10'-0"	
ADULT READING LOBBY	V.A.T.				8'-0"	
WORK ROOM			PTD * GYP BRD		9'-0"	* EXPOSED BLOCK BASE BLD PTD BLOCK ALT #4
STAFF ROOM						
LIBRARIAN OFFICE						
TOILET #1			PAINTED GYP BRD	GYP BRD	8'-0"	
TOILET #2			PAINTED BLOCK			
JANITORY	CONC.	NONE	EXPOSED	EXPOSED		* EXPOSED BLOCK BASE BLD PTD BLOCK ALT #4
POTTERY						
CAFETERIA (D)						
NAME ROOM						
STORAGE						
DIRECTOR'S OFFICE	V.A.T.	4" RUBBER	PTD BLOCK	2" x 4" ACROSS	10'-0"	
VESTIBULE	CONC. *	BRICK	PANELING			* BASE PTD SEE NOTE BELOW
CYCLING	V.A.T.	4" RUBBER	EXPOSED	EXPOSED		* EXPOSED BLOCK BASE BLD PTD BLOCK ALT #4
PASSENGER	CONC. *	BRICK	PANELING			* BASE BLD SEE NOTE BELOW
CORRIDOR	VAT	4" RUBBER	PTD BLOCK	2" x 4" ACROSS	10'-0"	
TEACHERS OFFICE	VAT					
MECH. & STORAGE	CONC.	NONE	EXPOSED	EXPOSED		
SLEEPERS OFFICE	V.A.T.	4" RUBBER	PTD BLOCK	2" x 4" ACROSS	10'-0"	

NOTE: VESTIBULE @ DOOR #2 ENTRY @ DOOR #19, ALL EXPOSED ENTITIES AS WELL AS THROUGH PASSAGE: BASE PTD. CONC., V.A.T. PTD. & BRICK PANELING, ALT. PTD. AT EXPOSED AREAS. REGRATE STAIRS: BASE BLD EXP. BRICK (SEE SH. L.S.) ALT. BLD'S #1 & #7 NOT APPLICABLE @ STAIR TREADS & RISERS

WINDOW TYPES



PAINTING AND STAINING SCHEDULE FOR WOOD FINISHES

A. ALL WOOD SURFACES INDICATED ON DRAWINGS AS: FASCIA'S, WD. TRIM AND WOOD PANELING SHALL BE STAINED
 B. WOOD MEMBERS, SUCH AS: JOISTS, HEADER BEAMS IN CRAFT ROOMS, (SEE DETAIL) TRUSS BEAMS IN PASSAGE (SEE DETAIL) ALL EXPOSED PLND. CLG. S. AND WOOD FRAMES & BEAMS @ CLEAR-STORY SHALL BE PAINTED
 ALL STAINS & PAINTS AS SELECTED BY ARCHITECT

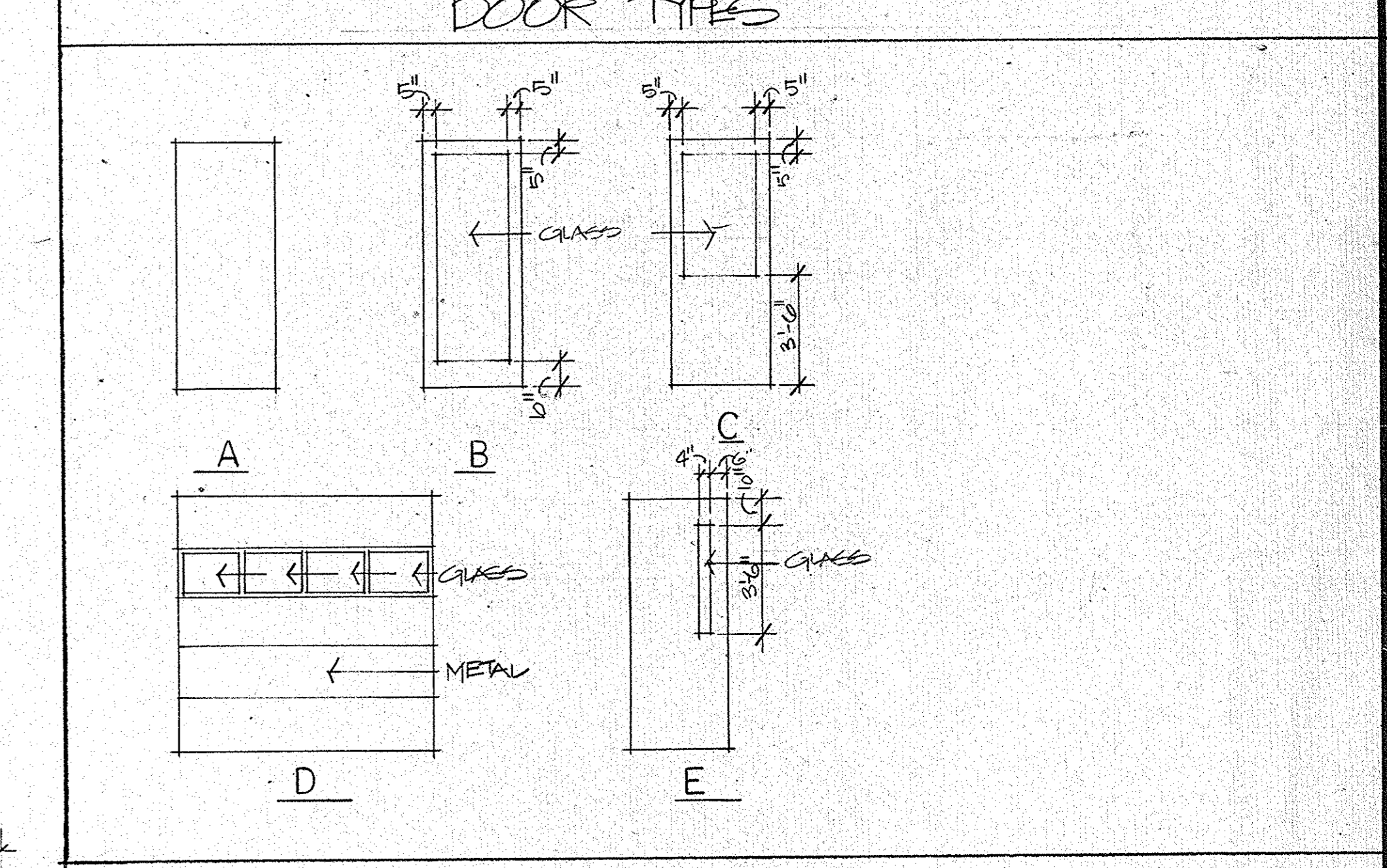
THIS DRAWING PROVIDED FOR INFORMATION ONLY. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ALL INFORMATION CONTAINED HEREIN.

DOOR SCHEDULE

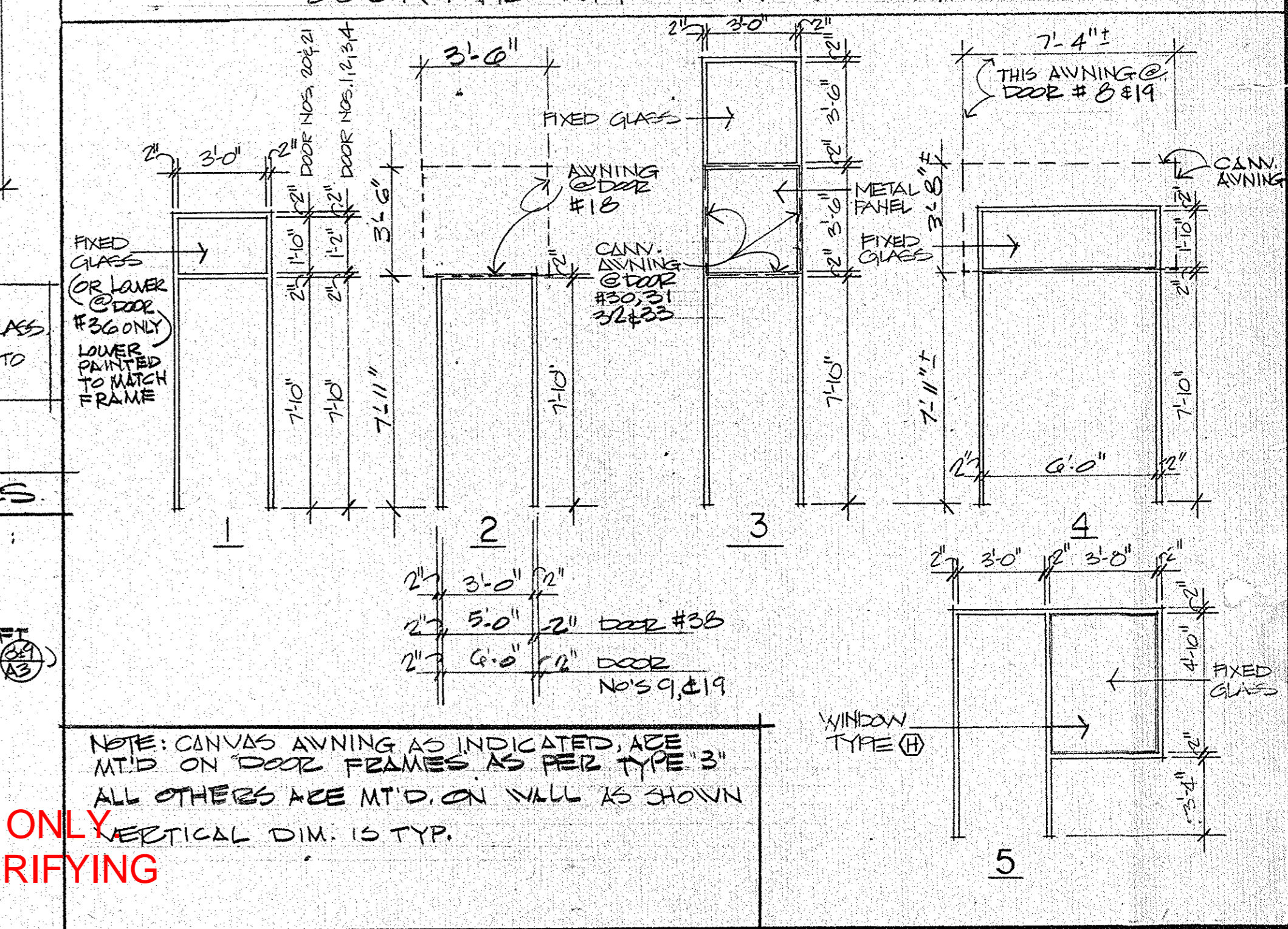
NO.	SIZE	MATERIAL	FRAME TYPE	DOOR TYPE	BLK. DETAIL	FW. NO.	REMARKS
1	3'-0" x 7'-0" x 1 3/4"	HOLLOW CORE METAL	1	A	2	1	FIX'D GLASS TRANS.
2	3'-0" x 7'-0" x 1 3/4"		1	A	2	1	
3	3'-0" x 7'-0" x 1 3/4"		1	A	2	1	
4	3'-0" x 7'-0" x 1 3/4"		1	A	2	1	
5	2'-3" x 7'-0" x 1 3/4"		4	E	2	2	
6	3'-0" x 7'-0" x 1 3/4"	SOLID CORE WOOD	2	A	3	3	
7	3'-0" x 7'-0" x 1 3/4"		2	A	3	3	
8	2'-3" x 7'-0" x 1 3/4"	HOLLOW CORE METAL	4	E	7	4	* FIX'D GLASS TRANS.
9	2'-3" x 7'-0" x 1 3/4"	SOLID CORE WOOD	2	A	3	5	
10	3'-0" x 7'-0" x 1 3/4"		2	A	3	6	
11	3'-0" x 7'-0" x 1 3/4"	HOLLOW CORE WOOD	1	C	1	7	FIX'D GLASS TRANS.
12	3'-0" x 7'-0" x 1 3/4"		2	B	1	8	
13	3'-0" x 7'-0" x 1 3/4"		1	B	2	7	FIX'D GLASS TRANS.
14	3'-0" x 7'-0" x 1 3/4"		2	B	2	7	
15	3'-0" x 7'-0" x 1 3/4"		2	A	1	3	
16	3'-0" x 7'-0" x 1 3/4"		2	A	1	9	
17	3'-0" x 7'-0" x 1 3/4"		2	A	1	3	
18	3'-0" x 7'-0" x 1 3/4"		2	B	1	10	*
19	2'-3" x 7'-0" x 1 3/4"		2	B	1	2	*
20	3'-0" x 7'-0" x 1 3/4"		1	B	2	1	FIX'D GLASS TRANS.
21	3'-0" x 7'-0" x 1 3/4"		1	B	2	1	FIX'D GLASS TRANS.
22	3'-0" x 7'-0" x 1 3/4"	METAL	*	D			OVERHEAD DOOR
23	3'-0" x 7'-0" x 1 3/4"	SOLID CORE WOOD	2	C	4	11	
24	2'-3" x 7'-0" x 1 3/4"		2	A	4	12	
25	3'-0" x 7'-0" x 1 3/4"		2	C	4	11	
26	3'-0" x 7'-0" x 1 3/4"		2	C	3	13	
27	3'-0" x 7'-0" x 1 3/4"		2	C	3	13	
28	3'-0" x 7'-0" x 1 3/4"		2	C	3	10	
29	3'-0" x 7'-0" x 1 3/4"		2	C	3	10	
30	3'-0" x 7'-0" x 1 3/4"	HOLLOW CORE METAL	3	B	1	14	FIX'D GL. & MET. TRANS.
31	3'-0" x 7'-0" x 1 3/4"		3	B	1	14	*
32	3'-0" x 7'-0" x 1 3/4"		3	B	1	14	*
33	3'-0" x 7'-0" x 1 3/4"		3	B	1	14	*
34	3'-0" x 7'-0" x 1 3/4"	STEEL GRATES *					SEE ELEVATIONS THIS SHEET
35	3'-0" x 7'-0" x 1 3/4"	STEEL GRATES *					SEE ELEVATIONS THIS SHEET
36	3'-0" x 7'-0" x 1 3/4"	HOLLOW CORE METAL	1	A	2	7	LOWER TRANSOME
37	3'-0" x 7'-0" x 1 3/4"	SOLID CORE WOOD	5	C	3	15	
38	3'-0" x 7'-0" x 1 3/4"	SOLID CORE WOOD	2	C	4	11	
39	3'-0" x 7'-0" x 1 3/4"	HOLLOW CORE METAL	2	A	3	6	

* PROVIDE CANVAS AWNING @ FOLLOWING DOORS: 23, 18, 19 MT'D ON PANEL WALL / DOORS NOS. 30, 31, 32, 33 MT'D ON DOOR FRAMES SEE FRAME TYPES BELOW FOR APPLICABLE CONDITION

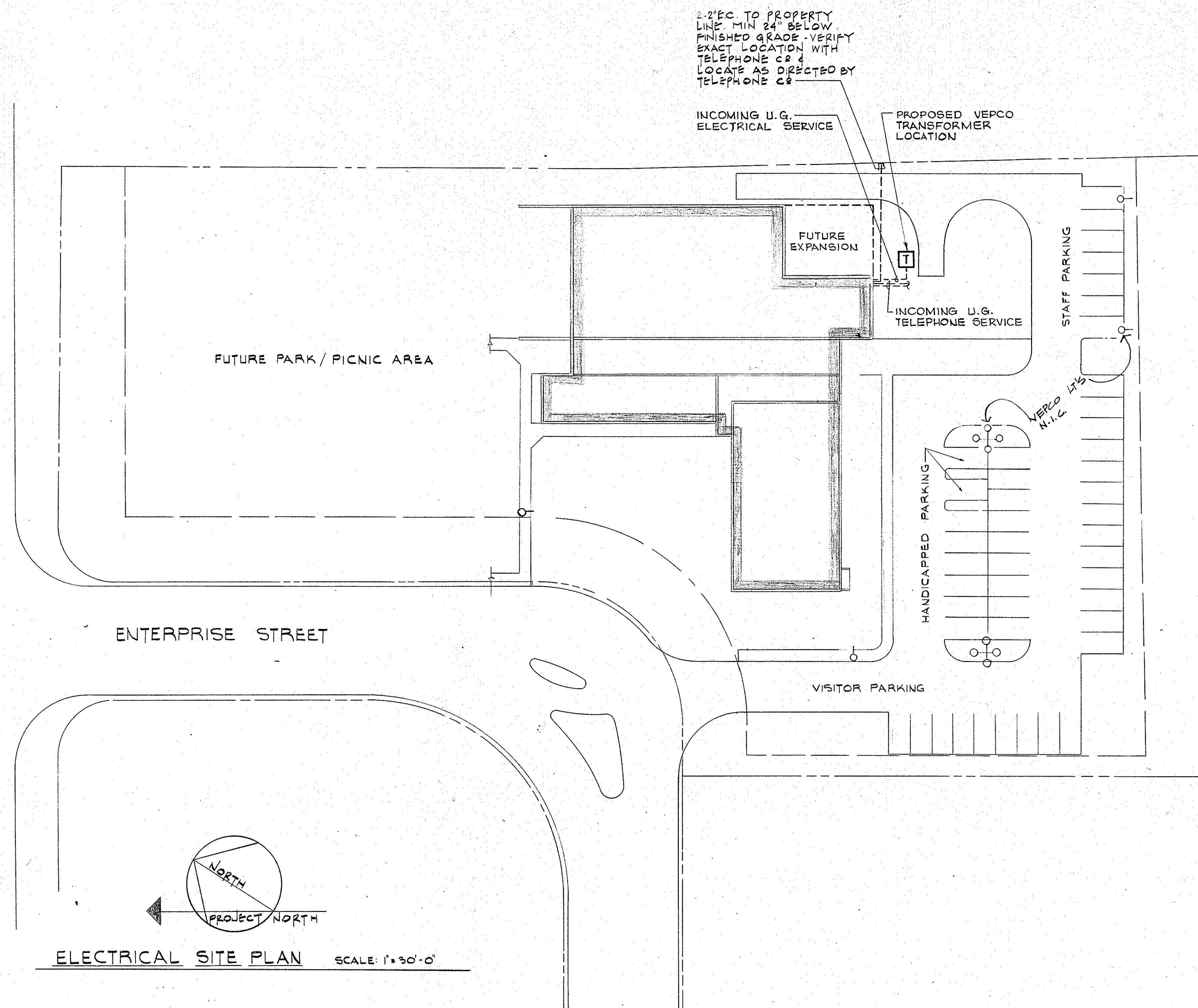
DOOR TYPES



DOOR AND WINDOW FRAME TYPES



COMMERCE STREET



LIGHTING FIXTURE NOTES

- ALL FIXTURES EXTERIOR PARTS (TRIM) SHALL BE CONSTRUCTED FROM ALUMINUM IN COLOR AS SELECTED BY THE ARCHITECT.
- ALL FLUORESCENT LIGHTING FIXTURES WITH LENS SHALL BE EXTRUDED 100% VIRGIN ACRYLIC AND 0.125" MIN. THICKNESS.
- CONTRACTOR SHALL VERIFY CEILING CONSTRUCTION BEFORE ORDERING FIXTURES AND SHALL PROVIDE MOUNTING TRIM WITHOUT ADDITIONAL COST.
- ALL EXIT LIGHTS SHALL HAVE DOWNLIGHT 6" RED BACKGROUND LETTERS, CAST STENCIL FACE, ALUMINUM FINISH HOUSING EXTENDED LIFE LAMPS, AND SHALL HAVE DIRECTION ARROWS WHERE SHOWN OR REQUIRED. FIXTURES SHALL BE DOUBLE PASED WHERE REQUIRED. WHERE CEILING IS NOT MORE THAN 9'-0" HIGH, FIXTURE MAY BE EITHER WALL OR CEILING MOUNTED.
- ALL FLUORESCENT LAMPS SHALL BE COOL WHITE RAPID START.
- ALL INCANDESCENT LIGHTING FIXTURES MOUNTED OR ON LAY-IN CEILING SHALL BE LOCATED IN CENTER OF TILE UNLESS OTHERWISE APPROVED BY ARCHITECT AND SHALL BE SUPPORTED BY MEANS OF BAR HANGERS SUPPORTED ON MAIN TEES OF CEILING SUSPENSION SYSTEM.
- WHERE LAY-IN FLUORESCENT FIXTURES OCCUR, CEILING CONTRACTOR SHALL SUPPORT CEILING IN ALL FOUR CORNERS OF FIXTURE.
- ALL BALLAST SHALL BE HIGH POWER FACTOR, CLASS "P" WITH "ETL" LABEL AND "CBM" CERTIFIED AND ALSO SOUND RATED "A".
- ALL LIGHTING FIXTURES USED OUTSIDE, SHALL BE APPROVED FOR OUTSIDE USE AND CORROSION RESISTANCE.

TELEPHONE NOTES

- ALL TELEPHONE "EC" SHALL BE INSTALLED WITH PULL WIRE.
- MAX. OF 2-90° BENDS IS ALLOWED IN TELEPHONE CONDUITS, WHEN MORE THAN 2 BENDS OCCUR, PULL BOXES SHALL BE REQUIRED.
- ALL TELEPHONE "EC" SHALL BE 1" MIN. UNLESS OTHERWISE NOTED.

LIGHTING FIXTURE SCHEDULE

FIXT. TYPE	MANUFACTURER	CAT. NO.	LAMPS		VOLT	MOUNTING	REMARKS
			NO.	TYPE			
1A	KEYSTONE	PL-2303	4	40W FL	120	RECESSED	W/SILVER TINT LENS IN LIBRARY ONLY
1B	BENJAMIN	ABR-7244-4					
1C	LITHONIA	2F-440-A12					
2	KEYSTONE	PL-2302	2	40W FL		RECESSED	WITH "U" LAMPS
3	PRESCOLITE	1051-720	1	100W INC.		RECESSED	
4	PRESCOLITE	93444	5	75W-30		TRACK	TRACK LIGHTS
5	KENALL	7240	2	40W FL		SURFACE	VANDAL PROOF
6	KENALL	3737	1	100W INC.		WALL BRACKET	
7	PASS-SEYMOUR	44		100W INC.		SURFACE	
8	MSPHILBEN	16-10		100W INC.		SURFACE	
9	LUXTRA	407-120-B		400W MV		PENDANT	MOUNT ON SLOPED PORTION OF CEILING
10	KIM	4110-J-25		150W R-40			WIRE & CORD TO J.B. AS INDICATED ON PLAN
11	MSPHILBEN	372-1		50W INC.		RECESSED	STEP LT.
12	KIM	5001/30850L		250W QUARTZ		RECESSED	
13	ABOLITE	AF100		100W INC.		WALL MOUNTED	SEE DETAIL
14	KEYSTONE	C296	2	75W FL		PENDANT	
15	WIDE-LITE	1L-401-S9	1	400W MV		PENDANT	PROVIDE WITH DIMMING BALLAST
16	DUAL-LITE	EXT-1235		120/12		SURFACE	AC/DC EMERG LT.
17	MSPHILBEN	30LW-6-PS4LE		120/12		FLAT WALL	AC/DC EXIT LT.
18	MSPHILBEN	30LP-6-PS4LE		120/12		PENDANT	AC/DC EXIT LT.
19	DUAL-LITE	MP-101	2	25W EA		12 SURFACE	REMOTE BATTERY HEADS
20	DUAL-LITE	MP-100	1	25W INC.		12 SURFACE	TWIN SEALED BEAMS
21	PRESCOLITE	WB-30	1	150W INC.	120	WALL BRACKET	BRONZOTIC FINISH
22							
23							
24	PRESCOLITE	9424	1	40W INC.	120	WALL MT.	SOLO SERIES

PANELBOARD SCHEDULE

PANEL NO.	TYPE	PANEL MAINS			BRANCHES				ITEMS FED OR REMARKS
		AMPS	VOLTS	PHASE	1P	2P	3P	TRIP	
A	SURFACE	225	120/208	3Ø-4W	17			20A	70A GENERAL LIGHTING
WESTINGHOUSE TYPE "NQB"					11			20A	70A RECEPTACLES
					1			20A	70A WATER HEATER
					2			20A	70A BASEBOARD HTR.
					1			20A	70A BASEBOARD HTR.
					1			20A	70A UNIT HEATER
					1			30A	70A THRU-THE-WALL UNIT
					4			20A	70A SPARES
B	SURFACE	225	120/208	3Ø-4W	14			20A	70A GENERAL LIGHTING
WESTINGHOUSE TYPE "NQB"					6			20A	70A RECEPTACLES
					1			20A	70A SCOREBOARD
					2			20A	70A BASEBOARD HTR.
					1			20A	70A
					1			20A	70A AIR HANDLING UNIT
					1			30A	70A KILN
					6			20A	70A SPARES
EM.	SURFACE	50A	120/240	1Ø-3W	1			20A	70A EMERG. WHITE LTS.
WESTINGHOUSE TYPE "NQB"					1			20A	70A EMERG. WHITE LTS.
					1			20A	70A EMERG. WHITE LTS.
					1			20A	70A BATTERY SYSTEM
					1			20A	70A BATTERY SYSTEM
					6			20A	70A SPARES

FIRE ALARM NOTES

- MINIMUM WIRING SIZE SHALL BE #14 THW.
- THIS SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS, N.E.C. AND LOCAL CODES.
- NUMBER BESIDE FIRE ALARM STATION AND GONG IS FOR LOCATION PURPOSES ONLY.
- MINIMUM CONDUIT SIZE SHALL BE 3/4".
- EACH STATION TAKES 4#14 THW (COMMON TO ALL STATIONS) PLUS 1#14 THW. POINT WIRE PER ZONE TO ANNUNCIATOR PANEL, PLUS 1#14 THW.
- FIRE ALARM SYSTEM - ALTERNATE BID ITEM #6.

THIS DRAWING PROVIDED FOR INFORMATION ONLY.
CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING
ALL INFORMATION CONTAINED HEREIN.

ITEM	DESCRIPTION	REMARKS
1	CONDENSING UNIT - 208V, 3P COMPRESSOR 1/2 HP CONDENSER FAN 1/2 HP	
2	AIR HANDLING UNIT 2HP, 208V, 3P	
3	ROOF TOP UNIT - 208V, 3P COMPRESSOR 1/2 HP SUPPLY FAN 1/2 HP EXH. FAN 1/2 HP	
4	THRU THE WALL UNIT 4.3 KW, 208V, 1P HTG. SECTION	
5	UNIT HEATER 3.0 KW, 208V, 1P	
6	BASEBOARD HEATER 1500W, 208V, 1P	
7	BASEBOARD HEATER 500W, 120V	

ELECTRICAL SYMBOLS LIST

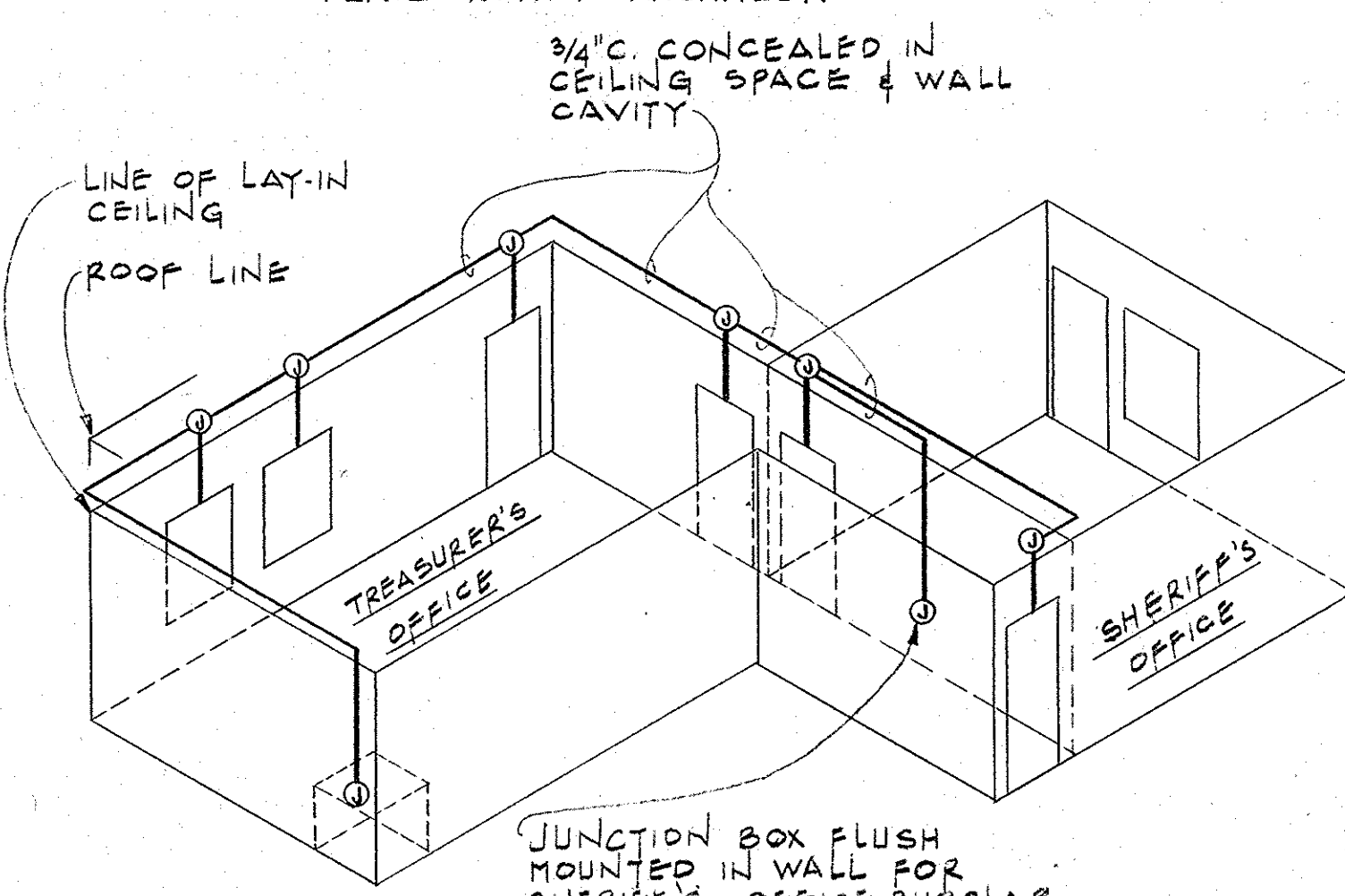
- ⊖ MC MOMENTARY CONTACT SWITCH 3 POSITION, 2 CIRCUIT, 20A
- CEILING OUTLET WITH INCANDESCENT FIXTURE
- ⊙ CEILING OUTLET WITH RECESSED INCANDESCENT FIXTURE
- H WALL OUTLET WITH INCANDESCENT FIXTURE
- ⊙ CEILING OUTLET WITH INCANDESCENT FIXTURE ON EMERGENCY CIRCUIT
- CEILING OUTLET WITH FLUORESCENT FIXTURE
- H WALL OUTLET WITH FLUORESCENT FIXTURE
- ⊖ CEILING OUTLET WITH FLUORESCENT FIXTURE ON EMERGENCY CIRCUIT
- ⊖ EXT LIGHT ON EMERGENCY CIRCUIT
- ⊖ INDICATES TYPE OF LIGHTING FIXTURE - SEE SCHEDULE
- ⊖ BATTERY UNIT WITH REMOTE LAMP HEADS
- ⊖ SINGLE POLE FLUSH TUMBLER SWITCH 4-6" AFF OR AS NOTED
- ⊖ THREE WAY FLUSH TUMBLER SWITCH 4-6" AFF OR AS NOTED
- ⊖ DIMMER SWITCH 4-6" AFF OR AS NOTED
- ⊖ COMBINATION SINGLE POLE SWITCH AND DUPLEX RECEPTACLE WITH SINGLE GANG PLATE 4-6" AFF OR AS NOTED
- ⊖ DUPLEX RECEPTACLE 2P-3W-20A-125V, 12" AFF OR AS NOTED
- ⊖ JUNCTION BOX - CEILING OR WALL MOUNTED
- ⊖ TELEPHONE OUTLET 12" AFF OR AS NOTED
- ⊖ FIRE ALARM SIGNALING DEVICE 7-0" AFF OR AS NOTED
- ⊖ FIRE ALARM STRIKING STATION 4-6" AFF OR AS NOTED
- ⊖ AUTOMATIC FIRE DETECTOR & SMOKE DETECTOR
- ⊖ CLOCK RECEPTACLE ONLY 7-0" AFF OR AS NOTED
- ⊖ BRANCH CIRCUIT PANELBOARD - LETTER INDICATES PANEL DESIGNATION
- ⊖ BRANCH CIRCUIT HOMERUN TO PANELBOARD, NUMBER OF ARROWHEADS INDICATES NUMBER OF CIRCUITS IN RUN
- ⊖ BRANCH CIRCUIT WIRING CONCEALED IN CEILING OR WALLS - CROSSMARKS AND NUMERALS INDICATES NUMBER AND SIZE OF CONDUCTORS RESPECTIVELY 2# 12 AWG IF NOT NOTED
- ⊖ TELEPHONE HOMERUN TO EQUIPMENT SPACE - 1" EC OR AS NOTED
- ⊖ RACEWAY UP
- ⊖ RACEWAY DOWN
- ⊖ MOTOR OUTLET
- ⊖ SAFETY SWITCH (FSS: FUSIBLE - NFSS: NON-FUSIBLE)
- ⊖ MOTOR CONTROLLER OR STARTER
- ⊖ EMPTY CONDUIT
- ⊖ AFF ABOVE FINISHED FLOOR
- ⊖ METAL SURFACE RACEWAY WITH RECEPTACLES ON 2'-0" CENTERS, MOUNT 6" ABOVE COUNTER BACKSPLASH, RACEWAY SHALL BE 6" LONG

GENERAL NOTES

- ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS.
- CIRCUIT NUMBERS SHOWN ARE FOR IDENTIFICATION ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO COMPLETE PHASE PANELBOARD (BALANCE LOAD)
- WHERE WIRE SIZES ARE INDICATED ON THE PLANS FOR INDIVIDUAL CIRCUITS, THE INDICATED SHALL APPLY TO THE COMPLETE CIRCUIT UNLESS OTHERWISE NOTED.
- CONDUIT RUNS ARE SHOWN SCHEMATICALLY. BUILDING CONDITIONS WILL DETERMINE THE ACTUAL CONDUIT RUN.
- ALL ELECTRICAL SERVICE EQUIPMENT SHALL BE READILY ACCESSIBLE AND HAVE A CLEAN AND DRY LOCATION, CLEAR WORKING SPACE AROUND EQUIPMENT.
- PROVIDE EXPANSION JOINT FITTING WHERE RACEWAY CROSS EXPANSION JOINT.
- ALL ELECTRICAL CONDUIT WORK SHALL BE CONCEALED EXCEPT WHEN FIELD CONDITIONS DO NOT ALLOW IT.
- CONTRACTOR SHALL VERIFY LOCATION OF ALL EQUIPMENT REQUIRING ELECTRICAL CONNECTIONS BEFORE ROUGH-IN.
- COLOR CODE AND IDENTIFY ALL WIRES.
- ALL PANELBOARDS SHALL HAVE LOCKING DOOR AND BE KEYPED ALIKE.
- ALL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, THE FIRE UNDERWRITERS, AND ALL OTHER RULES AND REGULATIONS OF THE LOCAL ELECTRICAL AND BUILDING CODES.
- PROVIDE BONDING JUMPERS TO ASSURE CONTINUITY OF THE GROUND PATH WHEREVER THE WATER PIPING SYSTEM MAY CONTAIN INSULATING SECTIONS OR IS LIABLY TO BECOME DISCONNECTED, AS AT METERS, VALVES AND SERVICE UNIONS.
- ALL DISCONNECT SWITCHES SHALL BE HEAVY DUTY AND HORSEPOWER RATED ALL DISCONNECT SWITCHES IN PUBLIC AREA SHALL BE FURNISHED WITH PROVISIONS TO BE LOCKED IN CLOSED POSITION.
- THE GROUND SYSTEM SHALL BE CONTINUOUSLY IDENTIFIED THROUGHOUT THE SYSTEM TO AVOID ERROR CONNECTIONS.
- CONTRACTOR MUST ASSURE EQUIPMENT GROUNDING SYSTEM CONTINUITY.
- MINIMUM SIZE OF CONDUIT SHALL BE 3/4" INCH.
- MINIMUM SIZE OF WIRE SHALL BE NO. 12 TW-COPPER.
- ALL CIRCUIT BREAKERS SHALL BE BOLTED-ON TYPE, PLUG-IN BREAKERS WILL NOT BE ACCEPTABLE.
- DIMMERS FOR GYM LIGHTING SHALL BE MANUFACTURED BY "WIDELITE" CAT. NO. DMW4-120-1, TYPICAL OF 2.
- DIMMERS SHALL BE RATED AT 1500 WATTS, 120V.
- EMERGENCY BATTERY "B1" & "B2" SHALL BE "DUAL-LITE" N° 12-EDN-440-A3-MON. EMERGENCY BATTERY "B3" SHALL BE "DUAL-LITE" N° 12-EDN-174-A3-MON.
- MOUNT J.B. ON INSIDE OF PLANTER #10 BELOW TOP OF PLANTER TO TOP OF J.B. CORD FROM FIXTURE #10 TO J.B.

MOUNTING DETAIL, TYPE 13 FIXTURE

NO SCALE
NOTE: PRIOR TO FINAL INSTALLATION OF J.B. HUB PLATE NOTIFY ARCHITECT.



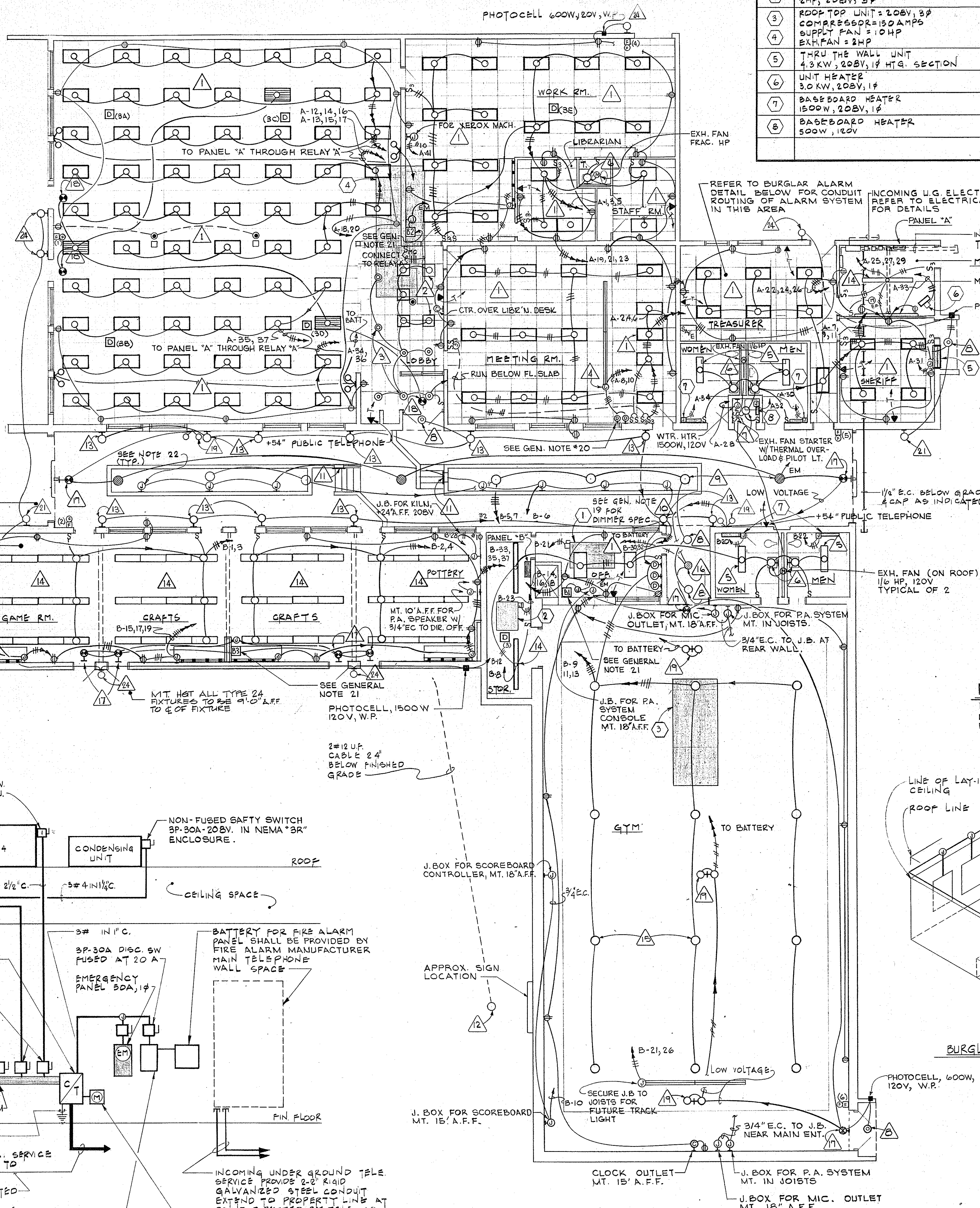
BURGLAR ALARM CONDUIT RACEWAY DETAIL

NO SCALE
NOTE: VERIFY ALL OUTLET LOCATIONS AND CONDUIT SIZES BEFORE INSTALLATION WITH ALARM CONTRACTOR.



FLOOR PLAN - LIGHTING & POWER

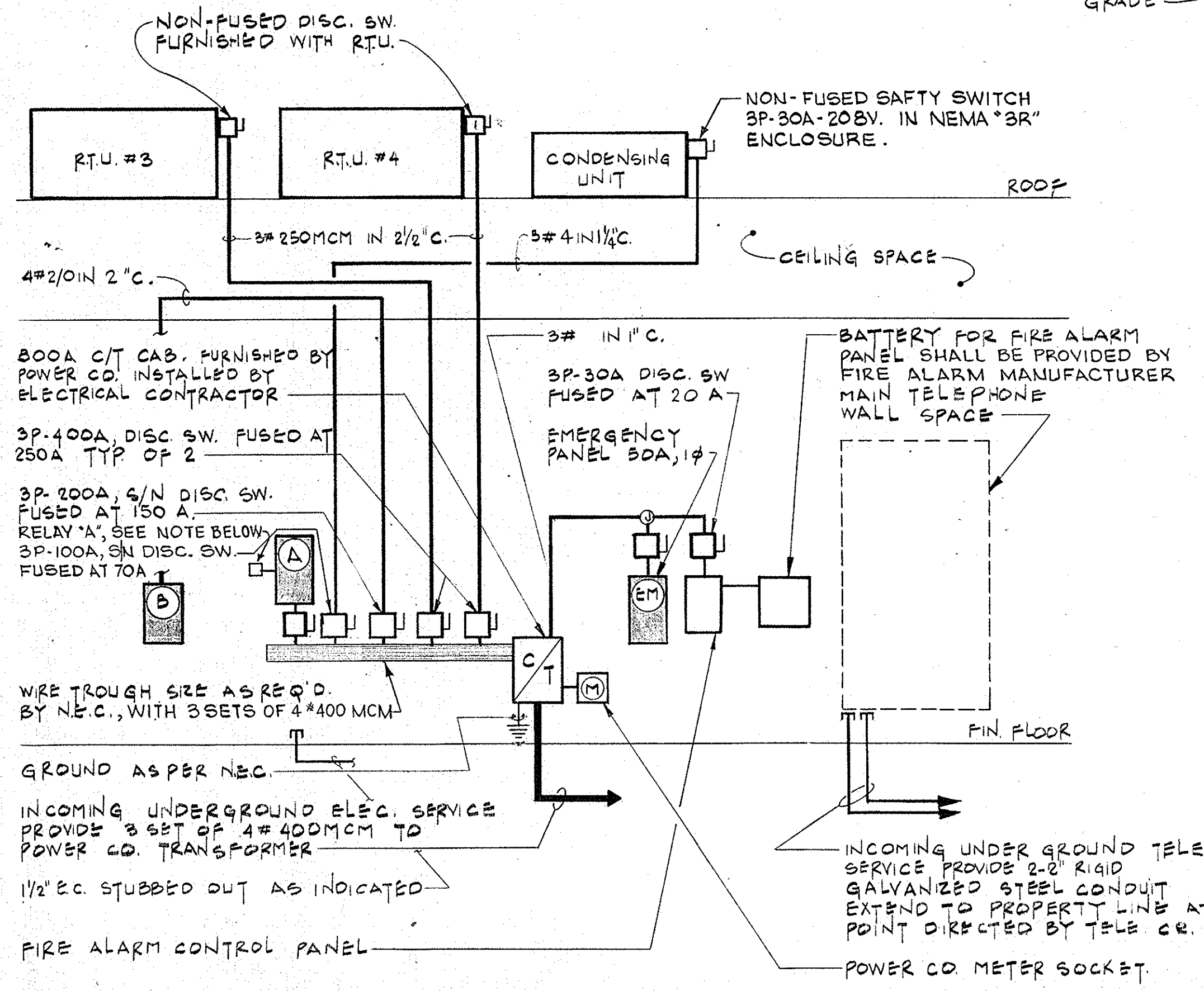
SCALE: 1/8" = 1'-0"



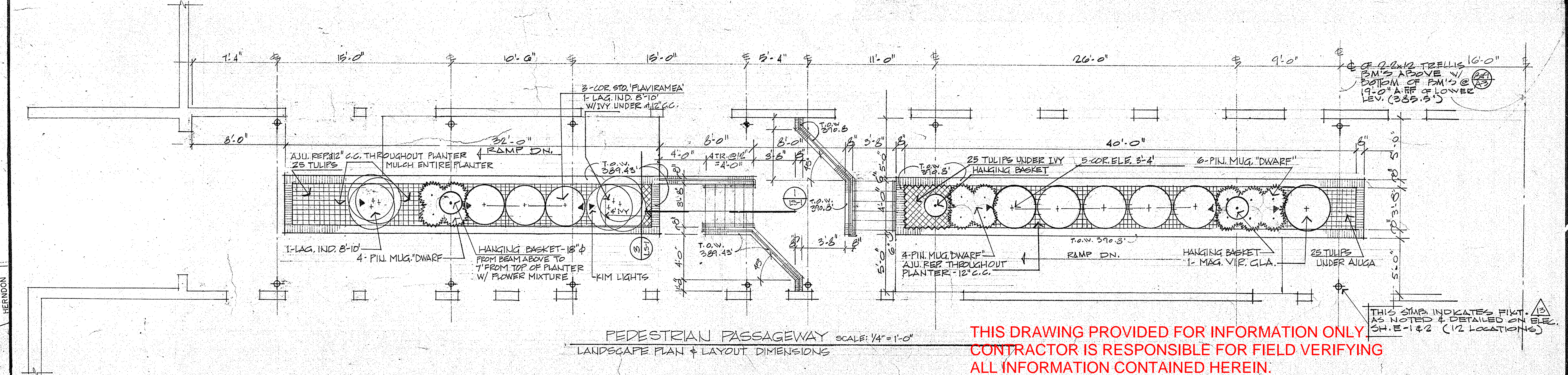
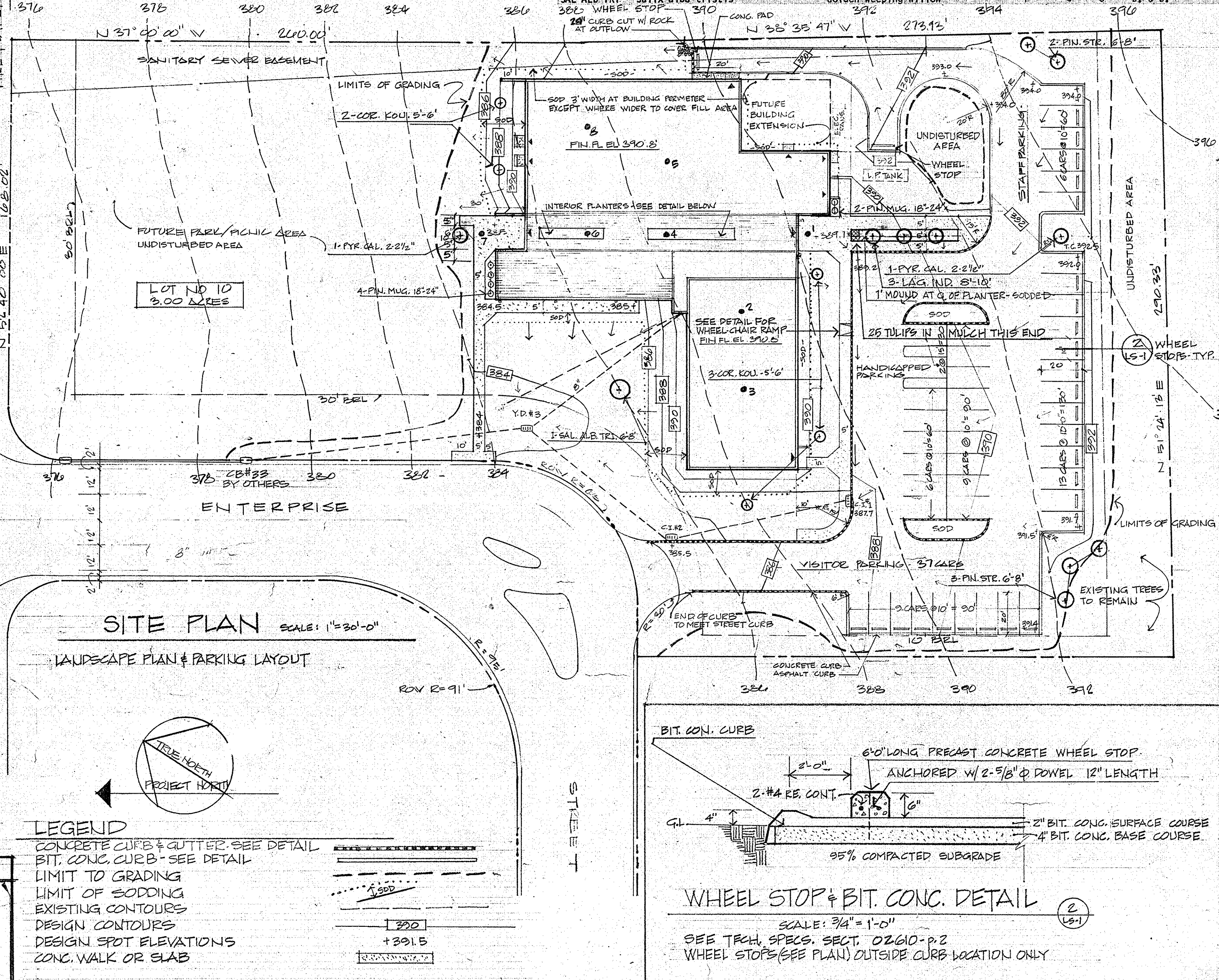
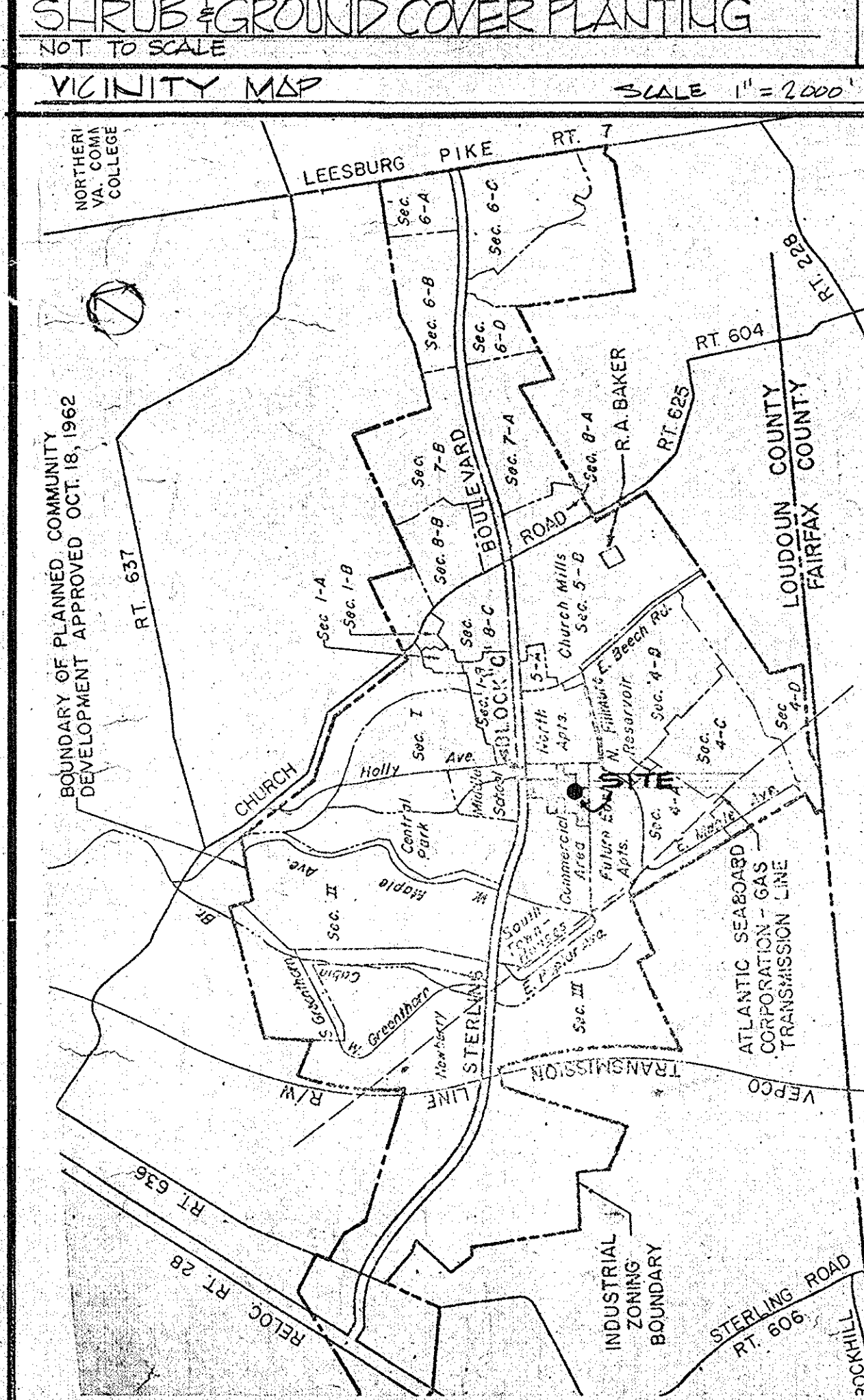
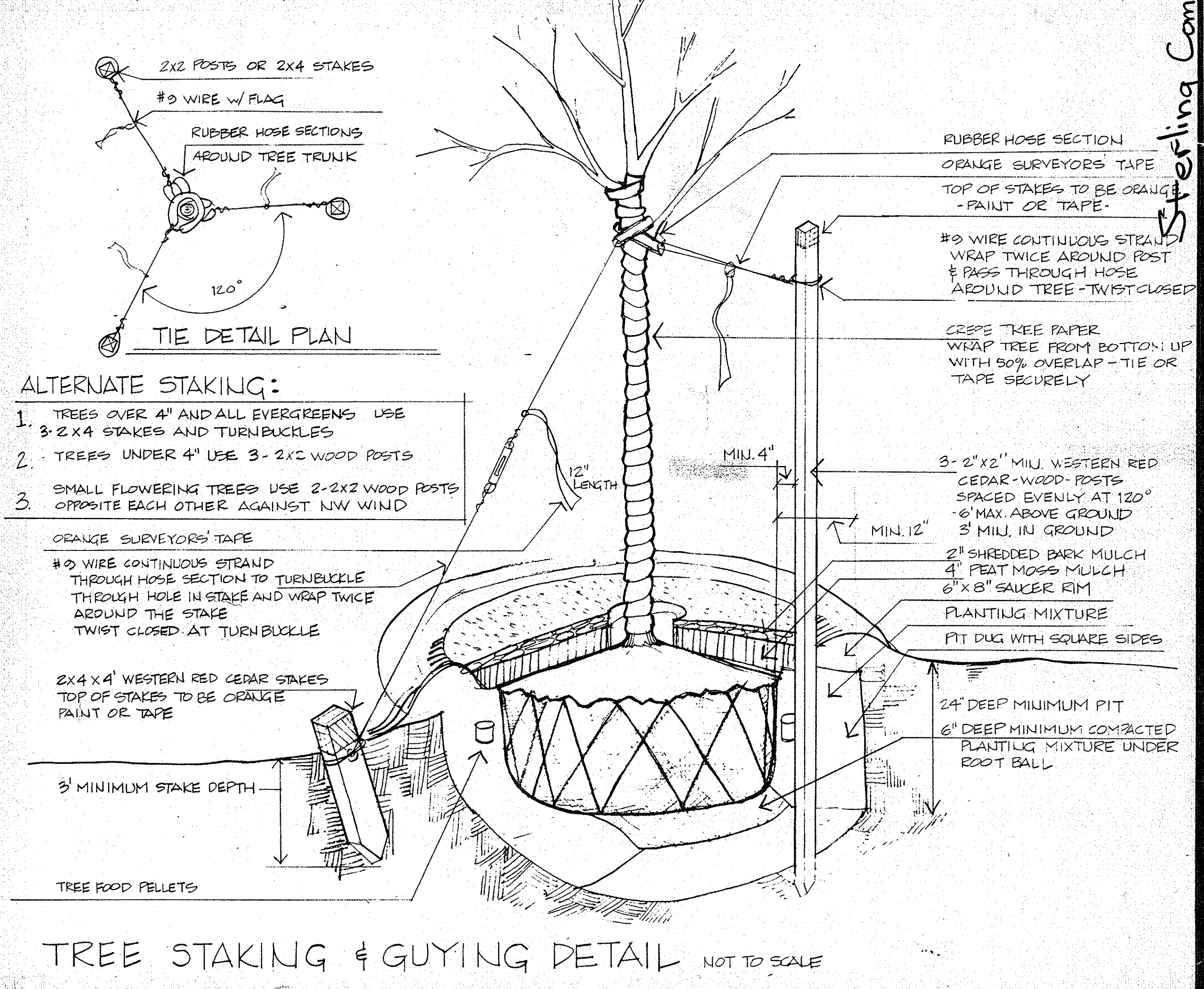
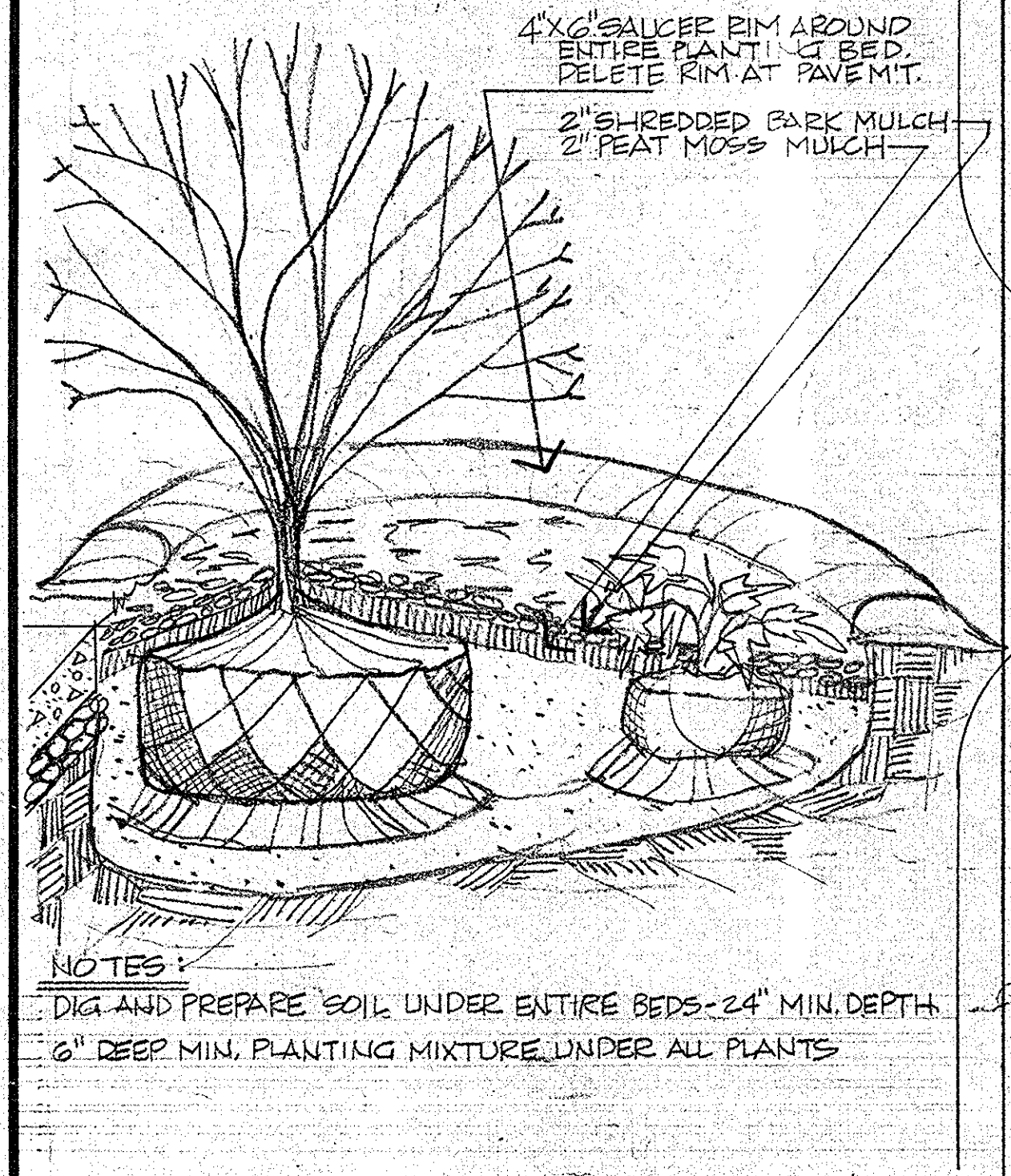
ELECTRIC POWER RISER DIAGRAM

NO SCALE

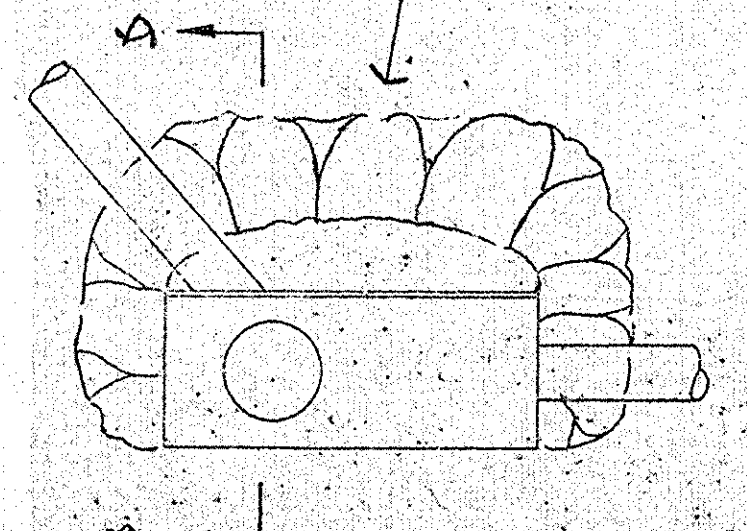
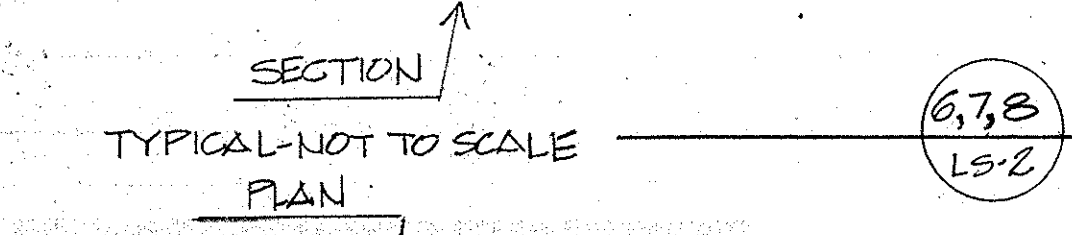
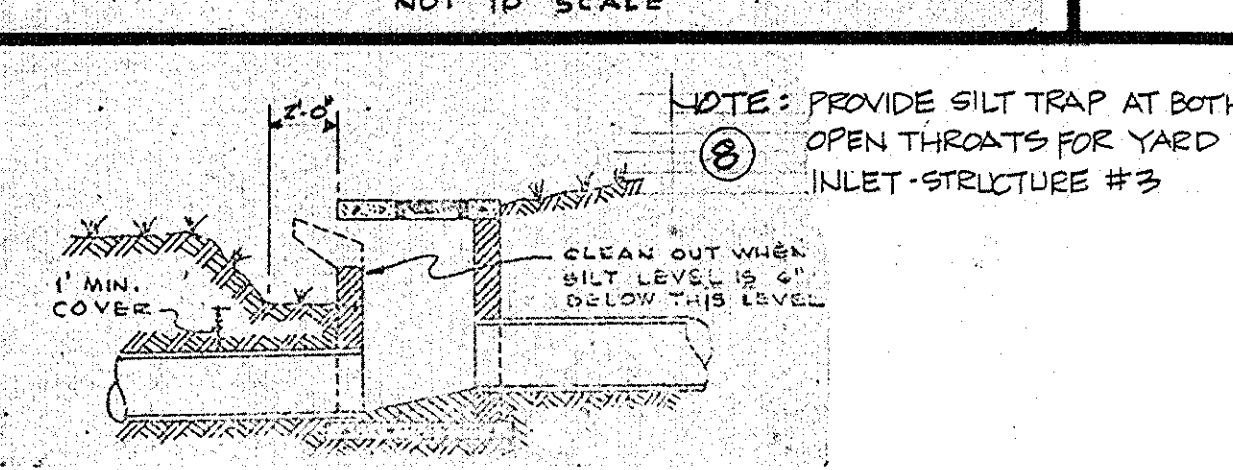
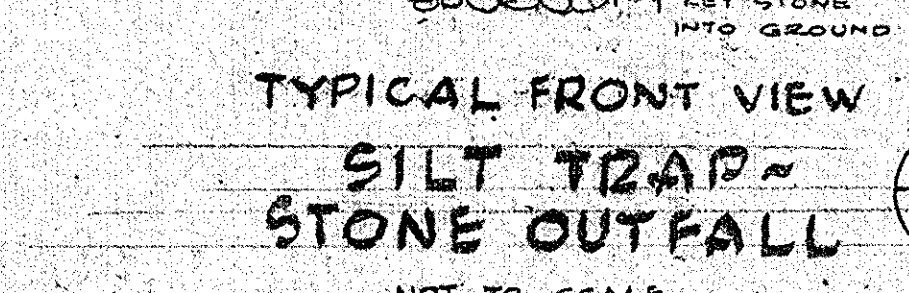
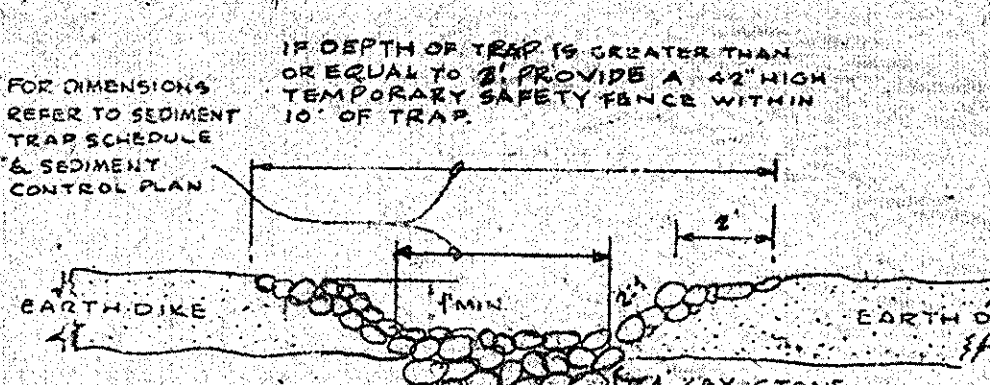
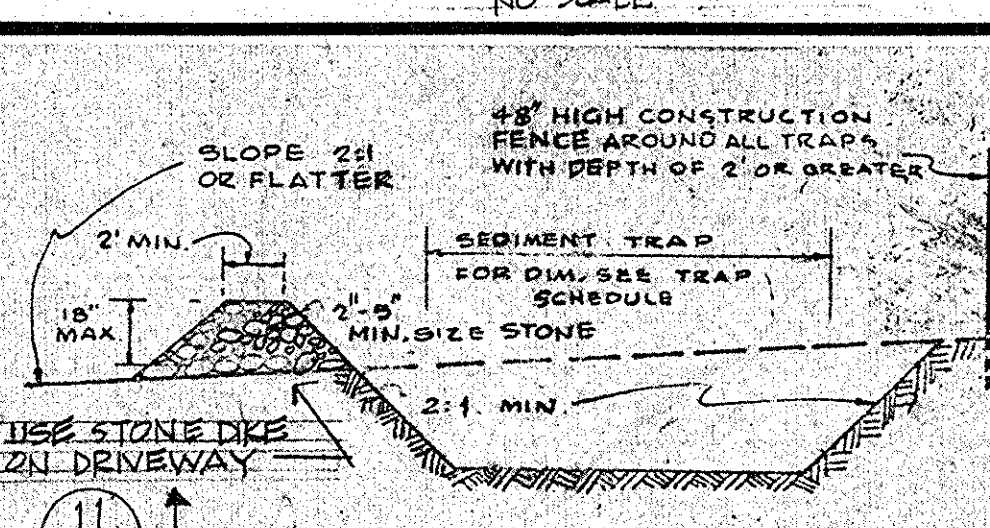
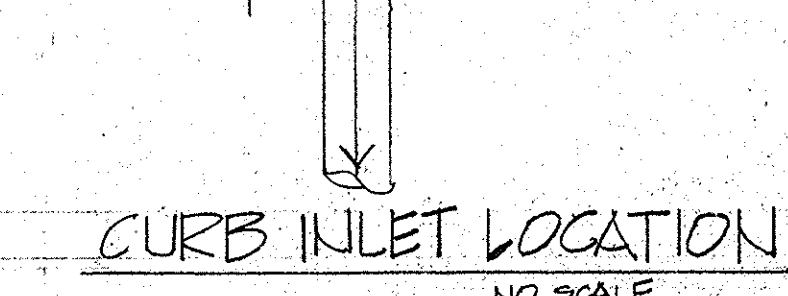
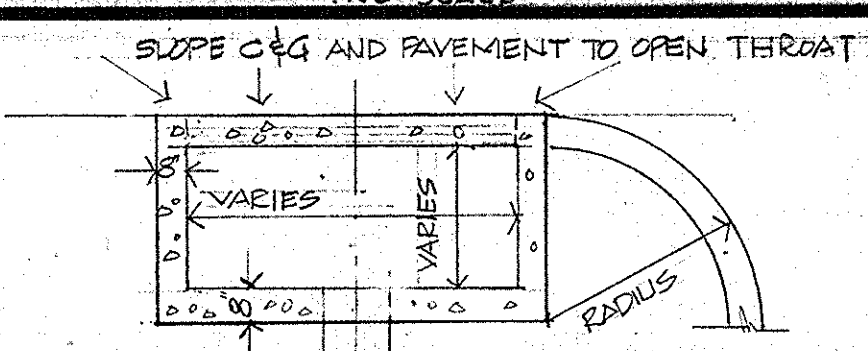
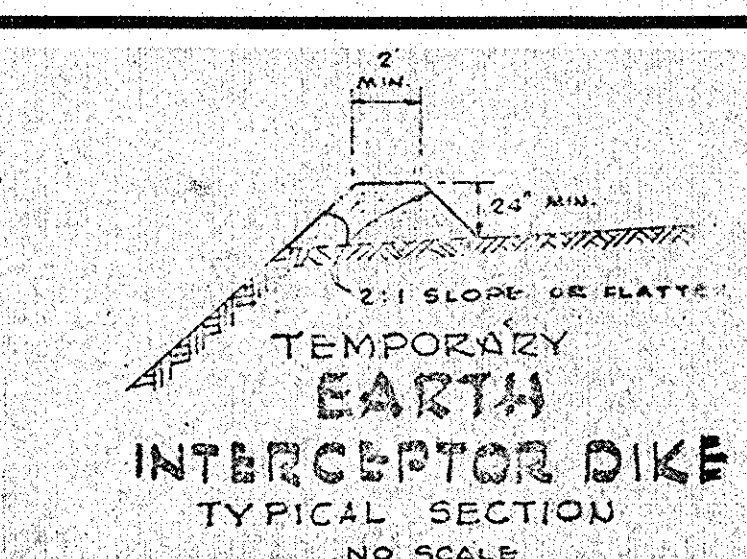
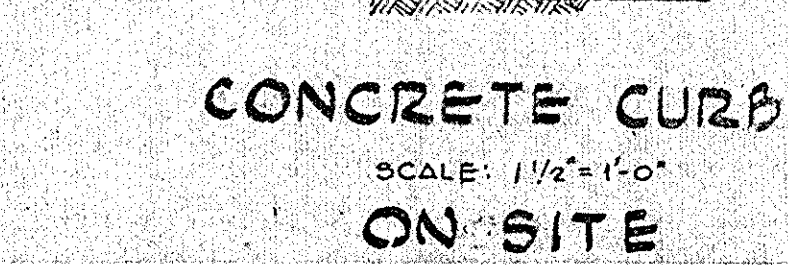
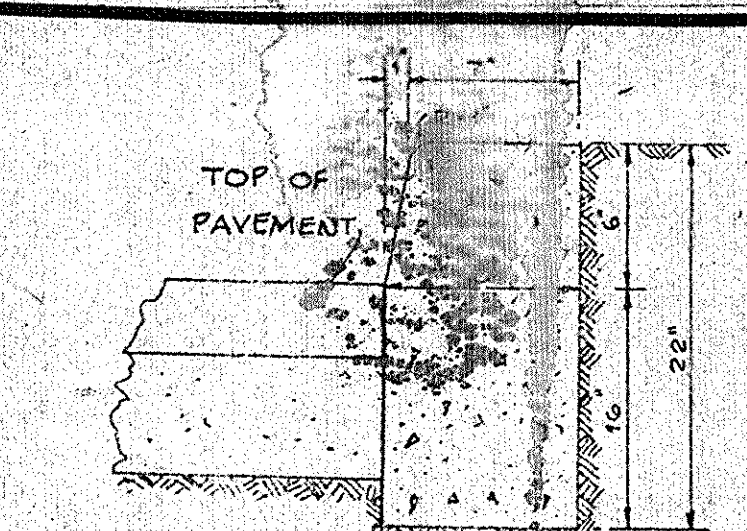
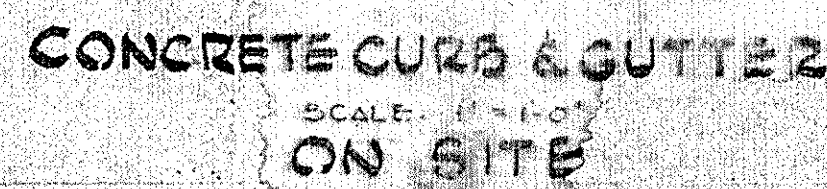
NOTE: RELAY SHALL BE MANUFACTURED BY "ASCO" CAT. N° 166100C, TO CONTROL 10, 120V LIGHTING CIRCUITS IN LIBRARY.



THIS DRAWING PROVIDED FOR INFORMATION ONLY.
CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING
ALL INFORMATION CONTAINED HEREIN.



THIS DRAWING PROVIDED FOR INFORMATION ONLY.
CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING
ALL INFORMATION CONTAINED HEREIN.



WALTON • MADDEN • COOPER INC.
ARCHITECTURE • PLANNING • INTERIORS 6201 RIVERDALE ROAD RIVERDALE, MARYLAND 20840 (301) 927-1200

SEDIMENT CONTROL NOTES

1. Install and compact 18" to 24" stone chips plus and compact to adjacent traps to new stormwater flow area according to design.
2. Clear stormwater catch out and fill operations. Provide a temporary slope to catch 10% of all fill slopes, especially at the end of the catchment. Place cut and fill areas so as not to obstruct more work than needed for immediate earth work.
3. Stabilize by bedding all indicated steep slopes and building perimeter berms, ready after finishing grading according to TS.
4. Install a drain pipe and structure and construct individual silt traps where and as called for by the plan.
5. Install concrete curb and gutters and bituminous concrete base course.
6. Stabilize remaining site where possible. Remove silt traps when no longer necessary.
7. Remove temporary dikes and debris basins and stabilize disturbed areas.

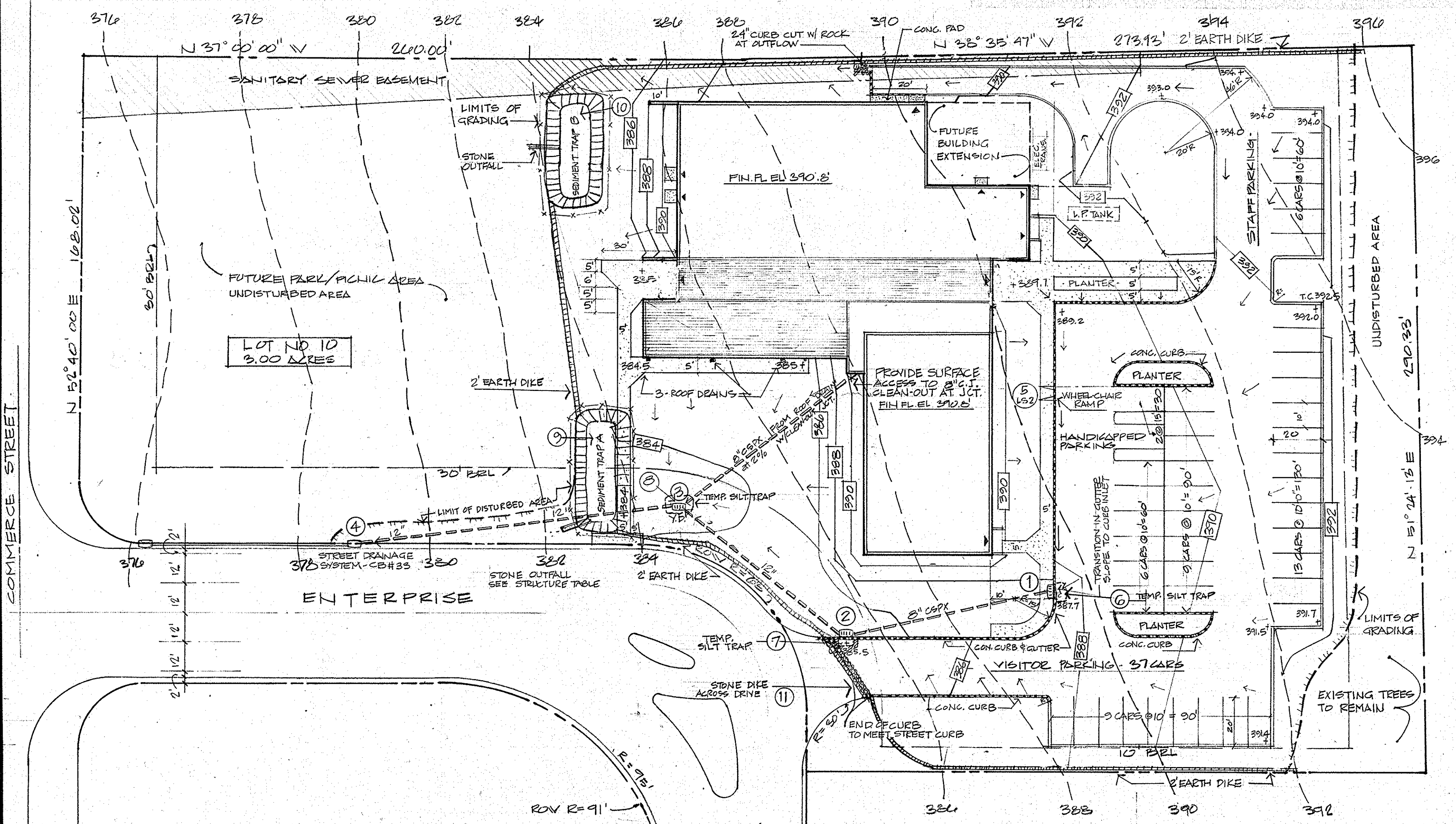
DEVELOPER'S CERTIFICATE

I hereby certify that all development and/or construction will be done according to this plan of development and plan of silt and sediment control.

Date	Signed
<p>Total Area of Site; 3.0 Acres Disturbed Area by This Contract: 2.0 Acres Undisturbed Area: 1.0 Acres Owner: Loudoun County</p>	

GENERAL NOTES:
1 For other

1. For other activity locations refer to log.
2. Permission must be obtained from the sediment control inspector assigned to this project by Loudoun County before removing sediment control basins.



LEGEND:

- EXISTING CONTOURS: _____ 368
DESIGN CONTOURS: _____ 370
DESIGN SPOT GRADES: 391.7 ft
LIMIT TO GRADING: _____
EARTH INTERCEPTOR DIKE: _____
STONE INTERCEPTOR DIKE: _____
NEW STORM DRAINS: _____
SEDIMENT TRAP:
W/ SECURITY FENCE

SEDIMENT BASIN DESIGN

SEDIMENT TRAP "A"
ACFEAGE: 1.0AC.
AT 67 CU.YDS./AC = 67 CU.YDS. BASIN VOLUME
SIZE = 3'DEEP X LENGTH X CROSS SECTION
SEE TABLE BELOW

SEDIMENT TRAP "B"

ACREAGE: 1.0 AC

DESIGN IDENTICAL TO
TRIP SCHEDULE:

TRAFFIC SCHEDULE.	
	AT 2:

TRAP	DEPTH	SIDE WIDTH	BOTTOM WIDTH
A	3'	6' X 6'	10'
B	3'	6' X 6'	10'

CLEAN-OUT WHEN DEPTH IS LESS THAN 1'-0"

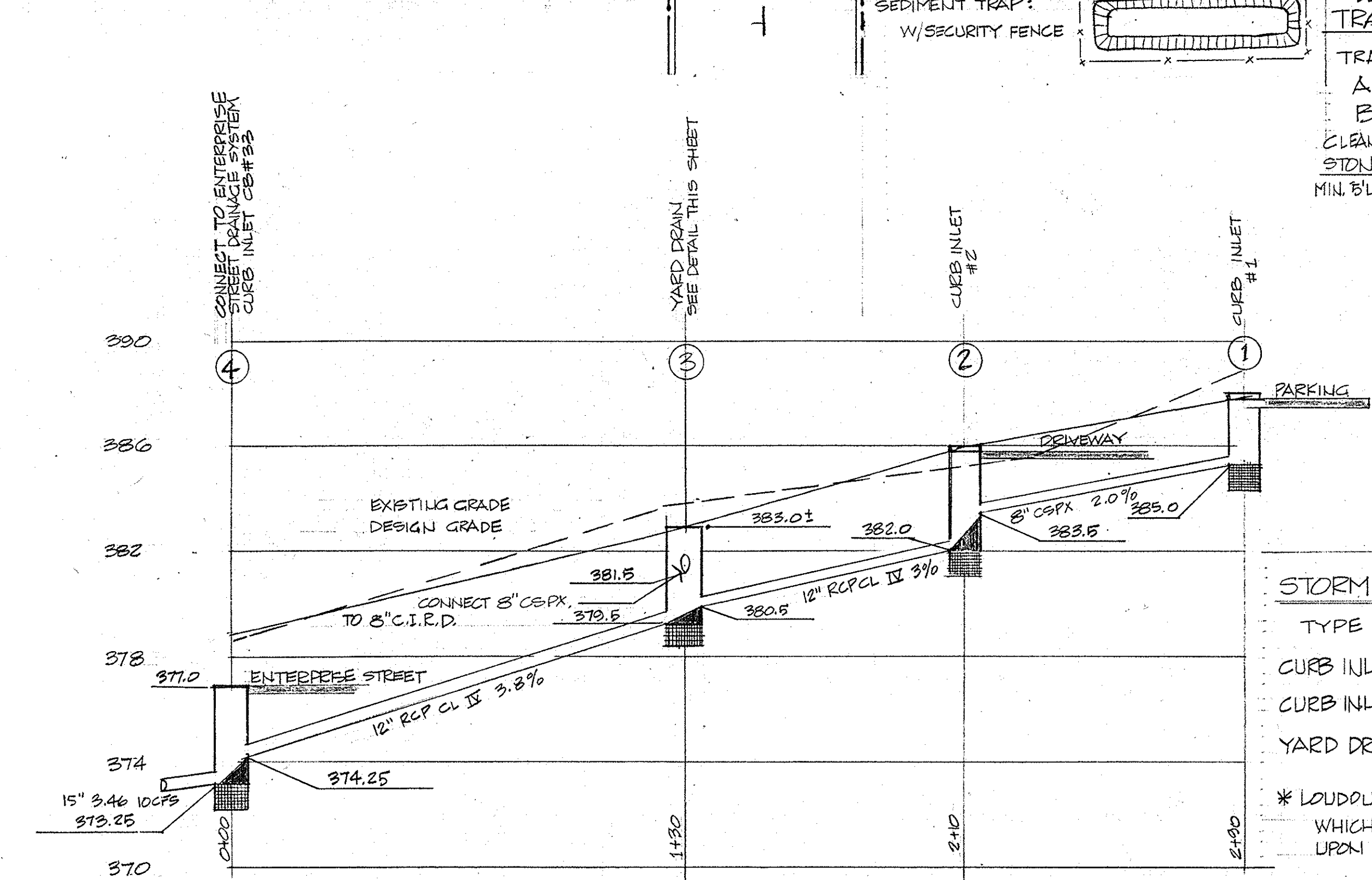
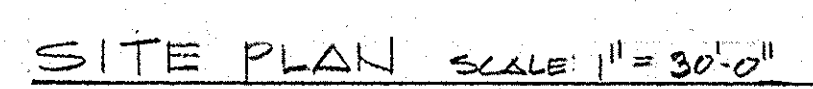
STONE OUTFALL:

MIN. LENGTH	1'	2'	2'
-------------	----	----	----

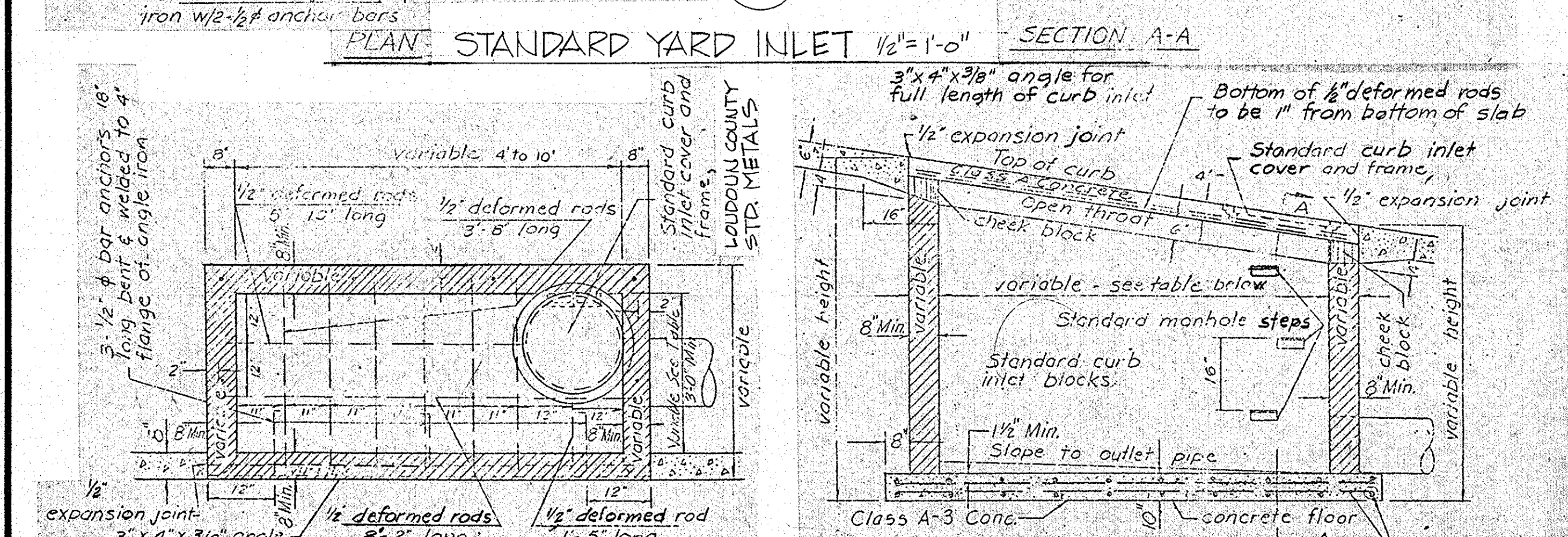
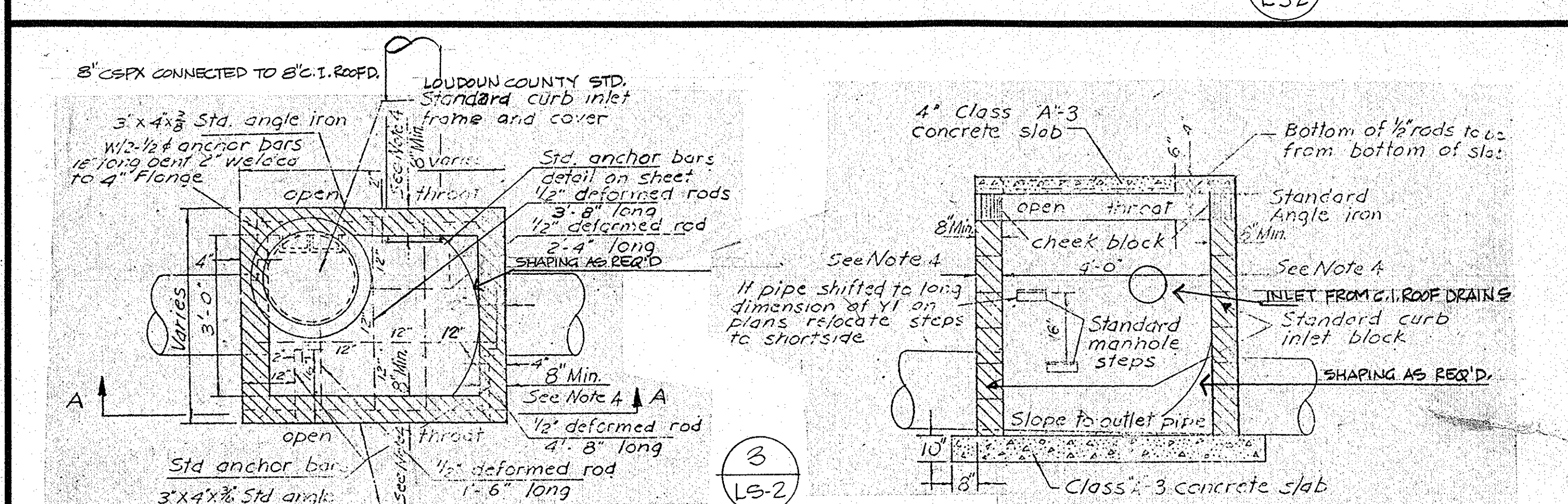
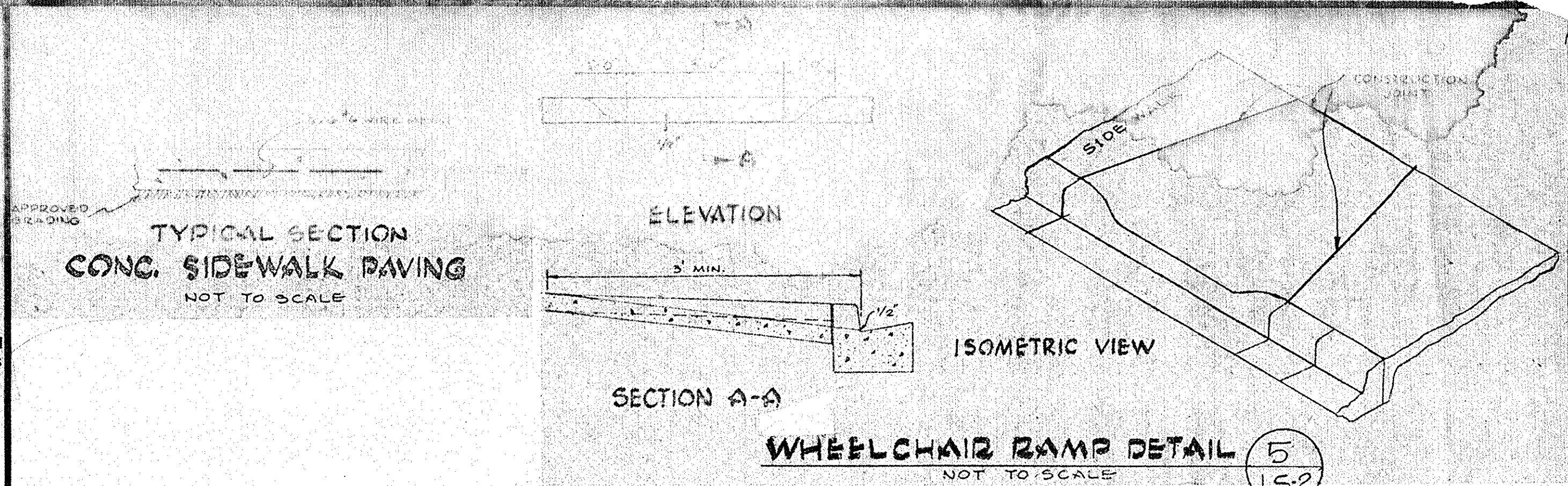
STORM DRAINAGE STRUCTURES

TYPE *	WIDTH	LENGTH
CURB INLET 1	PIPE I.D. + 12"	4'-0"
CURB INLET 2	PIPE I.D. + 12"	4'-0"
YARD DRAIN 3	PIPE I.D. + 12"	6'-0"

* LOUDOUN COUNTY STD. OR PRE-CAST ITEM
WHICH MEETS THESE MIN. REQ'TS ACCEPTABLE
UPON ARCHITECTS APPROVAL.



STORM DRAIN PROFILE HORIZONTAL SCALE: 1" = 30'-0"
VERTICAL SCALE: 1" = 4'-0"



STANDARD CURB INLET $\frac{1}{2}" = 1'-0"$ NO CONTRACTOR IS TO VERIFY ELEVATIONS IN THE FIELD AND TO ADJUST, w/ ARCHITECT'S APPROVAL, STRUCTURE ELEVATIONS AS NECESSARY.

DRAWING INDEX

- | | |
|-------|---|
| L/S-1 | Landscape Plan and Misc. Ext. Details |
| L/S-2 | Sediment Control and Details |
| A-1 | Floor Plan |
| A-2 | Sections and Elevations |
| A-3 | Wall Sections |
| A-4 | Misc. Details and Sections - Roof Plan |
| A-5 | Schedules and Details |
| S-1 | Foundation Plan |
| S-2 | Roofing Plan |
| S-3 | Details and Notes |
| P-1 | Floor Plan, Notes, Riser and Partial Plans |
| M-1 | Mech. Plan Duct Layout |
| M-2 | Mech. Details |
| E-1 | Electrical Site Plan, Notes, Detail and Schedule |
| E-2 | Elec. Plan Plan, Lighting and Power Plan, General Notes, Riser Diagram |

THIS DRAWING PROVIDED FOR INFORMATION ONLY.
CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING
ALL INFORMATION CONTAINED HEREIN.

STERLING PARK COMMUNITY CENTER
LOUDOUN COUNTY, VIRGINIA

COMMONWEALTH OF VIRGINIA
CLARKE T. COOPER, JR.
CERTIFICATE No.
1289

REVISIONS:

SEDIMENT
CONTROL &
DETAILS
AND

JOB NO: 75-02

DRAWN BY: E.E.E.

CHECKED BY: B.T.A.

DATE: 1-20-76

DRAWING NO:
L/S-2
OF
2

SYMBOLS LIST

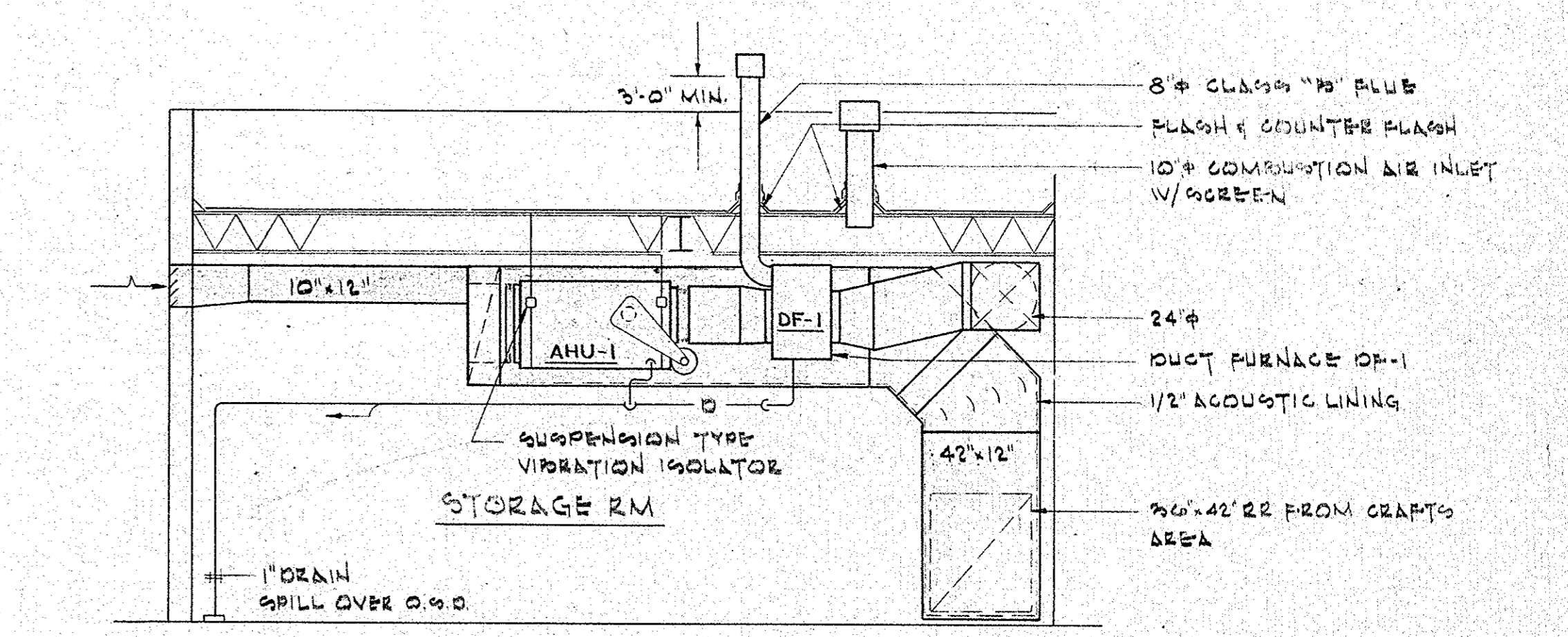
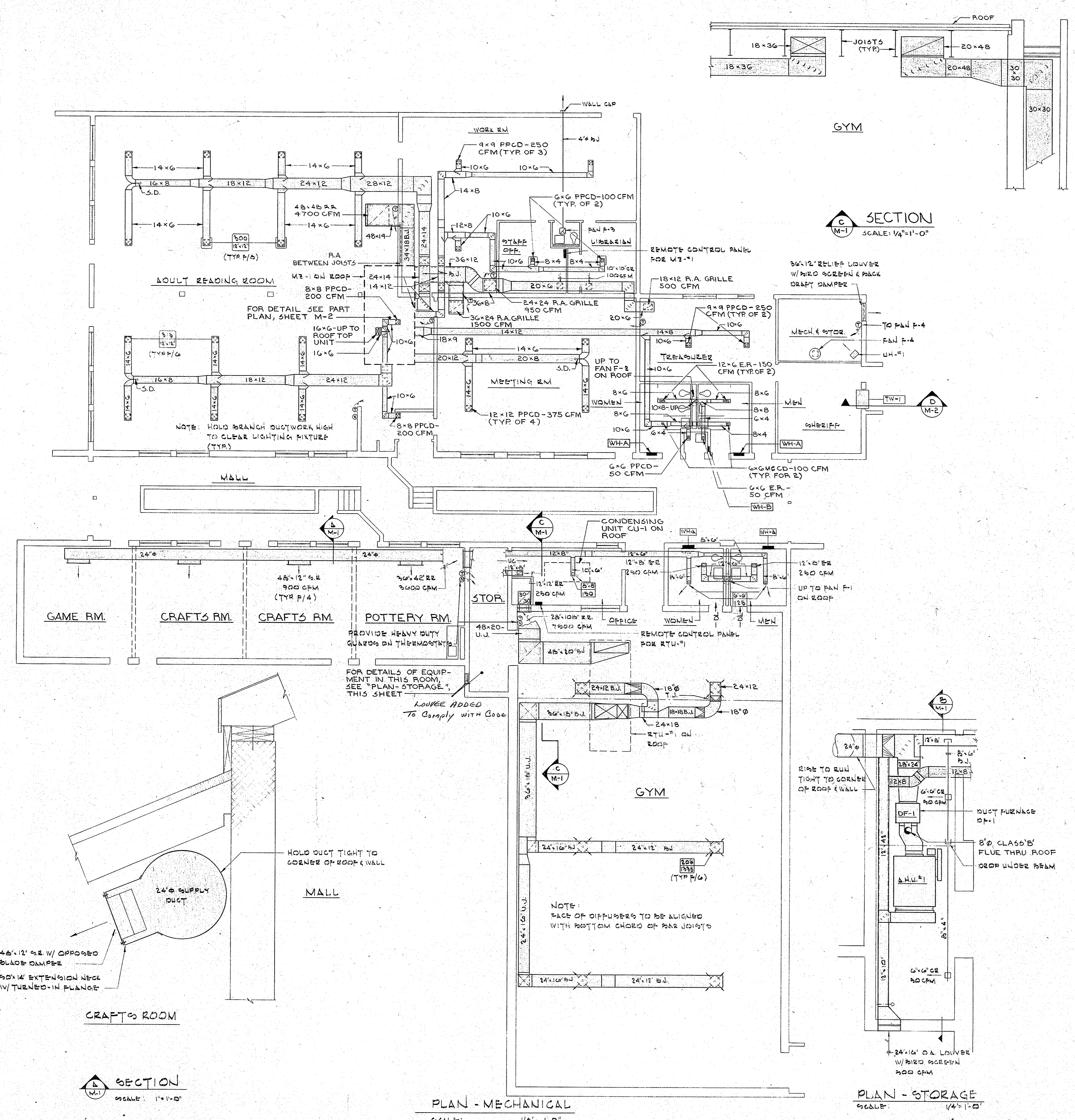
	RECTANGULAR DUCT		DETAIL MARKER
	TURNING VANES		SECTION MARKER
	BALANCING DAMPER		SHEET MARKER
	FLEXIBLE CONNECTION		THERMOSTAT (HEATING-COOLING)
	DUCTWORK W/ ROUND LINING		N= NIGHT
	SUPPLY DUCT		RECTANGULAR CEILING DIFFUSER
	RETURN DUCT		AIR QUANTITY (CFM) NECK SIZES
	EXHAUST DUCT		ROUND CEILING DIFFUSER
	ROUND DUCT		DOOR UNDERCUT (SEE ARCH.)
			DOOR LOUVER (SEE ARCH.)

ABBREVIATIONS

A/C	AIR CONDITIONING	E.R.	EXHAUST REGISTER
ADJ	ADJUSTABLE	E.L.	RETURN AIR
APP.	ABOVE FINISH FLOOR	G.R.	SUPPLY REGISTER
ARCH.	ARCHITECTURAL	STAT.	THERMOSTAT
BJ	BETWEEN JOIST	STRUCT.	STRUCTURAL
CD	CEILING DIFFUSER	TYP.	TYPICAL
CFM	CUBIC FEET PER MINUTE	UH	UNIT HEATER
CLG	CEILING	UJ	UNDER JOIST
CONT.	CONTINUATION	W	WITH
DN	DOWN	W/O	WITHOUT
DTL	DETAIL	TJ	THRU JOIST
DWG. NO.	DRAWING NUMBER	PPCD	PERFORATED PANEL CEILING DIFFUSER
		MCCD	MULTI-CONE CEILING DIFFUSER

GENERAL NOTES

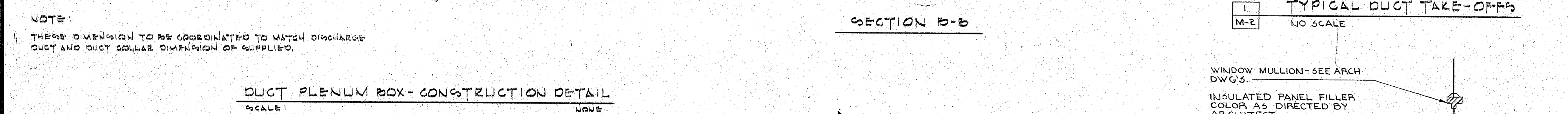
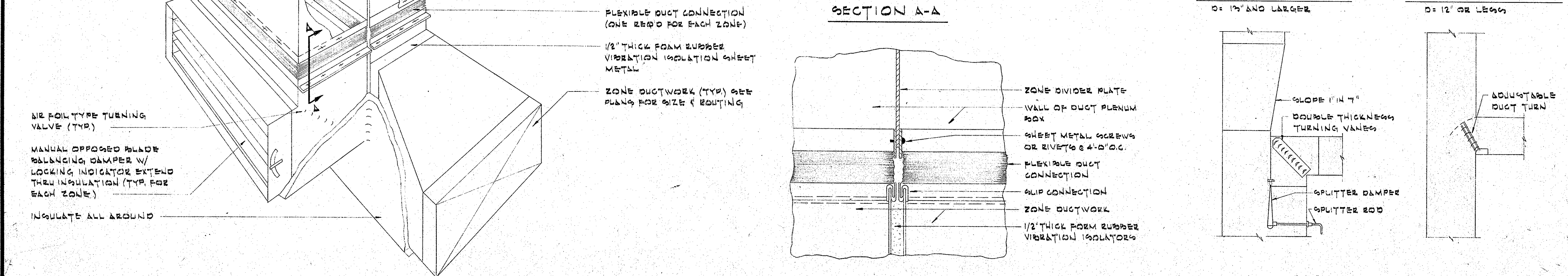
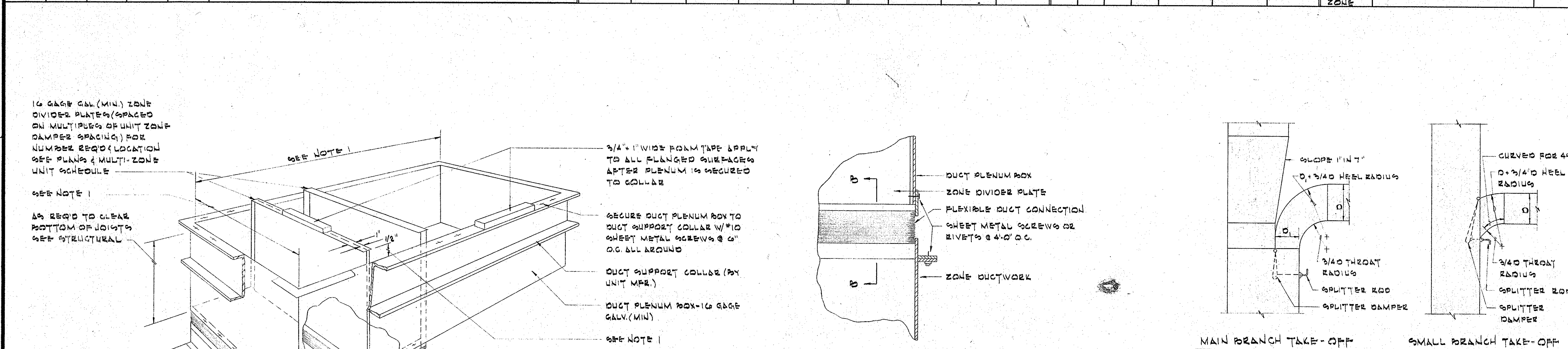
- THE FOLLOWING NOTES ARE GENERAL IN NATURE AND PERTAIN TO THE ENTIRE PROJECT. WHERE THERE ARE EXCEPTIONS, ADDITIONS, OR REVISIONS TO THESE NOTES, SUCH EXCEPTIONS, ADDITIONS, OR REVISIONS ARE SO NOTED ON THE PARTICULAR DRAWING WHERE THEY OCCUR.
- CONTRACTOR SHALL CAREFULLY EXAMINE STRUCTURAL DRAWINGS TO AVOID DUCT INTERFERENCE WITH STRUCTURAL BEAMS.
- ALL DUCTWORK SIZES SHOWN ARE SHEET METAL SIZE.
- ALL LOW PRESSURE DUCT BRANCH TAKE-OFFS SHALL BE CONSTRUCTED IN ACCORDANCE WITH DETAIL 1 DWG. NO. M-2
- PROVIDE TURNING VANES IN ALL ELBOWS THAT CHANGE THE AIRFLOW DIRECTION MORE THAN 90°.
- ALL DUCTWORK SHALL CONNECT TO EQUIPMENT WITH FLEXIBLE CONNECTIONS.
- WHERE INSULATED DUCTS PENETRATE WALLS, THE INSULATION SHALL CONTINUE UNINTERRUPTED THRU THE WALL PENETRATION.
- ALL DUCTWORK SHALL BE RUN AS HIGH AS POSSIBLE (AND ABOVE CEILING) UNLESS NOTED OTHERWISE.

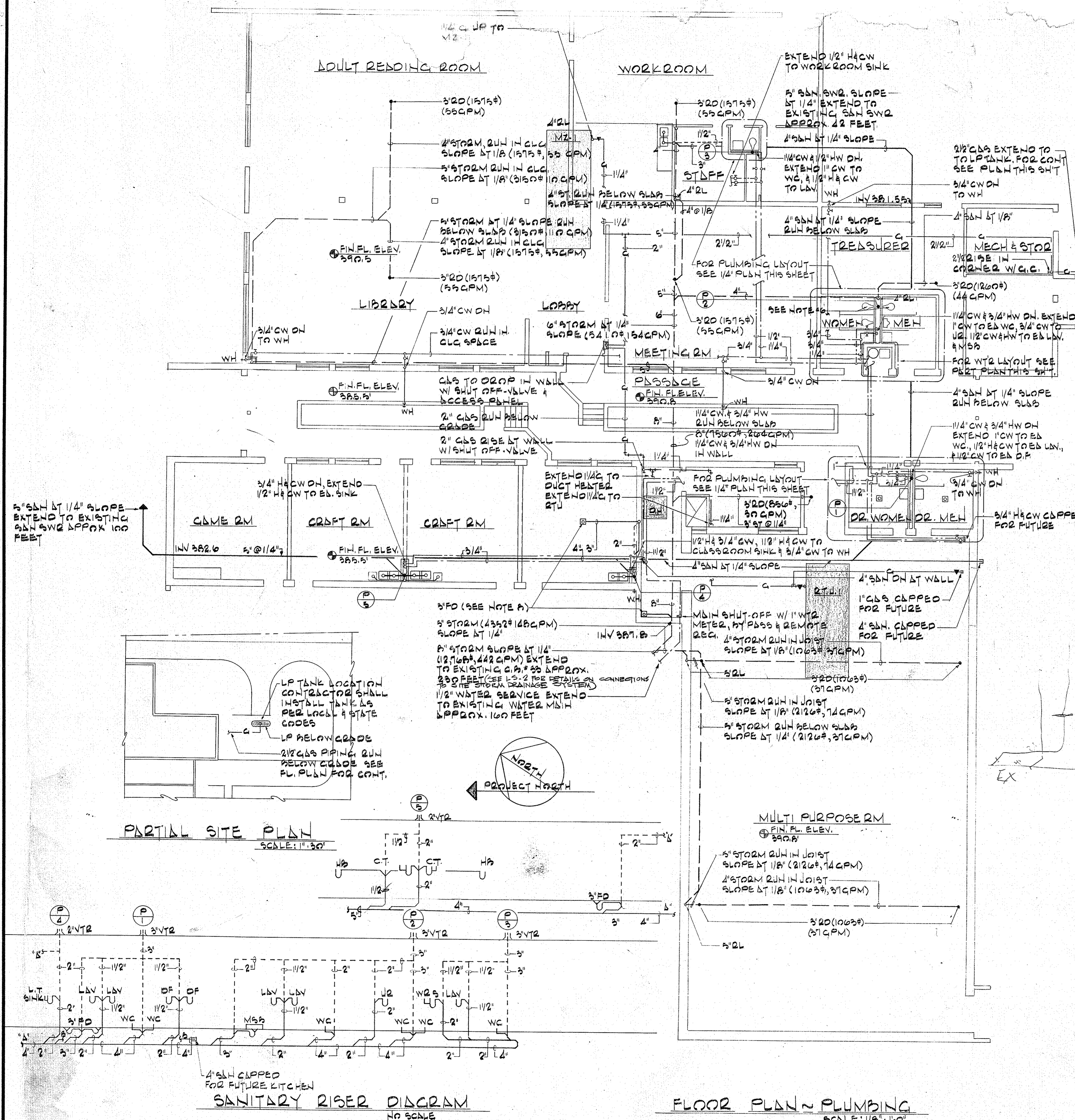


THIS DRAWING PROVIDED FOR INFORMATION ONLY.
CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING
ALL INFORMATION CONTAINED HEREIN.

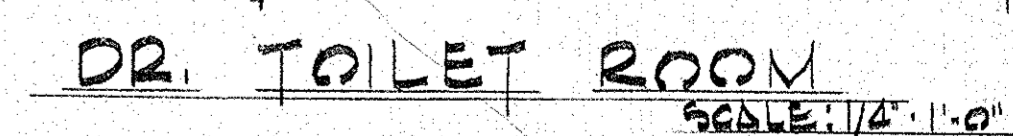
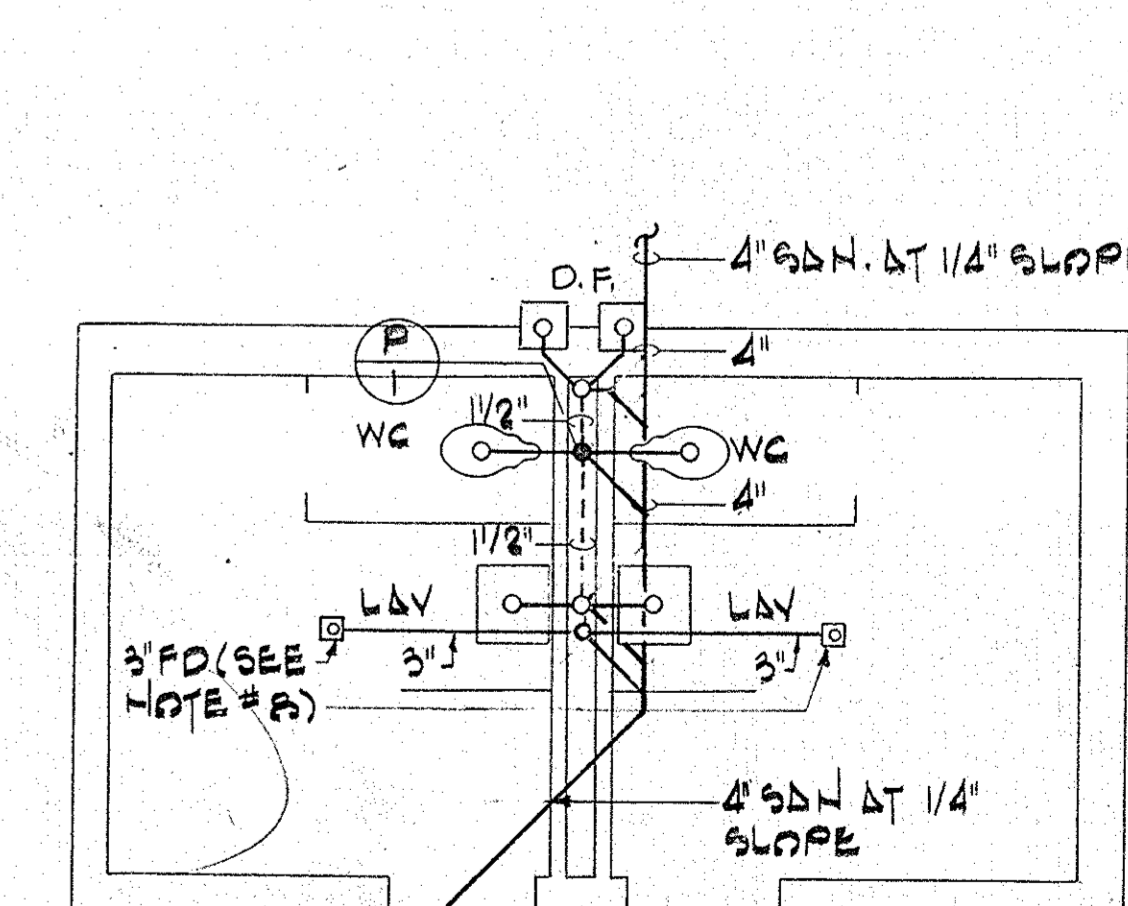
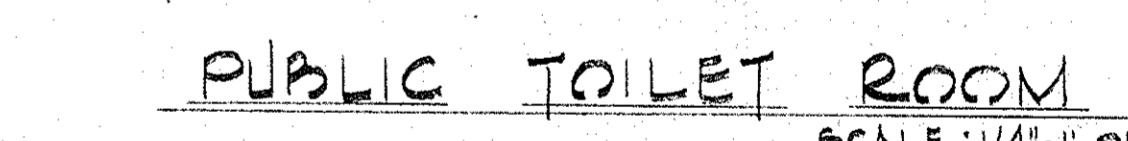
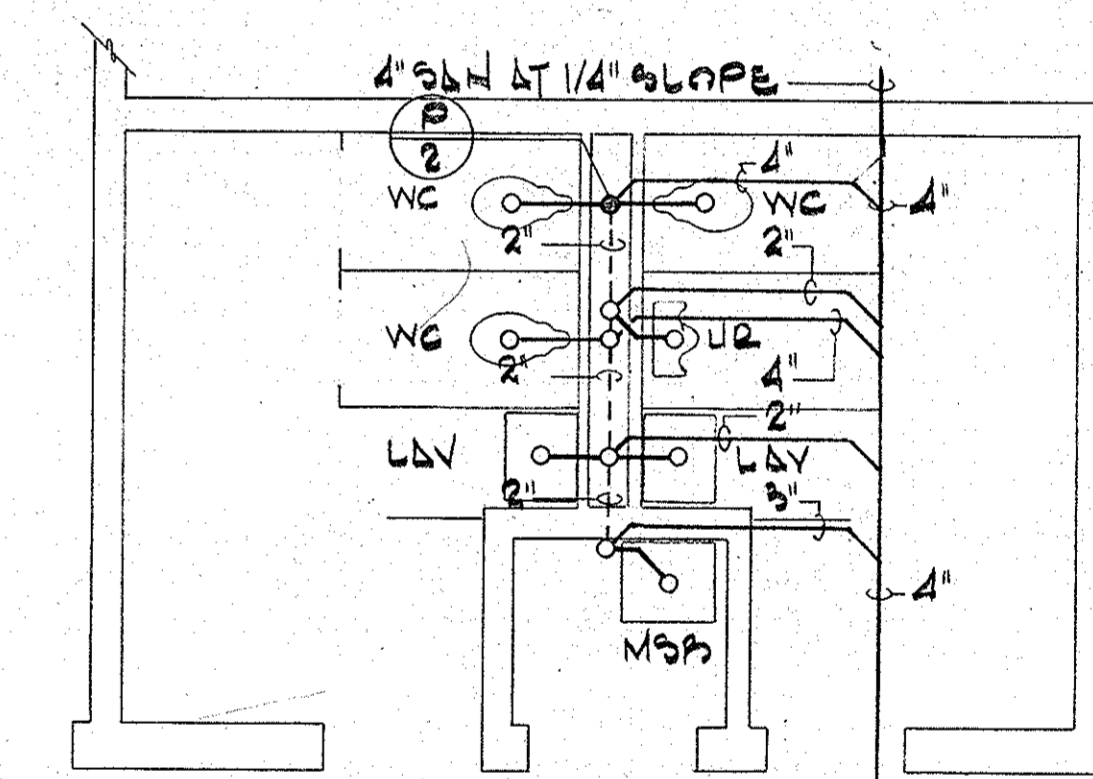
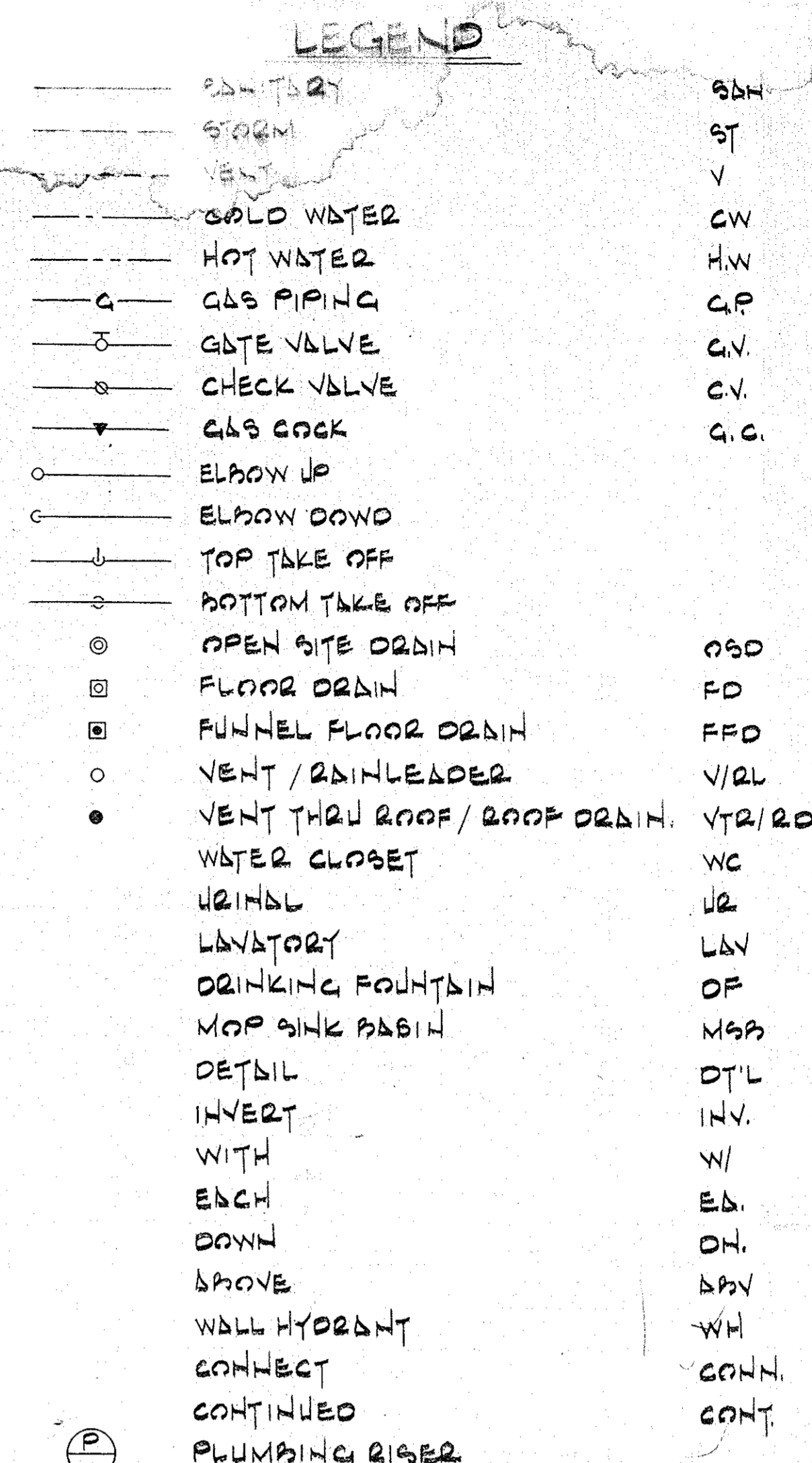
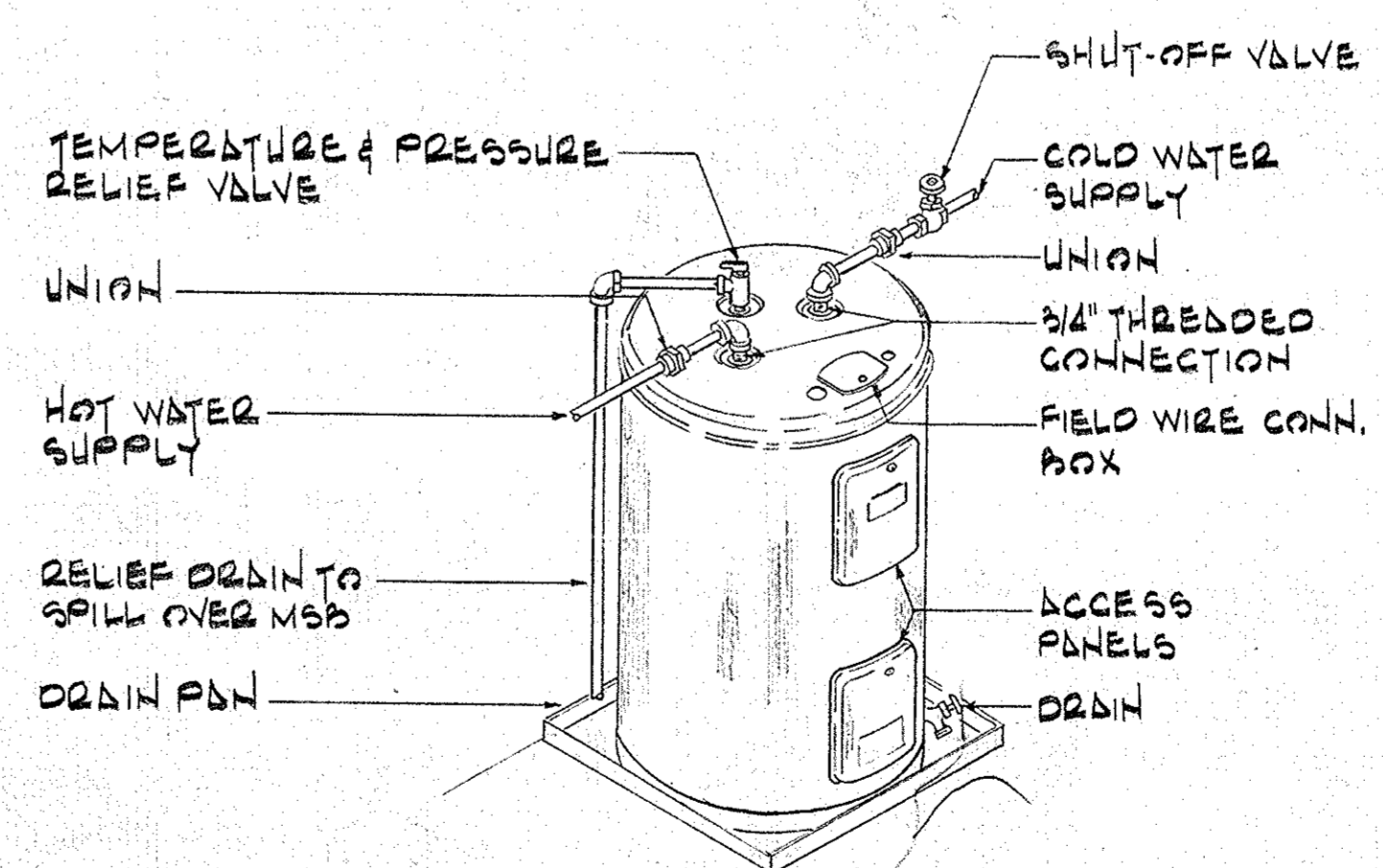
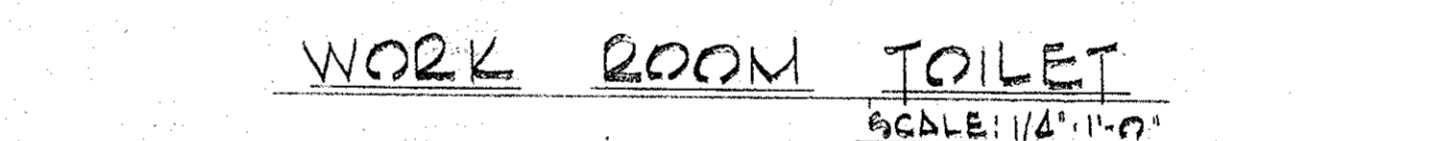
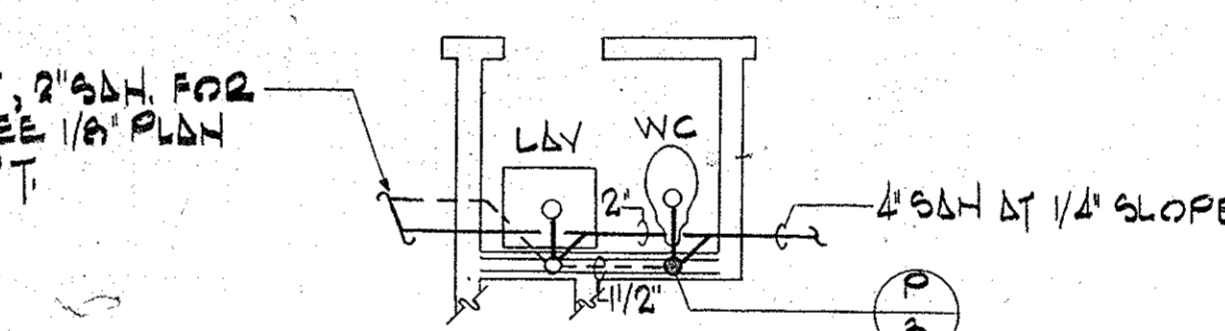
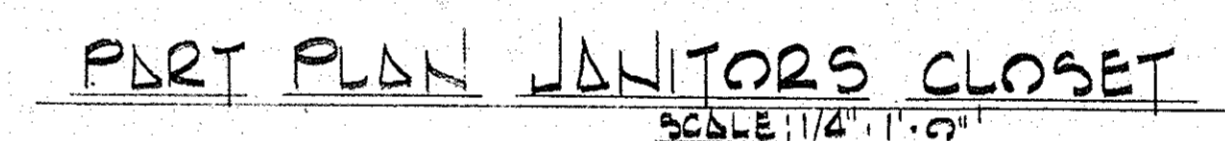
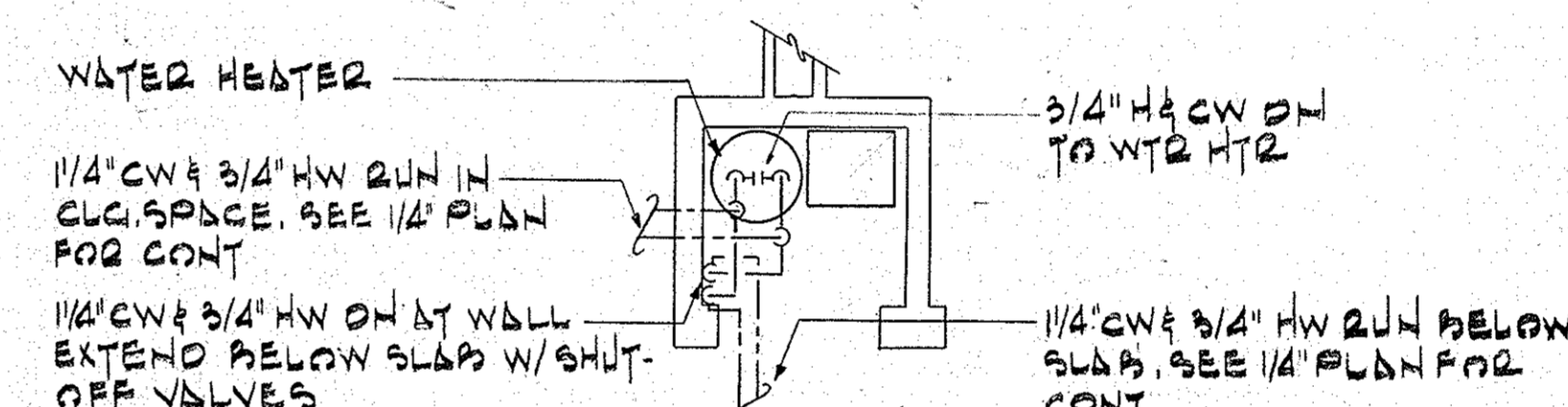
SCHEDULE OF ROOF-TOP UNITS

UNIT DESIGN	AIR DISTRIBUTION DATA														COOLING DATA (95°F DB AMBIENT)						HEATING DATA (1°F DB)			ELECTRICAL DATA (208V/1Ø/60)						UNIT TYPE	REMARKS	BASIS OF DESIGN NOTES																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
	CAPACITY (CFM)		EXT. AIR	N° OF ZONES	CFM/ZONE (DAMPERS LEFT TO RIGHT SUPPLY END)														ENT. AIR (95°F DB)	LVG. AIR (95°F DB)	CAPACITY (MBH)	TOTAL SENSIBLE	ENT. AIR (95°F DB)	INPUT BTUH	OUTPUT BTUH	EVAR. P&N HP	FLA HP	EXH. P&N HP	FLA HP				REPRG. SECTION P&N	MAX. UNIT FLA.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
	TOTAL	MIN. (1/2)			1	2	3	4	5	6	7	8	9	10	11	12	13	14																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

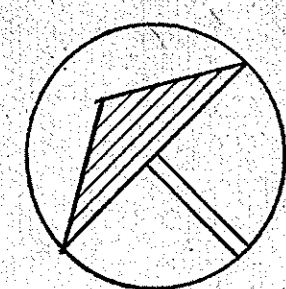




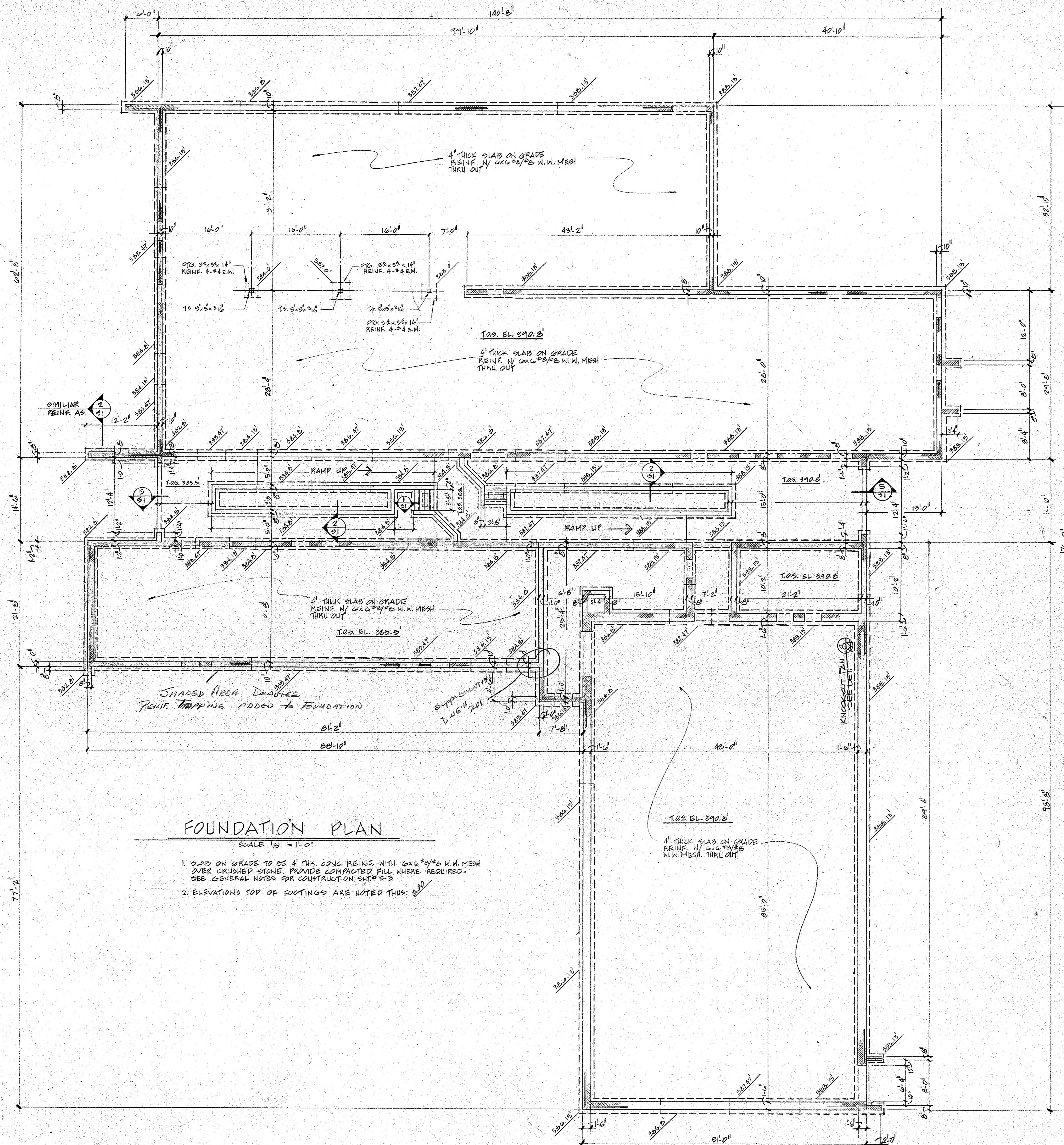
PLUMBING FIXTURE SCHEDULE						
FIXTURE	T&LP	WASTE VENT	HW	CW	QEMD&QS	
WATER CLOSET	INTERBL	2"	3"	—	1	FLOOR MTD
UBINAL	INTERBL	4"	2"	—	2/4	WALL HUNG
LBVSTOY	1/4" x 1/2"	1/2"	1/2"	1/2"	1/2"	WALL HUNG
MOP SINK BASIN	3"	3"	2"	1/2"	1/2"	FLOOR MTD
DRINKING FOUNTAIN	1/4" x 1/2"	1/2"	1/2"	—	1/2"	WALL/FLOOR PER
LAUNRY TUB(CR)	PLUBSTER	2"	2"	1/2"	1/2"	COUNTER TOP
LAUNRY TUB(PR)	1/4" x 1/2"	2"	2"	1/2"	1/2"	COUNTER TOP
WORKROOM SINK	1/4" x 1/2"	2"	1/2"	1/2"	1/2"	COUNTER TOP
HAND BASIN	1/4" x 1/2"	1/2"	1/2"	1/2"	1/2"	25" TO CEM



THIS DRAWING PROVIDED FOR INFORMATION ONLY.
CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING
ALL INFORMATION CONTAINED HEREIN.



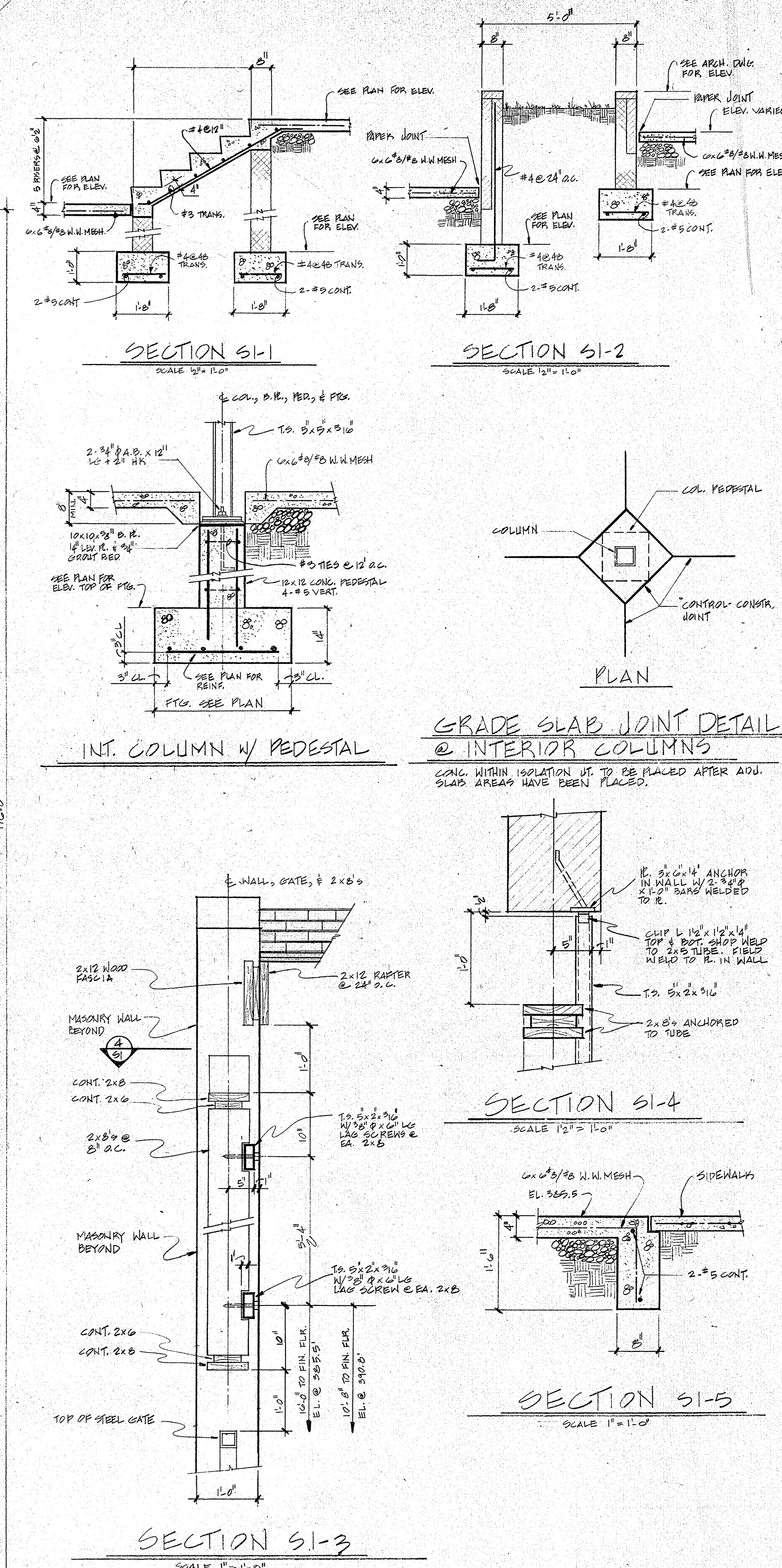
NORTH



FOUNDATION PLAN

SCALE 1/2" = 1'-0"

1. SLAB ON GRADE TO BE 4" THK. CONC. REINF. WITH 6x6 #5 W.W. MESH OVER CRUSHED STONE. PROVIDE COMPACTED FILL WHERE REQUIRED. SEE GENERAL NOTES FOR CONSTRUCTION DETAILS.
2. ELEVATIONS TOP OF FOOTINGS ARE NOTED THUS: 100.0



SECTION S1-1

SCALE 1/2" = 1'-0"

SECTION S1-2

SCALE 1/2" = 1'-0"

INT. COLUMN W/ PEDESTAL

GRADE SLAB JOINT DETAIL @ INTERIOR COLUMNS

CONC. WITHIN ISOLATION JTS. TO BE PLACED AFTER ADJ. SLAB AREAS HAVE BEEN PLACED.

SECTION S1-4

SCALE 1/2" = 1'-0"

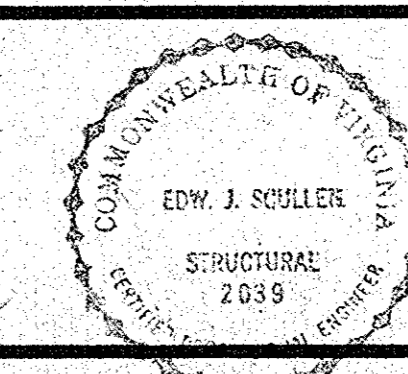
SECTION S1-5

SCALE 1/2" = 1'-0"

SECTION S1-3

SCALE 1/2" = 1'-0"

THIS DRAWING PROVIDED FOR INFORMATION ONLY.
CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING
ALL INFORMATION CONTAINED HEREIN.



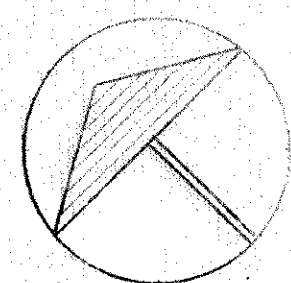
EDM. J. SCULLEN, M.C.E.
CONSULTING STRUCTURAL ENGINEER
500 NICHOLSON COURT
KENSINGTON, MARYLAND

REVISIONS:

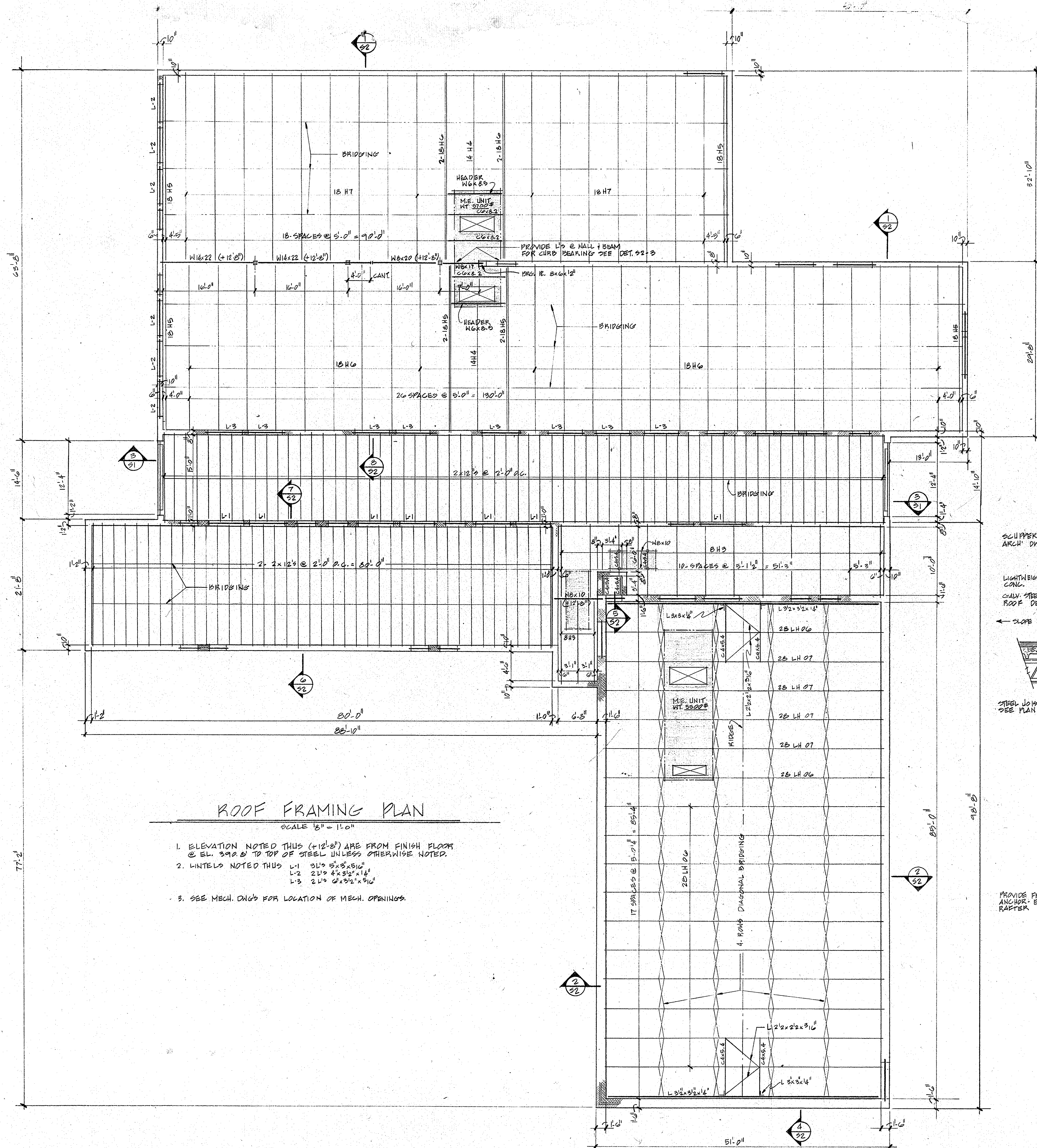
FOUNDATION PLAN

JOB NO: 75-02
DRAWN BY:
CHECKED BY:
DATE: 3-31-76

DRAWING NO: 5-1 OF 3



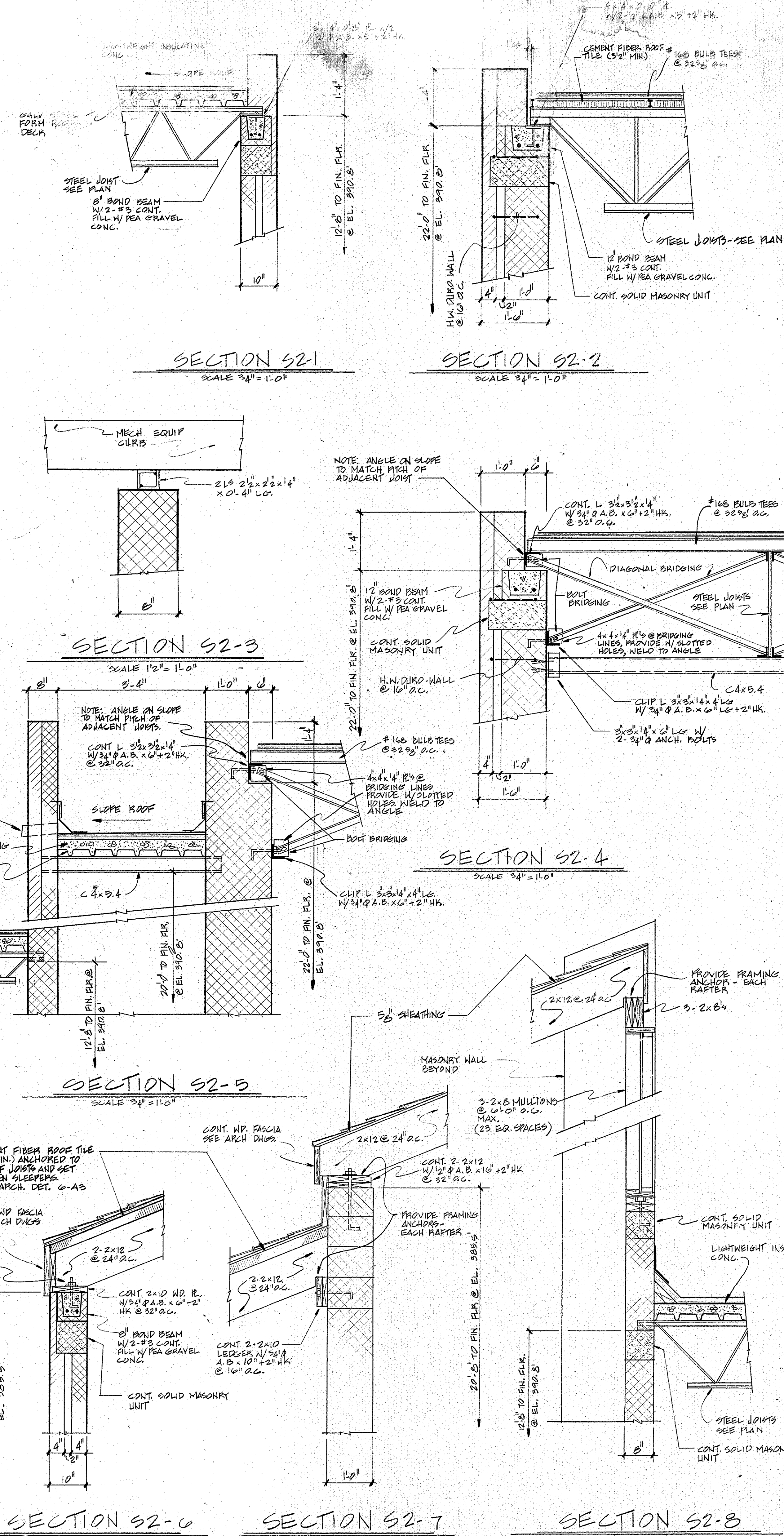
NORTH



ROOF FRAMING PLAN

SCALE 1/8" = 1'-0"

- ELEVATION NOTED THIS (+12'-8") ARE FROM FINISH FLOOR @ EL. 399.0' TO TOP OF STEEL UNLESS OTHERWISE NOTED.
- UNITS NOTED THIS:
 - L-1 3 1/2" x 5 3/8" x 11'
 - L-2 2 1/2" x 4 3/8" x 11'
 - L-3 2 1/2" x 6 3/8" x 11'
- SEE MECH. DNG'S FOR LOCATION OF MECH. OPENINGS.



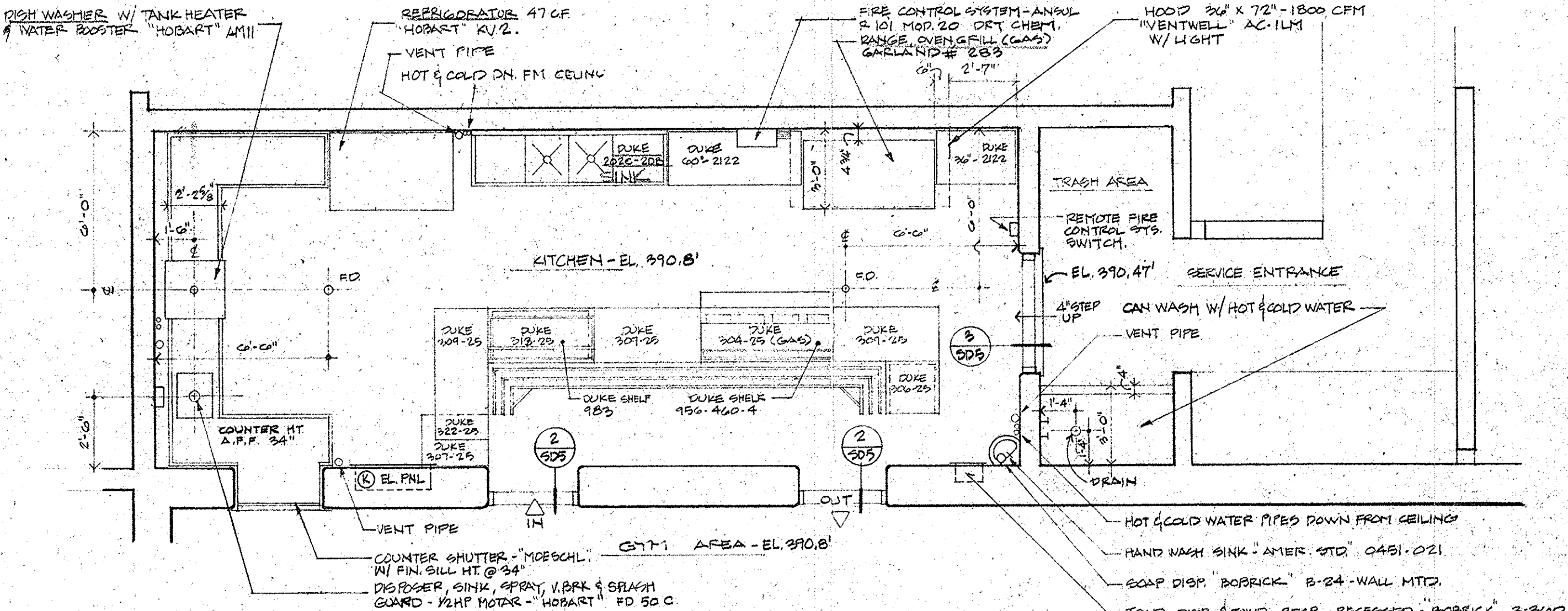
THIS DRAWING PROVIDED FOR INFORMATION ONLY.
CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING
ALL INFORMATION CONTAINED HEREIN.



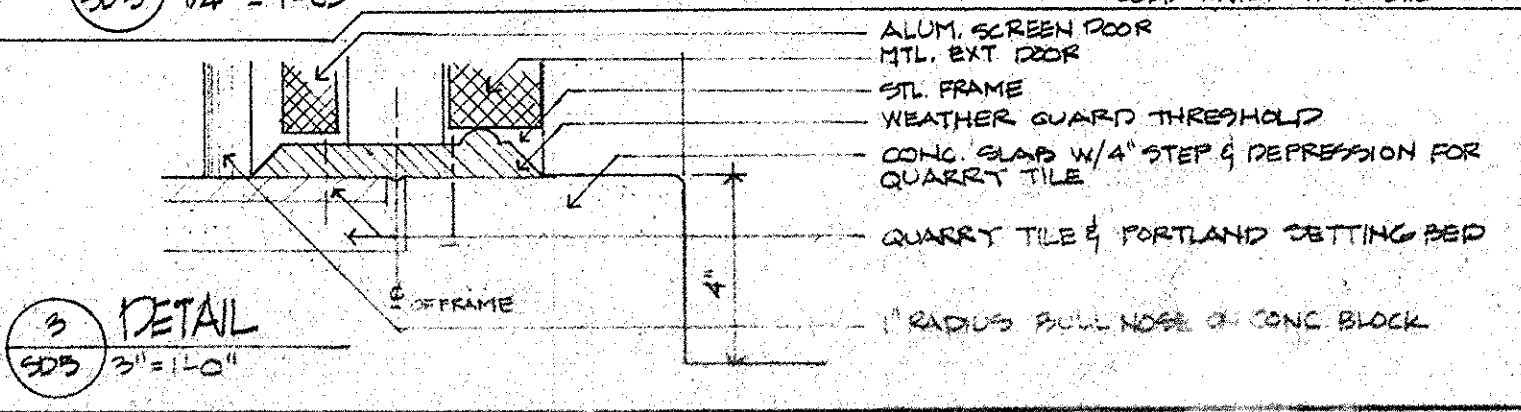
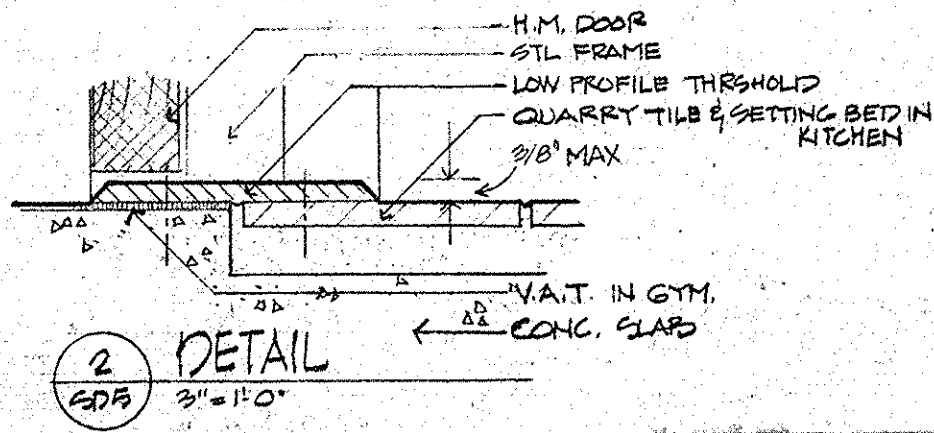
REVISIONS:

Roofing
PLAN

THIS DRAWING PROVIDED FOR INFORMATION ONLY.
CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING
ALL INFORMATION CONTAINED HEREIN.



1 KITCHEN EQUIPMENT LAYOUT
SD5 1/4" = 1'-0"



WALTON-MADDEN-COOPER
Riverdale, Maryland
(301) 927-0100

STERLING PARK
COMMUNITY CENTER
Loudoun County, Virginia

JOB NO. 76-16
DATE 19 MAY 76
DRAWN BY SD5
CHECKED BY
SD5