## GENERAL PROPERTY INFORMATION

| Accounting Period: | From: January 1st 2023 | To: December 31st 2023 |  |
| :--- | :--- | :--- | :---: |
| Project Name: |  |  |  |
| Property Address: |  | Please indicate date and <br> value: |  |
| Property Type: |  | DATE - VALUE - |  |
| Has there been an appraisal <br> done on this property in the <br> last three years? |  |  |  |

The Income and Expense information MUST be placed on this form. Please attach a rent roll if applicable. Supplemental information such as operating statements can be included. If you should have any questions or need assistance, please contact the appraiser listed on this survey.
OFFICIAL REQUEST: TITLE 58.1-3294 CODE OF VIRGINIA - Each statement shall be certified as to its accuracy by an owner of the real estate for which the statement is furnished, or a duly authorized agent thereof. Any statement required by this section shall be kept confidential in accordance with the provisions of $\S 58.1-3$. The failure of the owner of income-producing property, except property producing income solely from the rental of no more than four dwelling units, and except property being used exclusively as an owneroccupied property, not as a hotel, motel, or office building over 12,000 square feet, and not engaged in a retail or wholesale business where merchandise for sale is displayed, to furnish a statement of income and expenses as required by this section shall bar such owner or his representative from introducing into evidence, or using in any other manner, any of the required but not furnished income and expense information in any judicial action brought under § 58.1-3984.

| A | DEBT SERVICE INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (Within the past five (5) years) |  |  |  |  |  |
|  | Loan Amount | Loan Date | Term | Interest Rate \% | Payment (P\&I) | Payment Frequency (Month/Year/Other) |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| B | ANNUAL INCOME |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Income for Year | 2023 | 2022 | 2021 |
|  | 1. Golf Membership Dues: |  | \$ | \$ |
|  | 2. Interest Income (include interest from initiation fees): | \$ | \$ | \$ |
|  | 3. Other Membership Dues: | \$ | \$ | \$ |
|  | 4. Greens Fees: | \$ | \$ | \$ |
|  | 5. Cart Rental Income: | \$ | \$ | \$ |
|  | 6. Food \& Beverage: | \$ | \$ | \$ |
|  | 7. Pro Shop: | \$ |  | \$ |
|  | 8. Driving Range Income: | \$ | \$ | \$ |
|  | 9. Tennis \& Pool Income: | \$ | \$ | \$ |
|  | 10. Telecommunications Income from Monopoles/Tower: | \$ | \$ | \$ |
|  | 11. Other Rental Income (Describe): | \$ | \$ | \$ |
|  | 12. Miscellaneous Income (Describe): | \$ | \$ | \$ |
|  | 13. Total Annual Income: | \$0 | \$0 | \$0 |
| C | Have there been any tenant improvements during this reporting period? | Please indicate sq. ft. and cost | $\qquad$ |  |
|  | Capital Improvements: Investments in remodeling or replacements that materially add to the value of the property, or appreciably prolong its economic life. |  |  |  |


|  | ANNUAL OPERATING EXPENSES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| D | Golf Course Operations |  | 2023 | 2022 | 2021 |
|  | 1. Payroll | \$ |  | \$ | \$ |
|  | 2. Supplies and Services | \$ |  | \$ | \$ |
|  | 3. Golf Cart Leasing | \$ |  | \$ | \$ |
|  | 4. Driving Range | \$ |  | \$ | \$ |
|  | 5. Pro Shop | \$ |  | \$ | \$ |
|  | 6. Other (Describe) | \$ |  | \$ | \$ |
|  | 7. Total | \$0 |  | \$0 | \$0 |


| E | Food and Beverage | 2023 | 2022 | 2021 |
| :---: | :---: | :---: | :---: | :---: |
|  | 1. Payroll and Benefits | \$ | \$ | \$ |
|  | 2. Supplies and Services | \$ | \$ | \$ |
|  | 3. Other (Describe) | \$ | \$ | \$ |
|  | 4. Total | \$0 | \$0 | \$0 |


| F | Utilities | 2023 | 2022 | 2021 |
| :---: | :---: | :---: | :---: | :---: |
|  | 1. Water and Sewer | \$ | \$ | \$ |
|  | 2. Electricity | \$ | \$ | \$ |
|  | 3. Other (Describe) | \$ | \$ | \$ |
|  | 4. Total | \$0 | \$0 | \$0 |


| G | Maintenance and Repair |  |  |  | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1. HVAC Repairs | \$ | \$ | \$ |  |
|  | 2. Electric/Plumbing | \$ | \$ | \$ |  |
|  | 3. Elevator Repairs | \$ | \$ | \$ |  |
|  | 4. Roof Repairs | \$ | \$ | \$ |  |
|  | 5. Pool/Tennis/Recreation | \$ | \$ | \$ |  |
|  | 6. Common Area/Exterior | \$ | \$ | \$ |  |
|  | 7. Decorating | \$ | \$ | \$ |  |
|  | 8. Total | \$0 | \$0 | \$0 |  |


| H | Management and Administration | 2023 | 2022 | 2021 |
| :---: | :---: | :---: | :---: | :---: |
|  | 1. Management Fees | \$ | \$ | \$ |
|  | 2. Other <br> Administrative/Payroll | \$ | \$ | \$ |
|  | 3. Total | \$0 | \$0 | \$0 |



| $\mathbf{N} \mathbf{N}$ | TOTAL TAXES, INSURANCE, AND RESERVES |  |  |
| :---: | :--- | :--- | :--- |
|  | 1. Total Taxes, Insurance, and Reserves: |  |  |
|  |  |  |  |


| 0 | BASIC INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2023 | 2022 | 2021 |
|  | 1. How many rounds were played annually? | Weekday: |  |  |  |
|  |  | Weekend: |  |  |  |
|  | 2. What are the greens fees for a full round? | Weekday: |  |  |  |
|  |  | Weekend: |  |  |  |
|  | 3. How many total rounds were weekend rounds? | Weekday: |  |  |  |
|  |  | Weekend: |  |  |  |
|  | 4. How many of the rounds listed above include carts rented: | Weekday: |  |  |  |
|  |  | Weekend: |  |  |  |


| P | MEMBERSHIP INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | - $\sim_{1}$ |  | 2023 | 2022 | 2021 |
|  |  | A) Individual |  |  |  |
|  | 1. Number of full golf members? | B) Family |  |  |  |
|  |  | A) Individual |  |  |  |
|  |  | B) Family |  |  |  |
|  |  | A) |  |  |  |
|  | 3. Other Membership Types (Describe): | B) |  |  |  |
|  |  | C) |  |  |  |
|  |  | A) |  |  |  |
|  | 4. Other Membership Type Annual Dues?: | B) |  |  |  |
|  |  | C) |  |  |  |


| Course Characteristics |  |
| :--- | :---: |
| Features: |  |
| Number of Tee Boxes per Hole: |  |
| Width of Fairways: |  |
| Water Source: |  |
| Type of Irrigation: |  |
| Number of Water Hazards |  |
| Number of Bunkers |  |
| Longest Yardage: |  |
| Par: |  |
| Number of Holes: |  |
| Course Length: |  |

## CERTIFICATION

All information including the accompanying schedules and statements have been examined by me and to the best of my knowledge and belief are true, correct, and complete.

| Name of Owner: |  |
| :--- | :--- |
| Name of Management Company: |  |
| Address: |  |
| Contact Person: |  |
| Phone Number: |  |
| Phone Number: |  |
| Email Address: |  |
| Date: |  |
| Signature (Required): |  |
| Print Name: |  |

